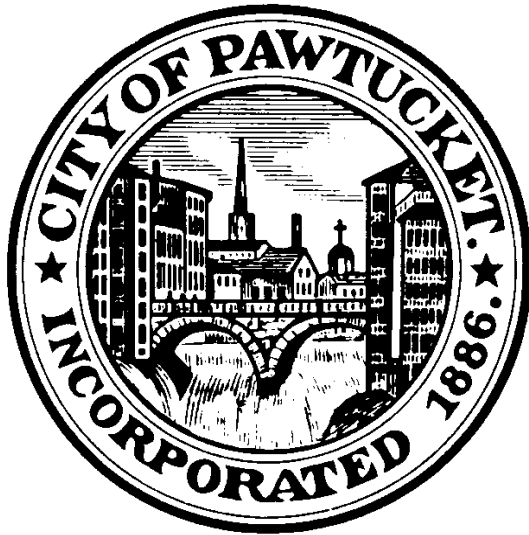


ADDENDUM NO. 2

JOHN STREET PARK SITE IMPROVEMENTS 2025 - CONSTRUCTION PHASE

BID #25-037

PAWTUCKET, RI



PAWTUCKET, RHODE ISLAND

DEPARTMENT OF PUBLIC WORKS

250 ARMISTICE BOULEVARD

PAWTUCKET, RHODE ISLAND

ISSUED: October 17, 2025

Addendum #2 –October 17, 2025

JOHN STREET PARK SITE IMPROVEMENTS 2025 - CONSTRUCTION PHASE BID #25-037 Pawtucket, RI

The attention of bidders submitting proposals for the above-referenced project is called to the following Addendum to the Request for Proposals indicated above. The items set forth herein, whether of omission, addition, substitution or other change, are all to be included in, and form a part of the proposed Contract Documents for the work.

Inclusion of this Addendum must be acknowledged in the spaces provided in the document entitled "Request for Proposals Bid #25-037; John Street Park Site Improvements 2025 -Construction Phase". Failure to acknowledge any and all addenda in the above specified bid form may be cause for rejection of the bids by the Owner on the grounds that it is not responsive.

This Addendum consists of Three (3) pages and Five (5) attachments, (25 pages), for a total of 29 pages.

1. UPDATES TO REQUEST FOR PROPOSALS

- Revised bid form (No. 2)
 1. Added Bid Item No. 70 – Mobilization and Demobilization
 2. Added Bid Item No. 71 – Pavement Markings and Signage
 3. Added Bid Item No. 72 – General Conditions

Bid Item No. 72-General Conditions was added to the revised bid form and attached to this addendum shall include all bonds, insurances, temporary project sign(s), port-a-johns, and all other general items to the contract not identified in the list of bid items noted on the bid form.

2. UPDATES TO PLANS & SPECIFICATIONS

- Updates to sheets: L-2 to address parking lot layout
- UPDATES TO ELECTRICAL PLAN-See notes a-d below for additional scope of work. Please note the revised plans are attached to addendum.
 - a) A new step-down transformer to drop the voltage from 480 volts to 208 volts. (The rating for the step-down transformer will be shown on the drawings).
 - b) There is another electrical cabinet that will house a new panel called "NP2" to provide circuiting for the receptacles around the site.
 - c) There is another utility meter being added onto the other electrical cabinet to measure the amount of electricity used by panel "NP2"
 - d) These changes are made next to the current electrical cabinet on the site plan.
- Detail Added for proposed gate at basketball court park side entrance
- Detail Added for temporary project signs (qty 2)

3. QUESTIONS & ANSWERS RECEIVED AT THE PRE-BID CONFERENCE AND VIA EMAIL.

Q1: There is no line item on your unit sheet for the following

- Pavement marking and signage
- Bond cost
- Mobilization/Demobilization
- Porta John

A1:

- Pavement markings and signage added to bid form, see item no. 71
 - Bond cost added to bid form, see Bid Item No. 72 General Conditions
 - Mobilization/Demobilization added to bid form, see Bid Item No. 70.
 - Porta John added to bid form, see Item No. 72 General Conditions.
-

ATTACHMENTS:

- A. Bid Form -Revised (15 total pages, including 1 fly sheet)
- B. Sign Detail (2 pages, including 1 fly sheet)
- C. Fence Gate Detail 1 (2 pages including 1 fly sheet)
- D. Plans (Revised) Sheet L-2 Layout Plan (2 pages including 1 fly sheet)
- E. Electrical Plans Sheet ES000, ES001, ES101, (4 pages including 1 fly sheet)

Please contact Michael Wilcox (401-728-0500 ext 447), City of Pawtucket, with any questions.

Attachment A: Revised Bid Form

11.0 – Bid Form (REVISED No. 2)

BID #25-037 - JOHN STREET PARK SITE IMPROVEMENTS 2025-CONSTRUCTION PHASE

Date: _____

Submitted By: _____

(Include Name, Address and Telephone No.) _____

Name and remittance address that will
appear on invoices:

Physical address of business:

General Information

Is your firm a sole proprietorship doing business under a different name? ____ Yes ____
No

If yes, please indicate sole proprietorship, a name, and the name you are doing business
under.

Is your firm incorporated? ____ Yes ____ No

Will any of the work spelled out in this bid be outsourced? ____ Yes ____ No

If so, please explain below:

Have you or your firm been subject to suspension, debarment or criminal conviction by
the City of Pawtucket, the State of Rhode Island, or any other jurisdiction?

Yes: _____ No: _____

Have the City of Pawtucket and/or the State of Rhode Island ever terminated contracts
with your firm for cause?

Yes: _____ No: _____

Has your firm ever withdrawn from a contract with the City of Pawtucket and/or the State
of Rhode Island during its performance?

Yes: _____ No: _____

Have you or your firm been involved in litigation against the City of Pawtucket and/or the State of Rhode Island.

Yes: _____ No: _____

If you answered yes to any of the foregoing, please explain the circumstances below. If you or your firm has been involved in litigation against the City of Pawtucket and/or the State of Rhode Island, please include the case caption, case number and status. (If more space is needed, please attach separate sheet and submit with the bid.)

Is your company bonded? Yes ____ No ____

Please describe the nature and extent of all insurance coverage:

Addenda

The following Addenda have been received. The noted modifications to the Bidding Documents have been considered and all costs are included in the Bid Sum.

Addendum #1, Dated: _____

Addendum #2, Dated: _____

Addendum #3, Dated: _____

References

Please list at least four (4) companies with whom you have contracted to provide similar services. Preferably, references should be municipalities which are of approximate size as the City of Pawtucket, and a website address should be included if available.

Reference #1

Company Name: _____

Contact Person: _____ Telephone #: _____

Contract Dates: _____ To _____

Website Address: _____

Reference # 2

Company Name: _____

Contact Person: _____ Telephone #: _____

Contract Dates: _____ To _____

Website Address: _____

Reference # 3

Company Name: _____

Contact Person: _____ Telephone #: _____

Contract Dates: _____ To _____

Website Address: _____

Reference # 4

Company Name: _____

Contact Person: _____ Telephone #: _____

Contract Dates: _____ To _____

Website Address: _____

Pricing Proposal

BID #25-037 - (JOHN STREET PARK SITE IMPROVEMENTS 2025-CONSTRUCTION PHASE)

1.00 OFFER:

- A. Having examined the Place of the Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by GARDNER+GERRISH (Landscape Architect for the above mentioned project) and the City of Pawtucket, we, the undersigned, hereby offer to enter into a Contract to perform the Work, (**BID #25-037 – JOHN STREET PARK SITE IMPROVEMENTS 2025-CONSTRUCTION PHASE**), for the amount indicated below, subject to the additions and deductions according to the terms of the Contract Documents and as stated below. The undersigned will provide all necessary and proper material, machinery, equipment, facilities, and means to complete the Work.
- B. The undersigned hereby understands that the City of Pawtucket (Owner) has the right to reject any and all bids and to award the contract in the best interests of the Owner. The Owner reserves the right to award the entire project or delete portions of the work to funds available, whichever is in the best interest of the Owner.
- C. The undersigned also understands that the contract must be carried out in strict accordance with the contract documents.
- D. Total Price below should include **Bid Items 1-72**. Please note that allowances are carried in the TOTAL BASE BID.

Total Base Bid Price:

\$.....dollars,
(amount in words)

(\$.....) in lawful money of the United States of America and,
(in figures)

Total Price of Add Alternates No. 1 & 2 (This price must match the totals of items on page 11 of the bid form) = \$_____

Price of Base Bid + Alternates = \$_____

We have included herewith, the unit price bid forms, bid alternates information, and the required security deposit or Bid Bond as required by the Instruction to Bidders.

For purposes of evaluating the bid, the price noted above will be the base bid plus ALL alternates. The City will select alternates as the budget allows.

1.01 BASE BID # 1-72 REVISED NO. 2 CONTRACTOR: _____

NOTE: All prices are “Furnish and Install” except as noted.

BID				UNIT BID	TOTAL
ITEM	DESCRIPTION	UNIT	QUANTITY	PRICE	COST
1.	Construction Layout	LS	<u>1</u>	\$_____	\$_____
2.	Perimeter Erosion Control (9” Straw Wattle)	LF	<u>800</u>	\$_____	\$_____
3.	Temporary 6’ Chain Link Security Fence	LF	<u>800</u>	\$_____	\$_____
4.	Saw Cut 3” Concrete Path	LF	<u>170</u>	\$_____	\$_____
5.	Remove and Dispose Bituminous Asphalt 3” Thick	SF	<u>4,250</u>	\$_____	\$_____
6.	Tree and Stump Removal	EA	<u>14</u>	\$_____	\$_____
7.	Temporary Tree Protection	EA	<u>2</u>	\$_____	\$_____
8.	Remove and Dispose playground equipment	LS	<u>1</u>	\$_____	\$_____
9.	Remove and Stockpile granite curbing	LF	<u>30</u>	\$_____	\$_____
10.	Remove and Dispose Concrete 3” Thick	SF	<u>550</u>	\$_____	\$_____
11.	Remove and dispose existing fibar mulch and rubber	SF	<u>4,550</u>	\$_____	\$_____
12.	Remove and dispose misc cabinets, poles, pads, signs, irrigation	LS	<u>1</u>	\$_____	\$_____
13.	Remove and dispose playground block edging	LF	<u>150</u>	\$_____	\$_____
14.	Removal of Unsuitable Material - <u>Allowance</u>	CY	<u>30</u>	\$_____	\$_____
15.	Boulder Removal - <u>Allowance</u>	CY	<u>10</u>	\$_____	\$_____
16.	Foundation Removal - <u>Allowance</u>	CY	<u>10</u>	\$_____	\$_____
17.	Gravel Borrow Fill- <u>Allowance</u>	CY	<u>50</u>	\$_____	\$_____
18.	Permit- Allowance	LS	<u>1</u>	\$ <u>5,000</u>	\$ <u>5,000</u>

BID ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT BID PRICE	TOTAL PRICE
19.	Police- <u>Allowance</u>	LS	<u>1</u>	\$ <u>5,000</u>	\$ <u>5,000</u>
20.	Remove and Stockpile benches	EA	<u>6</u>	\$ _____	\$ _____
21.	Remove and Dispose chain link fence	LF	<u>430</u>	\$ _____	\$ _____
22.	Turf Removal	SF	<u>37,000</u>	\$ _____	\$ _____
23.	Topsoil Stockpile	CY	<u>340</u>	\$ _____	\$ _____
24.	Earthwork/Site Subgrade	LS	<u>1</u>	\$ _____	\$ _____
25.	6" Gravel Borrow Subbase Course - concrete	CY	<u>135</u>	\$ _____	\$ _____
26.	6" Gravel Borrow Subbase Course - PIP	CY	<u>155</u>	\$ _____	\$ _____
27.	3" PVC Sleeve	LF	<u>40</u>	\$ _____	\$ _____
28.	Shade Structure footings	EA	<u>8</u>	\$ _____	\$ _____
29.	Steel Edging	LF	<u>330</u>	\$ _____	\$ _____
30.	Playground Equipment Installed	LS	<u>1</u>	\$ _____	\$ _____
31.	Poured in Place (depth & color varies)	SF	<u>7,850</u>	\$ _____	\$ _____
32.	Playground Bench	EA	<u>6</u>	\$ _____	\$ _____
33.	Bench with Back	EA	<u>3</u>	\$ _____	\$ _____
34.	Picnic tables	EA	<u>8</u>	\$ _____	\$ _____
35.	Concrete Walk / Pads	SF	<u>5,560</u>	\$ _____	\$ _____
36.	Concrete Spray Pad 6"	SF	<u>990</u>	\$ _____	\$ _____
37.	Green 4' Chain Link Fence	LF	<u>195</u>	\$ _____	\$ _____
38.	4" perf HDPE w/ cleanout	LF	<u>700</u>	\$ _____	\$ _____
39.	4" Solid HDPE	LF	<u>160</u>	\$ _____	\$ _____
40.	6" Solid HDPE	LF	<u>180</u>	\$ _____	\$ _____
41.	Bio Retention Area #1 Complete	LS	<u>1</u>	\$ _____	\$ _____

BID ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT BID PRICE	TOTAL PRICE
42.	Bio Retention Area #2 Complete	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
43.	Gutter connection downspouts	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
44.	Bike Rack	EA	<u>2</u>	\$ <u> </u>	\$ <u> </u>
45.	12" Nyloplast Drain basin	EA	<u>1</u>	\$ <u> </u>	\$ <u> </u>
46.	Electrical Connection and wiring	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
47.	Electrical Cabinet	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
48.	Electrical Conduit 2"	LF	<u>105</u>	\$ <u> </u>	\$ <u> </u>
49.	Electrical Conduit 1-1/2"	LF	<u>610</u>	\$ <u> </u>	\$ <u> </u>
50.	Electrical Hand Holes	EA	<u>9</u>	\$ <u> </u>	\$ <u> </u>
51.	Vortex Cabinet, Controller, Values, & wiring	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
52.	Vortex Spray features, wiring, bonding, and piping	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
53.	Vortex Drain	EA	<u>1</u>	\$ <u> </u>	\$ <u> </u>
54.	Infiltration System	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
55.	Bituminous Asphalt	SF	<u>4300</u>	\$ <u> </u>	\$ <u> </u>
56.	Cape Cod Berm	LF	<u>90</u>	\$ <u> </u>	\$ <u> </u>
57.	Granite Curbing	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
58.	Sport Lighting Footings	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
59.	Playground Lights and Footings	EA	<u>5</u>	\$ <u> </u>	\$ <u> </u>
60.	Trail Mix Surface	SF	<u>2645</u>	\$ <u> </u>	\$ <u> </u>
61.	Topsoil Install	CY	<u>180</u>	\$ <u> </u>	\$ <u> </u>
62.	Fine Grading	SF	<u>9600</u>	\$ <u> </u>	\$ <u> </u>
63.	Amendments/Hydroseeding	SF	<u>9600</u>	\$ <u> </u>	\$ <u> </u>
64.	Turf Establishment	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>
65.	Bio Retention Seeding	LS	<u>1</u>	\$ <u> </u>	\$ <u> </u>

BID ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT BID PRICE	TOTAL PRICE
66.	Tree Planting LABOR ONLY	EA	82	\$_____	\$_____
67.	Planting Mulch	CY	23	\$_____	\$_____
68.	As-built Plan	LS	1	\$_____	\$_____
69.	Pedestrian Gate Preparation and Installation	LS	1	\$_____	\$_____
70.	Mobilization/De-Mobilization	LS	1	\$_____	\$_____
71.	Pavement Markings & Signage	LS	1	\$_____	\$_____
72.	General Conditions	LS	1	\$_____	\$_____

TOTAL BASE BID 1 -72 \$_____

LEGEND

LF = Linear Feet SF = Square Feet PH = Per Head LS = Lump Sum
 CY = Cubic Yard EA = Each AC = Acres PO = Per Hour
 SY = Square Yard TN = Ton FSF = Face Square Feet

TOTAL BASE BID PRICE IN WORDS: _____

LEGEND

LF = Linear Feet SF = Square Feet PH = Per Head LS = Lump Sum
 CY = Cubic Yard EA = Each AC = Acres PO = Per Hour
 SY = Square Yard TN = Ton FSF = Face Square Feet

Note: Total Base Bid shown above shall match Total Base Bid Price shown on the page 4 of this bid form. All project costs including labor, equipment, materials, overhead, and profit to complete the Work shall be included.

1.02 ALLOWANCES (1 – 6):

As part of the Base Bid (Total Bid), the Bidder agrees to carry quantities of materials below in the base bid of the contract. The Owner reserves the right to remove these items from the contract totally or in part and to adjust the contract sum to reflect the actual costs of the construction authorized by the Owner. These allowances are Bid Items 14-19.

ALLOWANCE NO. 1 Allowance for Removal of Unsuitable Material

The Base Bid Price listed in the Bid Proposal shall include the removal of a quantity of **30 cubic yards** of unsuitable material, such as defective gravel base, brick, stone mortar, blocks, cobblestone, curbing, concrete footing and other waste debris that is not scheduled for removal under the other sections of the specifications. The Contractor shall contact the Engineer/Owner's Representative in the event unsuitable material is encountered. Unsuitable material shall not be removed from the site without inspection and approval by the Owner's Representative. Removal requires certification of quantities by the Contractor. Un-used allowances for unsuitable material removal shall be reimbursed to the Owner at the Contract Unit Price stated below.

Total Price for the Removal and Disposal of **30 Cubic Yards** of Unsuitable material

\$ _____
Lump Sum

\$ _____
In Words

Unit Price for the Removal of Unsuitable Material (Cubic Yard)

\$ _____
Cost per Cubic Yard

\$ _____
In Words

ALLOWANCE NO. 2 Allowance for Removal of Boulders over 3 feet in diameter

The Base Bid Price listed in the Bid Proposal Forma shall include the removal and disposal of a quantity of **10 cubic yards** of boulders over 3 feet in diameter (considered unclassified excavation). The Contractor shall contact the Engineer/Owner's Representative in the event boulders are encountered. Boulders shall not be removed from the site without inspections by the Owner's Representative. Certification of quantities are required. Unused allowances for boulder removal shall be reimbursed to the Owner at the Contract Unit Price.

Total Price for the Removal and Disposal of Boulders over 3 feet in diameter, **10 Cubic Yards**:

\$ _____
Lump Sum

\$ _____
In Words

Unit Price for the Removal of Boulders over 3 feet in diameter (Cubic Yard Price)

\$ _____
Cost per Cubic Yard

\$ _____
In Words

ALLOWANCE NO. 3 Allowance for Removal and Disposal of Foundations and Footings requiring jackhammer demolition:

The Base Bid Price listed in the Bid Proposal Form shall include the removal and disposal of the quantity of 10 cubic yards of unclassified concrete requiring jackhammer demolition (considered Unclassified Excavation) The Contractor shall contact the Engineer/Owner's Representative in the unclassified foundations or footings are encountered. The concrete rubble may not be removed from the site without inspections by the Owner's Representative. Certification of quantities is required. Unused allowances for Concrete Foundations and Footing Removal and Disposal shall be reimbursed to the Owner at the Contract Unit Price.

Total Price for the Removal and Disposal of Concrete Foundations and Footings requiring jackhammer demolition, **10 Cubic Yards:**

\$ _____
Lump Sum

\$ _____
In Words

Unit Price for the Removal and Disposal of Concrete Foundations and Footings requiring jackhammer demolition (Cubic Yard Price)

\$ _____
Cost per Cubic Yard

\$ _____
In Words

ALLOWANCE NO. 4 Furnish and Install Clean Gravel Borrow Fill: The Base Bid Price listed in the Bid Proposal Form shall include the furnishing and installing of 50 yards of clean gravel borrow fill. This clean fill allowance shall only be used where unclassified excavation has been encountered and described in Items 1-3 in this Section.

Upon approval of the excavation, the Contractor shall backfill all excavated areas to the proposed line and grade using clean gravel borrow fill. Fill shall be clean of foreign matter, vegetative matter, and organic of compressible soils. All imported clean fill found to be contaminated shall be removed from the site and replaced with clean fill at the Contractor's expense. Unused allowances for clean gravel borrow fill shall be reimbursed to the Owner at the Contract Unit Price.

Total Price to Furnishing and Installing Clean Gravel Borrow Fill, **50 Cubic Yards:**

\$ _____
Lump Sum

\$ _____
In Words

Unit Price to Furnishing and Installing Clean Gravel Borrow Fill (Cubic Yard Price)

\$ _____
Cost per Cubic Yard

\$ _____
In Words

ALLOWANCE NO. 5 Permit Allowance: A permit allowance of Five-Thousand Dollars (\$1,500) shall be provided to address this item. The Contractor shall be responsible for payment of all permit fees and shall request reimbursement thru payment requisitions. The Contractor shall provide documentation that the permit fees have been paid prior to reimbursement. The amount reimbursed will be the amount that is stated on the permit receipt(s). Unused allowances not expended for permitting shall be reimbursed to the Owner.

\$ 5,000.00 _____
Lump Sum

Five-Thousand Dollars _____
In Words

ALLOWANCE NO 6. Police Detail for Traffic Protection: An allowance of Five-Thousand Dollars (\$5,000) shall be provided to address this item. The Contractor shall be responsible for reviewing proposed work operations with the Engineer/Owner's Representative and shall coordinate and ensure the proper police detail is present to maintain orderly traffic flow and provide the necessary traffic protection.

The Contractor shall provide documentation of the days and manhours required. The amount reimbursed will be the amount that is stated on the permit receipt(s). Unused allowances not expended for Police Detail for Traffic Protection shall be reimbursed to the Owner.

\$ 5,000.00
Lump Sum

Five Thousand dollars
In Words

PLEASE NOTE THAT THESE ALLOWANCES ARE INCLUDED IN THE BASE BID AS BID ITEMS 14-19.

1.03 BID ALTERNATES:

Alternates as quoted are for provision of unit price adjustments to the Base Bid prior to Contract Award. The Bidder shall indicate in the appropriate field whether the Alternate results in an ADD or DEDUCT to the Base Bid unit price. The Alternate ADD or DEDUCT indicated will adjust the Base Bid unit price by the stated amount, not replace the Base Bid unit price, provided that the Alternate is selected by the Owner.

Alternates will be executed at the Owner's option. One or more alternates may be chosen. Accepted Alternates will be listed in the Owner/Contractor Agreement.

ALTERNATE BID 1 –Shade Structures

Alternate #1 shall be the ADDITION of 2 shade structures as shown on the Sheets L-2, CS, & 1-3. Work includes the furnish and installation of the shade structure building only. The footings, conduits, rough wiring, and wood bollards are part of base bid.

ADD \$ _____

ADD AMOUNT (words) _____

ALTERNATE BID 2 – Sport Lighting Poles

Alternate #2 shall be the ADDITION of 2 sport lighting poles as shown on L-4, Work includes provision and installation of two sport lights adjacent to the basketball court. Footings, conduits, and rough wiring are part of the base bid.

ADD \$ _____

ADD AMOUNT (words) _____

TOTAL BID ALTERNATES (1 – 2): \$ _____

TOTAL BID ALTERNATES IN WORDS:

2.00 ACCEPTANCE:

If this Bid is accepted within the time stated in the contract documents, and we fail to commence the Work, the Bid Bond shall be forfeited as damages to the Owner by reason of our failure, limited in amount to the lesser of the face value of the Bid Bond or the difference between this Bid and the Bid upon which the Contract is executed.

In the event our Bid is not accepted within the time stated in the contract documents, the required Bid Bond shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

The City of Pawtucket reserves the right to increase or decrease the quantities stated in the bid at the unit prices quoted.

3.00 BID FORM SIGNATURE(S)

The Corporate Seal of

(Bidder - please print the full name of your Proprietorship, Partnership, or Corporation)

was hereunto affixed in the presence of:

(Authorized signing officer Title)

(Seal)

(Authorized signing officer Title)

If the Bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

NON-COLLUSION AFFIDAVIT OF PRIME BIDDER

State of _____)
) .ss
County of _____)

_____,
being first duly sworn, deposes and says that;

(1) He is _____ (owner, partner, officer, representative or agent) _____ of
_____, the

BIDDER that has
submitted the attached bid;

(2) He is fully informed respecting the preparation and contents of the attached
Bid and all pertinent circumstances respecting such Bid;

(3) Such Bid is genuine and is not a collusive or sham Bid;

(4) Neither the said BIDDER nor any of its officers, partners, owners, agents,
representatives, employees, or parties in interest, including the affiant,
has in any way colluded, conspired or agreed, directly or indirectly, with
any other BIDDER, firm or person to submit a collusive or sham bid in
connection with the Contract for which the attached Bid has been submitted or
to refrain from bidding in connection with such a contract, or has in any
manner, directly or indirectly, sought by agreement or collusion or
communication or conference with any other BIDDER, firm or person to fix the
price or prices in the attached Bid or of any other Bidder, or to fix any
overhead, profit or cost element of the Bid price or the Bid price of any
other BIDDER, or to secure through any collusion, conspiracy, connivance or
unlawful agreement any advantage against the Local Government or any person
interested in the proposed Contract; and

(5) The price or prices quoted in the attached Bid are fair and proper and are not
tainted by any collusion, conspiracy, connivance or unlawful agreement on the
part of the BIDDER or any of its agents, representatives, owners, employees
or parties in interest including this affiant.

(Signed) _____

(Title)

Subscribed and sworn to before me

This _____ Day of _____, 20____

My Commission Expires _____

CERTIFICATE OF COMPLIANCE WITH TAX LAWS

I, _____ of

_____, certify under
(principal) *(corporation)*
pains and penalties of perjury that said corporation has complied with all the laws of the State of
Rhode Island and Providence Plantations relating to taxes.

Date

Signature

Title

Federal Tax Identification Number

END OF SECTION

Attachment B: Sign Detail

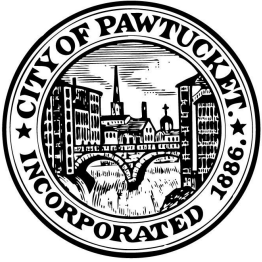
Temporary Project Sign

Quantity = 2

Installed on chain link fence remaining at the basketball courts

Material = Vinyl with 6 metal grommets for attachment

Size: 4' x 8'



JOHN STREET PARK RENOVATIONS PROJECT

Pawtucket, Rhode Island

Donald R. Grebien, Mayor, City of Pawtucket

Designed By:

Gardner + Gerrish, LLC
151 Broadway
Providence, Rhode Island

Constructed By:

Acme Contracting
1 Armistice Blvd.
Pawtucket, RI

Funded By:



City of Pawtucket - Community Development Block Grant

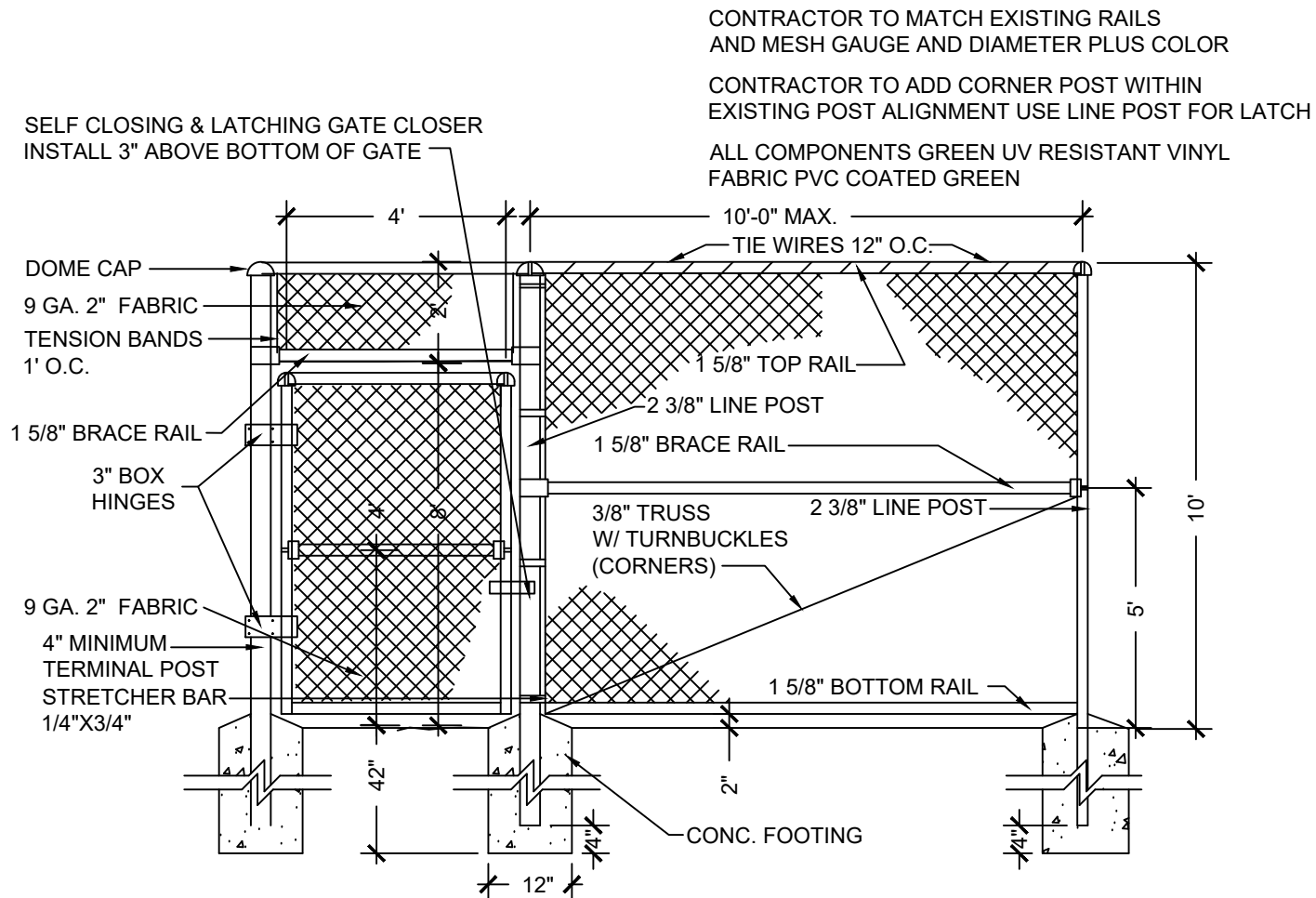
City of Pawtucket Recreation Bond Funds

LISC/HEZ



Rhode Island Department of Environmental Management

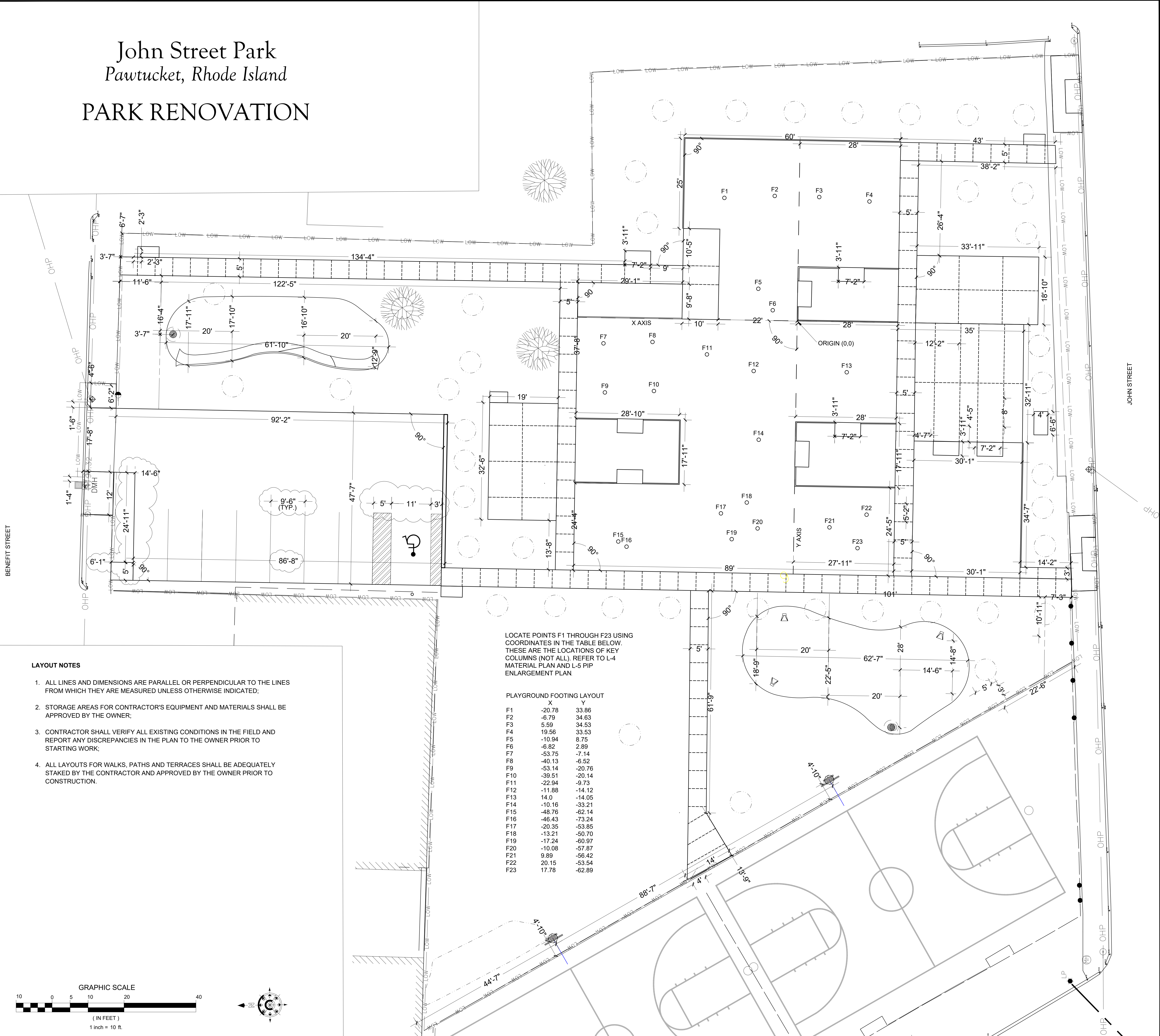
Attachment C: Fence Gate Detail



1 10' CHAIN LINK FENCE & INSERT GATE

Attachment D: Layout Plan

John Street Park
Pawtucket, Rhode Island
PARK RENOVATION



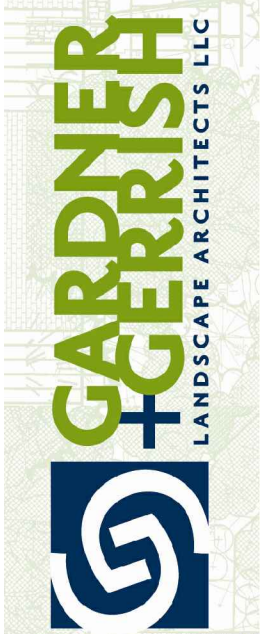
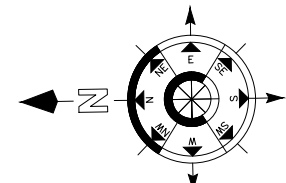
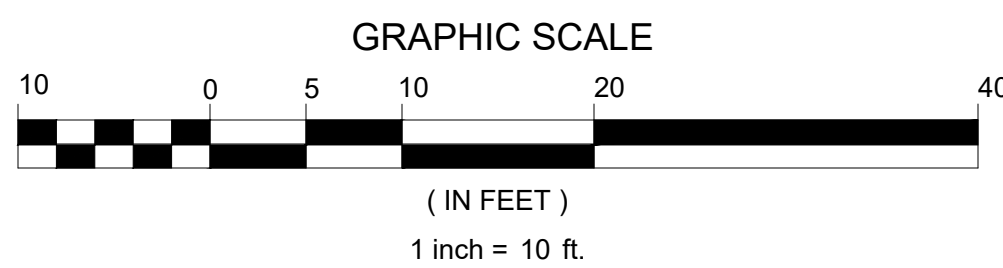
LAYOUT NOTES

1. ALL LINES AND DIMENSIONS ARE PARALLEL OR PERPENDICULAR TO THE LINES FROM WHICH THEY ARE MEASURED UNLESS OTHERWISE INDICATED;
2. STORAGE AREAS FOR CONTRACTOR'S EQUIPMENT AND MATERIALS SHALL BE APPROVED BY THE OWNER;
3. CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS IN THE FIELD AND REPORT ANY DISCREPANCIES IN THE PLAN TO THE OWNER PRIOR TO STARTING WORK;
4. ALL LAYOUTS FOR WALKS, PATHS AND TERRACES SHALL BE ADEQUATELY STAKED BY THE CONTRACTOR AND APPROVED BY THE OWNER PRIOR TO CONSTRUCTION.

LOCATE POINTS F1 THROUGH F23 USING COORDINATES IN THE TABLE BELOW. THESE ARE THE LOCATIONS OF KEY COLUMNS (NOT ALL). REFER TO L-4 MATERIAL PLAN AND L-5 PIP ENLARGEMENT PLAN.

PLAYGROUND FOOTING LAYOUT

	X	Y
F1	-20.78	33.86
F2	-6.79	34.63
F3	5.59	34.53
F4	19.56	33.53
F5	-10.94	8.75
F6	-6.82	2.89
F7	-53.75	-7.14
F8	-40.13	-6.52
F9	-53.14	-20.76
F10	-39.51	-20.14
F11	-22.94	-9.73
F12	-11.88	-14.12
F13	14.0	-14.05
F14	-10.16	-33.21
F15	-48.76	-62.14
F16	-46.43	-73.24
F17	-20.35	-53.85
F18	-13.21	-50.70
F19	-17.24	-60.97
F20	-10.08	-57.87
F21	9.89	-56.42
F22	20.15	-53.54
F23	17.78	-62.89



ADDENDUM #1	ADDENDUM #2	NO.	REVISIONS	BY	DATE
1	2				

Layout
Plan

John Street Park
Park Renovation
Pawtucket, Rhode Island

DESIGNED BY	DWG SCALE
TDG	1" = 10'
DRAWN BY	CONTRACT NO
SEC	
CHECKED BY	DATE
TDG	09/24/25

L-2

Attachment E: Electrical Plans

COORDINATION NOTES

CONTRACTOR SHALL PROVIDE A SET OF COORDINATION DRAWING'S WITH ALL TRADES EQUIPMENT LOCATED, INDICATING ANY /ALL CONFLICTS WITH THE CURRENT ELECTRICAL DESIGN PRIOR TO THE START OF ANY WORK. THESE PLANS SHALL INCLUDE ARCHITECTURAL ELEVATION & DETAIL DRAWINGS WITH PROPOSED ELECTRICAL EQUIPMENT LOCATED FOR REVIEW AND APPROVAL. ANY COORDINATION ISSUES WITH EQUIPMENT, PRIOR TO THESE PLANS BEING APPROVED SHALL BE REPAIRED AT THIS CONTRACTOR'S EXPENSE.

ALL LOCATIONS & MOUNTING HEIGHTS OF ELECTRICAL DEVICES (LIGHTING, RECEPTACLES, FIRE ALARM, LIFE SAFETY DEVICES, ETC.) SHALL BE COORDINATED AND APPROVED BY ARCHITECT PRIOR TO ANY INSTALLATION. ANY DEVIATION FROM THIS REQUIREMENT RESULTING IN AN INCORRECT INSTALLATION OR LOCATION SHALL BE REPAIRED BY THIS CONTRACTOR AT THEIR OWN EXPENSE.

SEISMIC RESTRAINT NOTE

A. GENERAL: IT IS THE INTENT OF THIS SEISMIC SPECIFICATION TO KEEP ALL ELECTRICAL BUILDING SYSTEM COMPONENTS IN PLACE DURING A SEISMIC EVENT. ALL ELECTRICAL SYSTEMS MUST BE INSTALLED IN STRICT ACCORDANCE WITH SEISMIC CODES, COMPONENT MANUFACTURER'S AND BUILDING CONSTRUCTION STANDARDS. WHENEVER A CONFLICT OCCURS BETWEEN THE MANUFACTURER'S OR CONSTRUCTION STANDARDS, THE MOST STRINGENT SHALL APPLY.

B. SEISMIC RESTRAINTS SHALL BE DESIGNED IN ACCORDANCE WITH SEISMIC FORCE LEVELS AS DETAILED IN THE APPLICABLE BUILDING CODE.

1. ALL EQUIPMENT, CONDUIT AND PULL BOXES SHALL BE ADEQUATELY RESTRAINED TO RESIST SEISMIC FORCES. RESTRAINT DEVICES SHALL BE DESIGNED AND SELECTED TO MEET SEISMIC REQUIREMENTS AS DEFINED IN THE LATEST ISSUE OF THE BOCA NATIONAL BUILDING CODE IN ACCORDANCE WITH THE APPLICABLE SEISMIC ZONE.

2. ANCHOR BOLT CALCULATORS, SIGNED AND STAMPED BY A REGISTERED PROFESSIONAL ENGINEER, SHALL BE SUBMITTED SHOWING ADEQUACY OF THE BOLT SIZING AND TYPE. STAMPED CALCULATIONS SHALL ALSO BE FURNISHED FOR ANCHORS ON RESTRAINT DEVICES, CABLES, ISOLATORS AND RIGIDLY MOUNTED EQUIPMENT.

WIRING DEVICE LEGEND

	18" A.F.F., UON		SURFACE MOUNTED PANEL BOARD; 208Y/120V, 3-PHASE, 4-WIRE. REFER TO DRAWINGS FOR ADDITIONAL INFORMATION.	MOUNT 6'-6" AFF TO TOP BREAKER.
	18" A.F.F., UON		TIME CLOCK; REFER TO PLANS FOR RATINGS.	--
	--		FUSED DISCONNECT SWITCH. 60AF/50AT INDICATES FRAME SIZE/FUSE SIZE IN THAT ORDER, 3P INDICATES NUMBER OF POLES & 3R INDICATES NEMA RATING. STARTERS FOR HVAC EQUIPMENT BY MECHANICAL CONTRACTOR.	--
	--		UN-FUSED DISCONNECT SWITCH. 60AF INDICATES FRAME SIZE, 3P INDICATES NUMBER OF POLES & 3R INDICATES NEMA RATING. STARTERS FOR HVAC EQUIPMENT BY MECHANICAL CONTRACTOR.	--

NOTES:

1. THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE G.C. FOR WALLS BEING FURRED-OUT WITH SHEETROCK DRYWALL SO OUTLET BOXES & DEVICES CAN BE INSTALLED FLUSH WITHIN THE WALLS. (TYPICAL)

2. ALL RECEPTACLES SHALL BE PROVIDED WITH AN ADHERED, TYPED LABEL INDICATING PANEL NAME AND CIRCUIT NUMBER. HANDWRITTEN LABELS WILL NOT BE ACCEPTED.

3. ALL RECEPTACLES WITH A DEDICATED CIRCUIT SHALL BE LABELED WITH PANEL NAME AND CIRCUIT NUMBER AS INDICATED IN NOTE #3 AS WELL AS LABELED "DEDICATED".

4. ALL COLORS OF RECEPTACLES AND ASSOCIATED FACEPLATES TO BE CONFIRMED WITH OWNER'S REPRESENTATIVE AND LOCAL (AHJ) PRIOR TO ANY SUBMITTALS, PURCHASE AND/OR INSTALLATION OF EQUIPMENT. THIS REQUIREMENT AS INDICATED IN THESE NOTES SHALL BE CORRECTED AS REQUIRED.

5. ALL TYPES AND LOCATIONS OF RECEPTACLES TO BE CONFIRMED WITH OWNER'S REPRESENTATIVE AND LOCAL (AHJ) PRIOR TO ANY SUBMITTALS, PURCHASE AND/OR INSTALLATION OF EQUIPMENT. FAILURE OF THIS REQUIREMENT AS INDICATED IN THESE NOTES SHALL BE CORRECTED AS REQUIRED.

6. ANY CONFLICT WITH RECEPTACLE LOCATIONS, TYPES OF RECEPTACLES OR COLORS OF RECEPTACLES WITH OWNER'S REPRESENTATIVE OR WILL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR, AND GENERAL CONTRACTOR TO PROVIDE ALL ADDITIONAL WORK AND EXPENSES TO REPAIR AND CORRECT. NO ADDITIONAL REIMBURSEMENTS OR TIME OF COMPLETION FOR WORK WILL BE ALLOWED.

7. IT SHALL BE THIS CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH LOCAL (AHJ) FOR ALL INSTALLATIONS AND REQUIREMENTS.

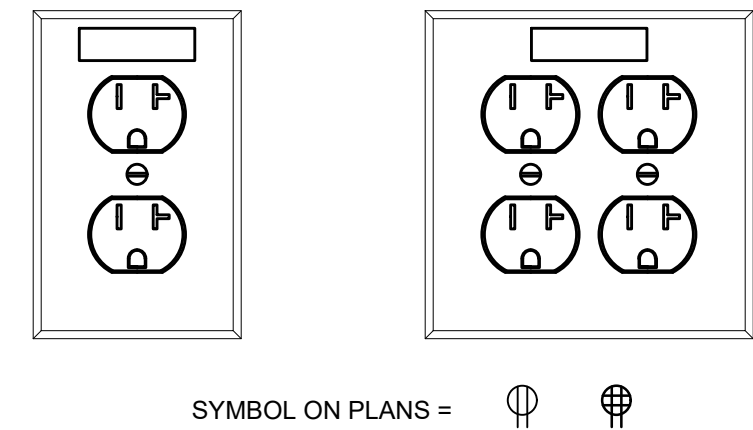
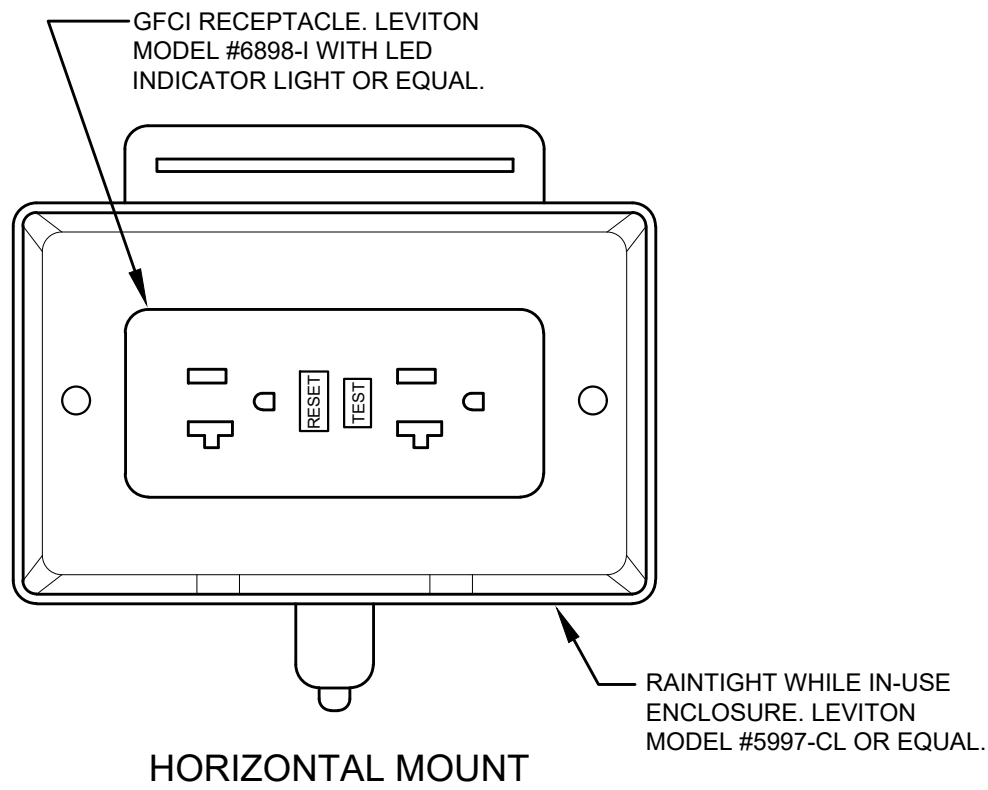
ABBREVIATIONS									
A	AMPERES	DWG	DRAWING	GFCI	GROUND FAULT CIRCUIT INTERRUPTER.	M.C.	MECHANICAL CONTRACTOR	RE	RE-LOCATED DEVICE OR EQUIPMENT SHOWN IN NEW LOCATION
ADA	AMERICANS WITH DISABILITIES ACT	E.C.	ELECTRICAL CONTRACTOR	G	GROUND	MECH	MECHANICAL		
AMPS	AMPERES	EQ	EQUAL	GND	GROUND	MIN	MINIMUM	TYP	TYPICAL
AFF	ABOVE FINISHED FLOOR	ETR	EXISTING TO REMAIN	HVAC	HEATING, VENTILATING, & AIR CONDITIONING	MTD	MOUNTED	UL	UNDERWRITERS LABATORY
A/C	AIR CONDITIONING	ER	EXISTING TO BE REMOVED			NAC	F.A. NOTIFICATION APPLIANCE CIRCUIT EXPANDER PANEL	UON	UNLESS OTHERWISE NOTED
AWG	AMERICAN WIRE GAGE	ERL	EXISTING TO BE RE-LOCATED	I.T.	INFORMATION TECHNOLOGY			UPS	UNINTERRUPTIBLE POWER SUPPLY
C	CONDUIT	F.A.	FIRE ALARM	JB	JUNCTION BOX	NEC	NATIONAL ELECTRICAL CODE		
C/B	CIRCUIT BREAKER	FACP	FIRE ALARM CONTROL PANEL	KVA	KILOVOLT-AMPERES	NTS	NOT TO SCALE	V	VOLTS
CF	COMPACT FLUORESCENT	FLR	FLOOR	KW	KILOWATT	P	POLE	W	WATTS
CLG	CEILING	G.C.	GENERAL CONTRACTOR	LTG	LIGHTING	P.C.	PLUMBING CONTRACTOR	WP	WEATHER-PROOF
DN	DOWN			MAX	MAXIMUM	PNL	PANEL	CL	CENTERLINE

NOTES:

1. ALL CONDUCTORS INDICATED ARE BASED ON COPPER.

2. ALL FEEDER SIZES SHOWN, HAVE HAD "VOLTAGE DROP" CALCULATIONS INCORPORATED. (TYPICAL)

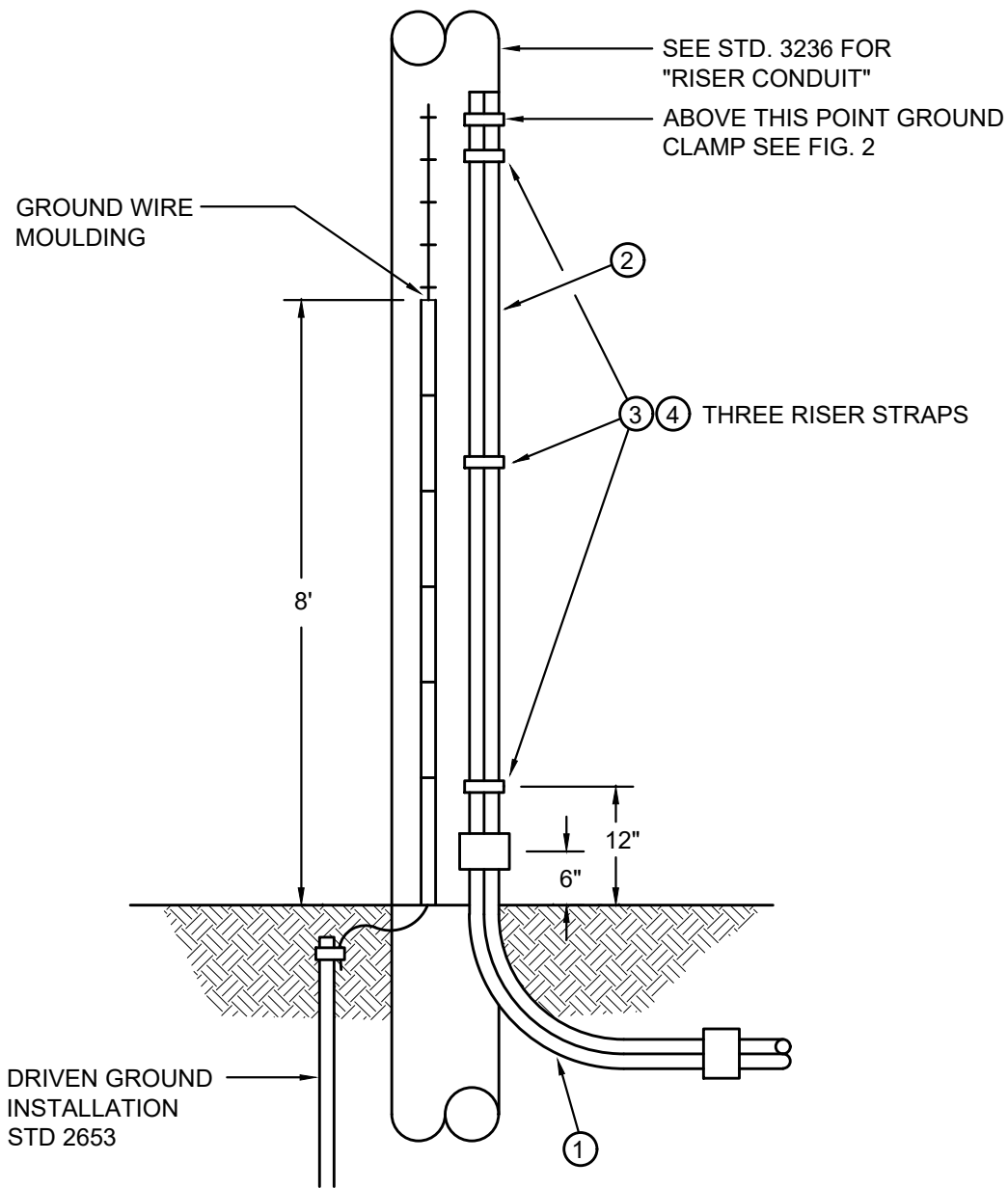
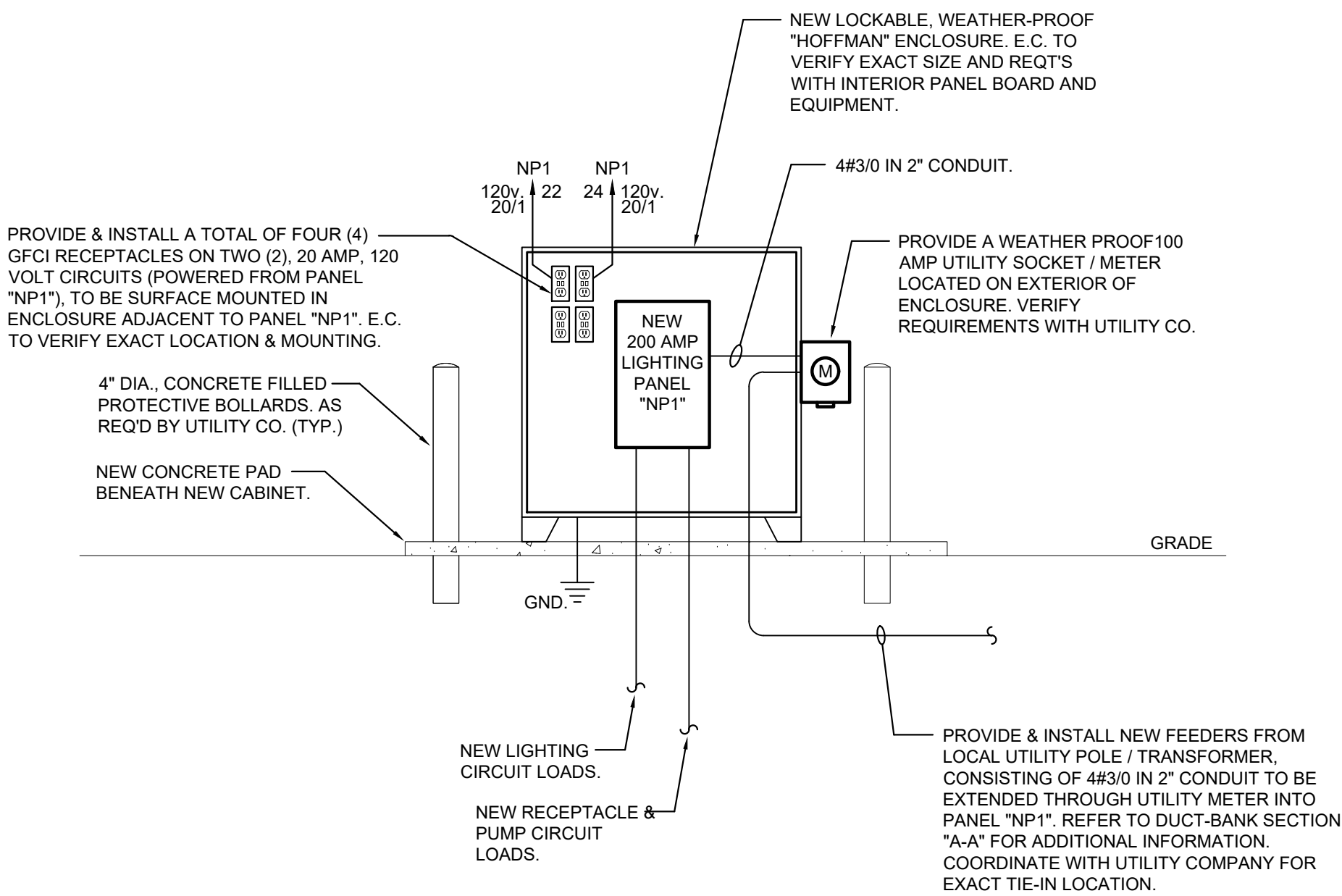
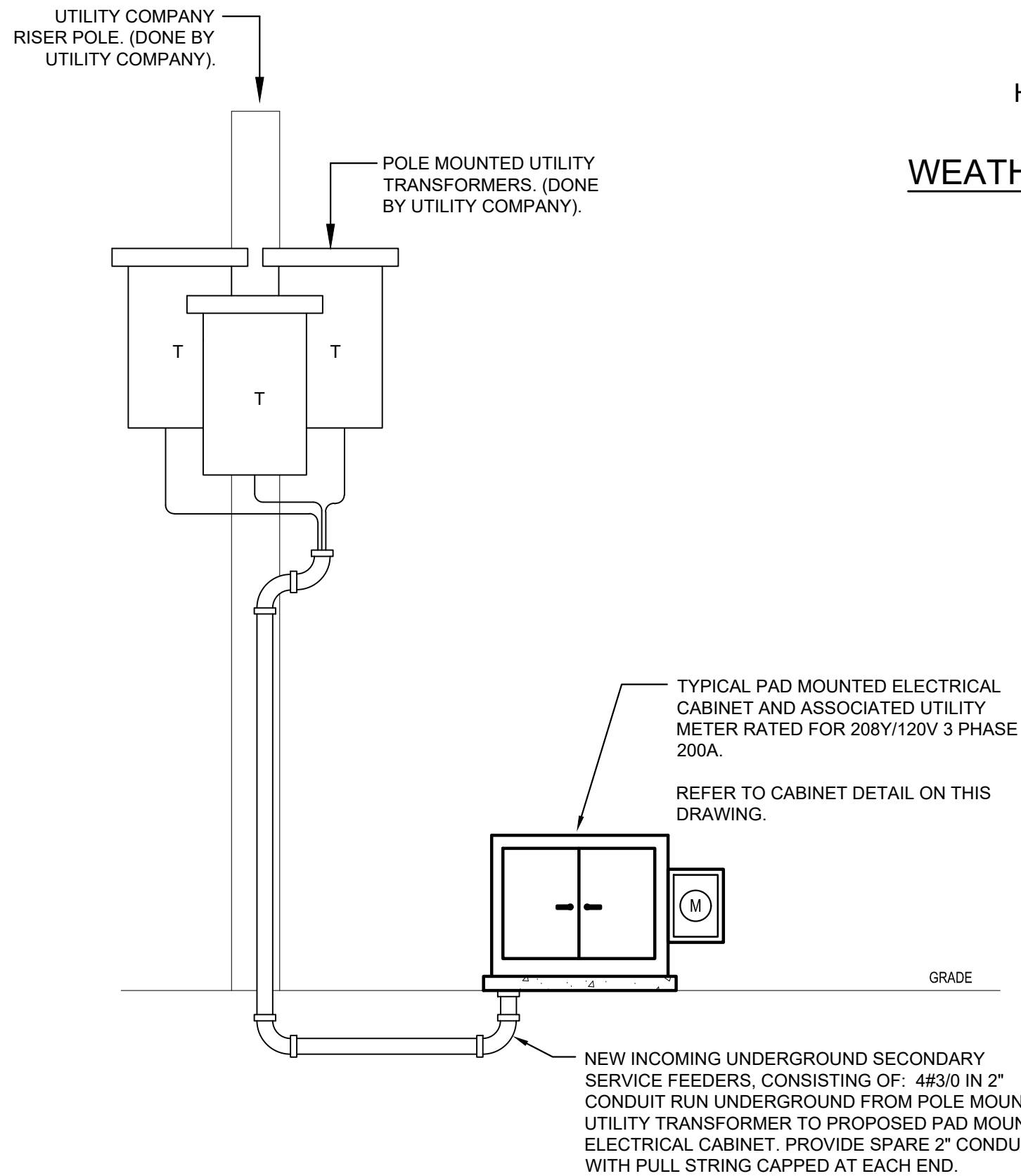
MANUFACTURER CONTACT:
SIEMENS INDUSTRY, INC.
BRIAN KELLEY
1-860-208-8295
EMAIL: brian.kelley@siemens.com



- NOTES:
1. LABEL ALL RECEPTACLES WITH PANEL DESIGNATION AND CIRCUIT NUMBER
2. LABEL SHALL BE BLACK LETTERING ON CLEAR TAPE EQUAL TO P-TOUCH EXTRA STRENGTH ADHESIVE T2 LAMINATED TAPE

RECEPTACLE LABELING REQUIREMENTS

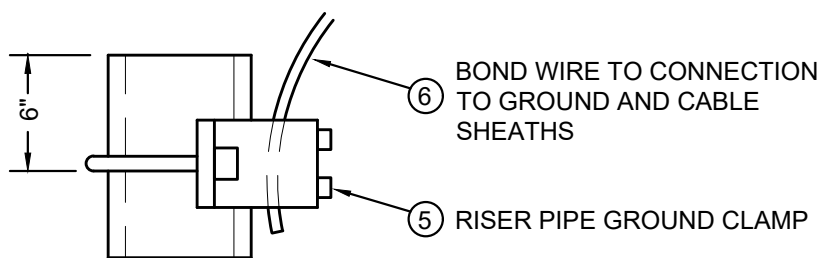
NOT TO SCALE



- NOTES:
1. RISER PIPES SHALL BE LOCATED ON THE STREET QUARTER OF THE POLE, AND, WHEN POSSIBLE ON THE QUARTER AWAY FROM APPROACHING TRAFFIC.
2. RISER PIPES SHOULD NOT BE PLACED ON SAME POLE WITH COMMUNICATIONS RISER IF AVOIDABLE.
3. FOR A CUSTOMER-OWNED RISER, 600 VOLTS AND BELOW, RIGID NONMETALLIC CONDUIT, IN ACCORDANCE WITH ARTICLE 300-5 OF THE NATIONAL ELECTRIC CODE, IS ACCEPTABLE.

CODE NUMBERS FOR PIPE SIZES OF:			
ITEM	2"	3"	4"
1	CONDUIT BEND, GALVANIZED (STD 3253) 690424 (2' R) 690436 (3' R) 690446 (3' R)		
2	CONDUIT - 10' LENGTH - GALVANIZED STEEL 692105 692107 692109		
3	RISER STRAPS - STD 3255 641200 641205 641210		
4	LAG SCREWS 3/8" x 3"		
5	RISER PIPE CONNECTOR 961270 961275 961285		
6	#6 COPPER SOLID BARE (24" LONG) 943061		

* REFER TO STD 3240 FOR 5" & 6" RISER INSTALLATIONS.



NOTE:
INSTALL GROUND CLAMP AS SHOWN. CONNECT TO POLE EQUIPMENT GROUNDING CONDUCTOR WHEN AVAILABLE. OTHERWISE, INSTALL GROUND ROD AND RUN MIN. #6 SOLID COPPER UP POLE AND CONNECT TO COMMON NEUTRAL. INSTALL 8 FEET OF MOULDING OVER GROUND WIRE AND CONNECT RISER GROUND CLAMP TO GROUND WIRE ABOVE MOULDING AS SHOWN.

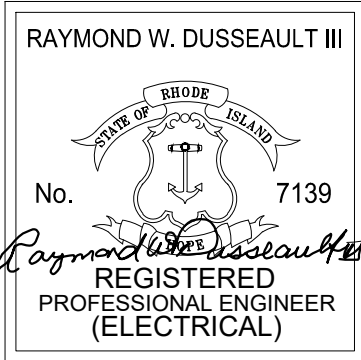
FIGURE 2

NOT TO SCALE

RISER PIPE INSTALLATION DETAIL

NOT TO SCALE

CERTIFICATION :



THIS DRAWING IS A PART OF AN INTEGRATED SET OF CONSTRUCTION CONTRACT DOCUMENTS. REFER TO ALL DRAWINGS AND SPECIFICATIONS INCLUDING, BUT NOT LIMITED TO "GENERAL CONDITIONS", "SUMMARY OF WORK", AND ANY APPLICABLE MANUFACTURERS TECHNICAL SPECIFICATIONS.

REFER TO ALL DRAWINGS FOR COMPLETE SCOPE OF WORK.

THIS DRAWING IS NOT TO BE SCALED OR USED AS AN AS-BUILT.

REV. NO.	DATE	DESCRIPTION
1	10/16/25	REVISION 1

ENGINEERING DESIGN SERVICES INCORPORATED

141 Industrial Highway Slatersville, RI 02876
Tel (401) 765-7659 Fax (401) 765-2984

PROJECT NAME:
**John Street Park
John Street & George Bennett Highway
Pawtucket, RI**

SHEET TITLE:
**ELECTRICAL -
SCHEDULES & DETAILS**

JOB NO.: 25082MU

DRAWN BY: CJS

CHECKED BY: RWD

DATE ISSUED: 09/12/2025

SCALE: AS NOTED

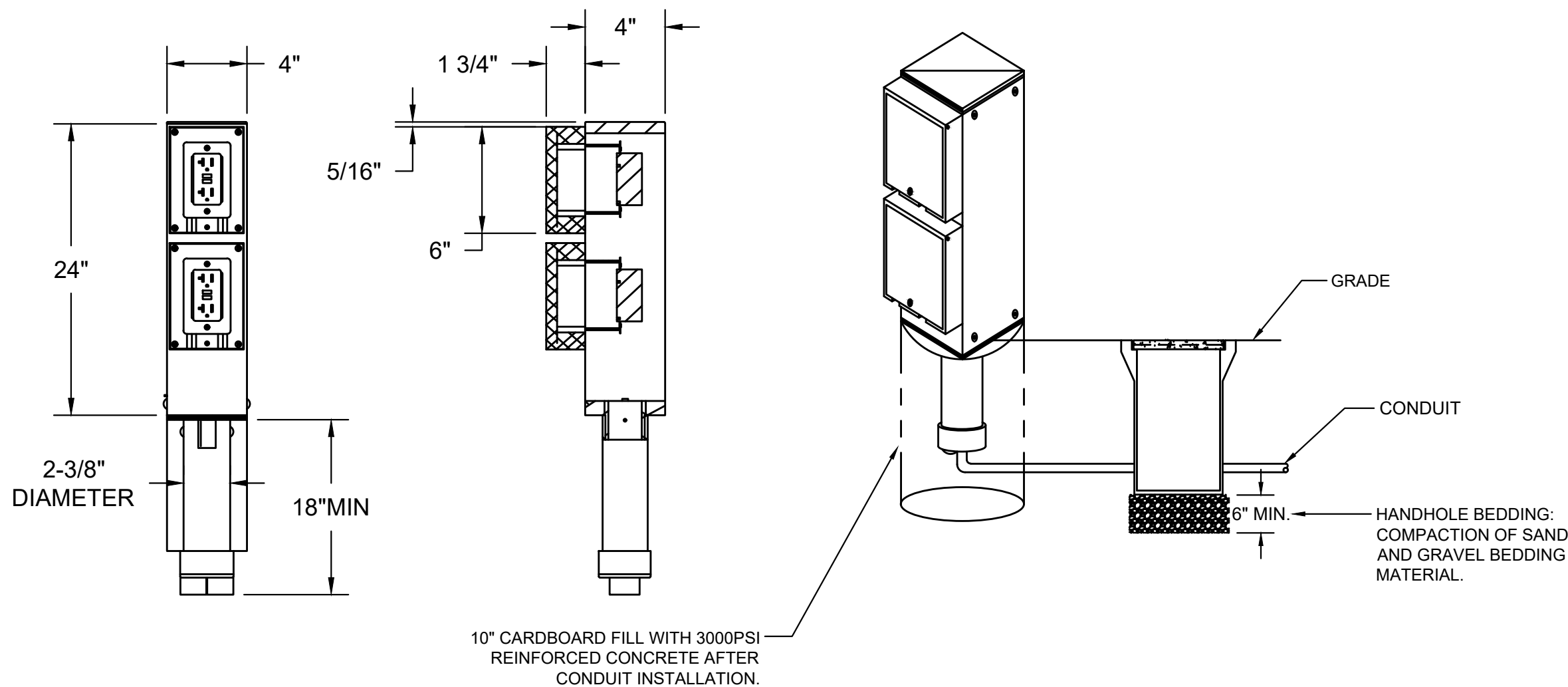
SHEET NO.:

ES000

CONSTRUCTION DOCUMENTS

PANELBOARD SCHEDULE "NP1"													
MAIN: 200A BUSSING: 225A LOAD (KVA)							VOLTAGE: 208Y/120 AIC RATING: 42K LOAD (KVA)						
DESCRIPTION	ⓐ	ⓑ	ⓒ	breaker	NO.	ⓐ	NO.	breaker	ⓐ	ⓑ	ⓒ	DESCRIPTION	
Exterior Ltg.	0.12			20/1	1	A	2	20/1	0.20			Receptacle	
Exterior Ltg.		0.17		20/1	3	B	4	20/1		0.20		Receptacle	
Pole BA1/BA2			0.54	20/2	5	C	6	20/1			0.20	Receptacle	
	0.54				7	A	8	20/1	0.20			Receptacle	
Pole BA2		1.62		20/2	9	B	10	20/1		0.20		Receptacle	
			1.62		11	C	12	20/1			0.20	Receptacle	
Pole BA1	1.62			20/2	13	A	14	20/1	0.20			Receptacle	
		1.62			15	B	16	20/1		0.20		Receptacle	
Musco Ltg. C/P			0.20	20/1	17	C	18	20/1			0.40	Receptacle	
Maestro Pro C/P	0.20			20/1	19	A	20	20/1	0.40			Receptacle	
High Pressure Pump		3.86		50/3	21	B	22	20/1		0.40		Receptacle	
			3.86		23	C	24	20/1			0.40	Receptacle	
	3.86				25	A	26	20/1	-			(Spare)	
(Spare)		-		20/1	27	B	28	20/1		-		(Spare)	
(Spare)			-	20/1	29	C	30	20/1			-	(Spare)	
(Spare)	-			20/1	31	A	32	20/1	-			(Spare)	
(Spare)		-		20/1	33	B	34	20/1		-		(Spare)	
(Spare)			-	20/1	35	C	36	20/1			-	(Spare)	
(Spare)	-			20/1	37	A	38	20/1	-			(Spare)	
(Spare)		-		20/1	39	B	40	20/1		-		(Spare)	
(Spare)			-	20/1	41	C	42	20/1			-	(Spare)	
6.34				7.27				6.22				← TOTAL/PHASE →	
TOTAL (KVA): 23.03													
TOTAL AMP: 63.92													

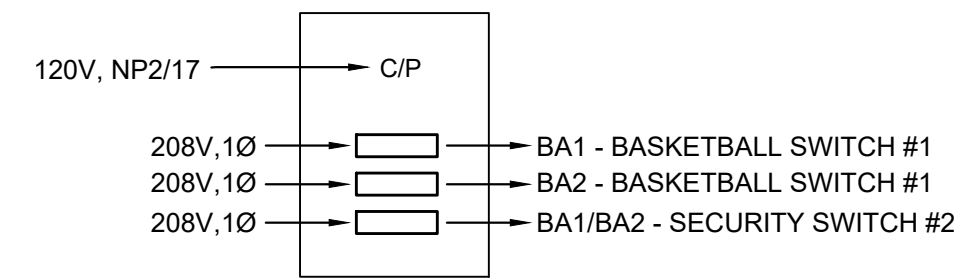
SITE LTG. CKT. / WIRE SCHEDULE		
CIRCUIT LENGTH	CIRCUIT WIRE SIZE	DESCRIPTION
UP TO 600'	#8	WIRE GAUGE RATINGS ARE BASED ON COPPER CONDUCTOR WITH LESS THAN 3% VOLTAGE DROP. IT SHALL BE THIS CONTRACTOR'S RESPONSIBILITY TO VERIFY LENGTHS AND ROUTING OF EACH CIRCUIT.
600' TO 1000'	#6	
1000' TO 1300'	#4	



- NOTES:
1. RECEPTACLE BOLLARD SHALL BE B-K LIGHTING RB SERIES 18 INCH OVERALL HEIGHT, TAMPER-RESISTANT STAINLESS STEEL HARDWARE, WEATHER TIGHT GASKETED IN-USE RECEPTACLE COVER WITH CAPTIVE TAMPER PROOF SCREW, WITH RE1: 20A 125V GFCI NEMA 5/20R RECEPTACLE
 2. INSTALL RECEPTACLE BOLLARD PER MANUFACTURER'S INSTRUCTIONS.
 3. INSTALL QUAZITE POLYMER CONCRETE UNDERGROUND ENCLOSURE B14111818B NEAR EACH BOLLARD LOCATION FOR SPLICING AND CONVERSION TO 2#12 + 1#12G DIRECTLY TO BOLLARD.
 4. PROVIDE SUITABLE BACKFILL (NO ROCKS).
 5. GROUND STEEL ELBOW IF INSTALLED IN A NON-METALLIC CONDUIT INSTALLATION.

RECEPTACLE BOLLARD DETAIL
NOT TO SCALE

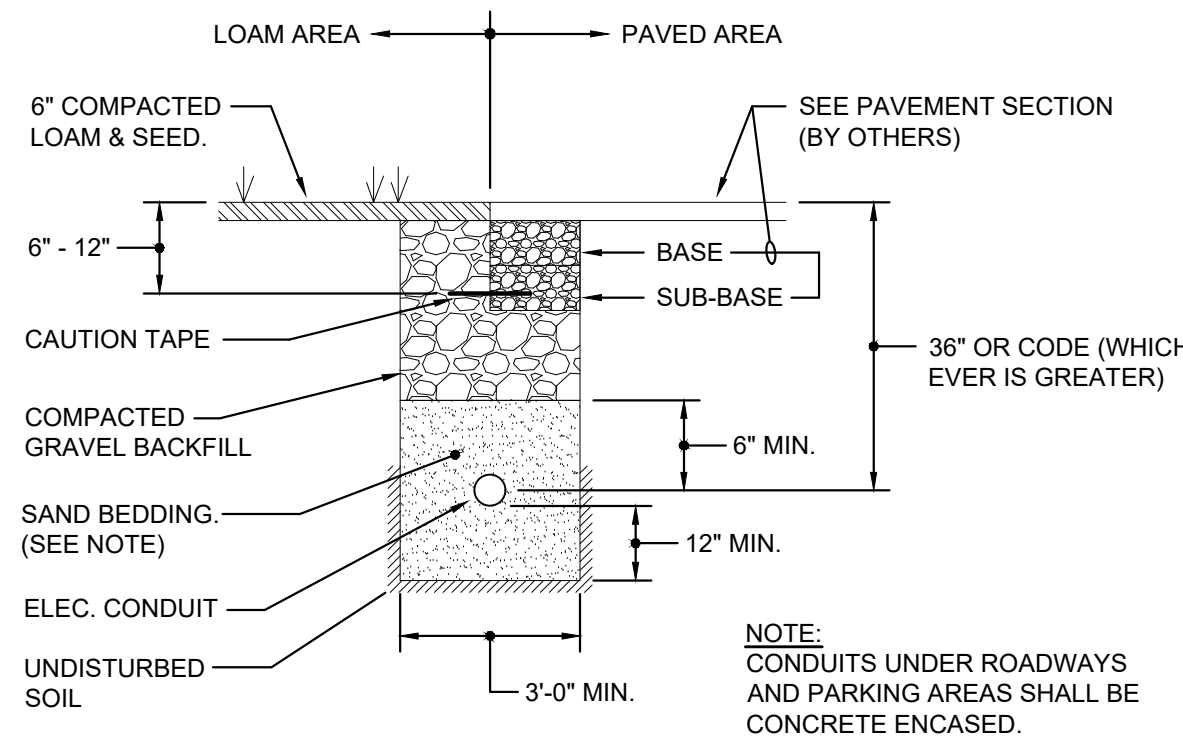
EXTERIOR LIGHTING FIXTURE SCHEDULE								
TYPE	MANUFACTURER	CATALOG No.	MOUNTING	LAMPING			VOLTAGE	DESCRIPTION / REMARKS
				TYPE	WATTAGE	QUANTITY		
A	HOLOPHANE LIGHTING	GPD3-P20-40K-MVOLT-MS-GL5-BK-PR7E	POLE	LED	37	-	MVOLT	POLE MOUNTED LED SITE LIGHTING. E.C. TO COORDINATE FINAL FIXTURE SELECTION WITH OWNER/ARCHITECT.
BA1	MUSCO LIGHTING	TLC-LED-550	POLE	LED	540	-	MVOLT	POLE MOUNTED LED SITE LIGHTING. E.C. TO COORDINATE FINAL FIXTURE SELECTION WITH OWNER/ARCHITECT.
BA2	MUSCO LIGHTING	TLC-LED-550	POLE	LED	540	-	MVOLT	POLE MOUNTED LED SITE LIGHTING. E.C. TO COORDINATE FINAL FIXTURE SELECTION WITH OWNER/ARCHITECT.
NOTES: 1. PROVIDE ACCESSORIES AND MOUNTING HARDWARE AS REQUIRED FOR ALL FIXTURES. 2. ALL FIXTURE/ACCESSORY COLORS NOT INDICATED ON DRAWING'S SHALL BE SELECTED BY ARCHITECT. 3. PROVIDE LAMPING FOR ALL FIXTURES UNLESS LAMPING IS INCLUDED WITH FIXTURE AS INDICATED IN SCHEDULE. 4. PROVIDE TYPICAL UNIT MOCK UP FOR LIGHT FIXTURE HANGING HEIGHTS AND EXPOSED ELECTRICAL CONDUIT LAYOUT TO BE REVIEWED BY ARCHITECT. 5. FIXTURE TO BE WIRED TO PHOTO CELL AND TIME CLOCK PROVIDED BY G.C. 6. ALL LIGHT FIXTURES WITH INCANDESCENT LAMPING SHALL BE PROVIDED W/ CFL/LED LAMP IN LIEU OF INCANDESCENT LAMP. 7. CBA = COLOR TO BE SELECTED BY ARCHITECT (THE ELECTRICAL CONTRACTOR SHALL VERIFY COLOR & FINISH WITH ARCHITECT PRIOR TO SUBMITTAL OF SHOP DRAWINGS).								



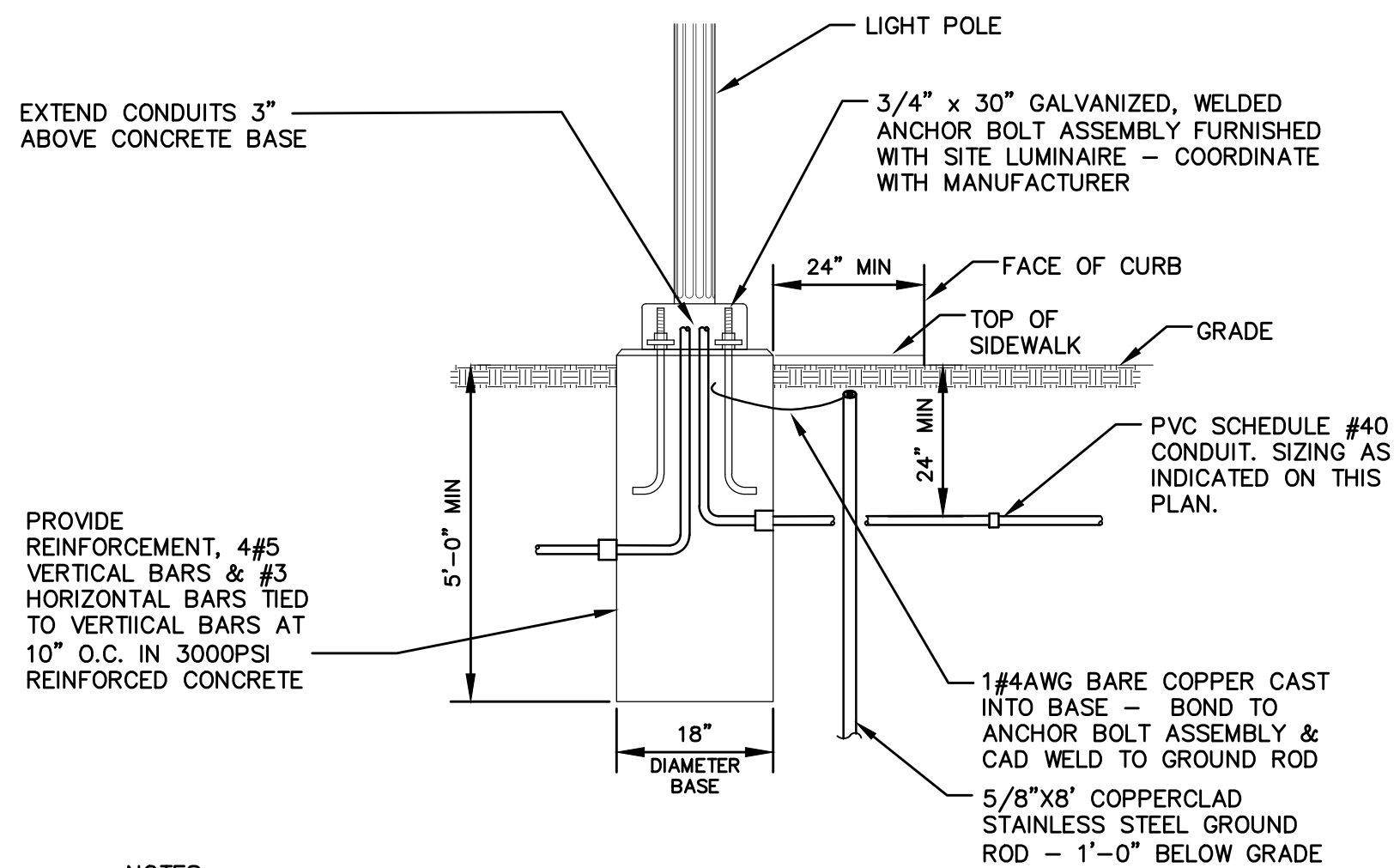
NOTE:
E.C. SHALL BE RESPONSIBLE TO FIELD VERIFY ALL WIRING AND OPERATION WITH MANUFACTURER.

MUSCO LIGHTING CONTROL PANEL DETAIL
NOT TO SCALE

(EQUIPMENT) SIZING CIRCUIT		
AMP / POLE PANEL / SERVICE	POLES	TYPE (XHHW) COPPER CONDUCTORS
15A, 20A	1 (or) 2	2#12 + 1#12 GND. IN 3/4" CONDUIT
15A, 20A	3	3#12 + 1#12 GND. IN 3/4" CONDUIT
25A, 30A	1 (or) 2	2#10 + 1#10 GND. IN 3/4" CONDUIT
25A, 30A	3	3#10 + 1#10 GND. IN 3/4" CONDUIT
35A, 40A	1 (or) 2	2#8 + 1#10 GND. IN 3/4" CONDUIT
35A, 40A	3	3#8 + 1#10 GND. IN 3/4" CONDUIT
45A, 50A, 55A	1 (or) 2	2#6 + 1#10 GND. IN 3/4" CONDUIT
45A, 50A, 55A	3	3#6 + 1#10 GND. IN 3/4" CONDUIT
60A	2	2#4 + 1#10 GND. IN 1" CONDUIT
60A	3	3#4 + 1#10 GND. IN 1" CONDUIT
70A	3	3#4 + 1#8 GND. IN 1" CONDUIT
80A	3	3#3 + 1#8 GND. IN 1-1/4" CONDUIT
90A	3	3#2 + 1#8 GND. IN 1-1/4" CONDUIT
100A, 110A	3	3#1 + 1#6 GND. IN 1-1/4" CONDUIT
125A, 150A	3	3#1/0 + 1#6 GND. IN 1-1/2" CONDUIT
175A	3	3#2/0 + 1#6 GND. IN 2" CONDUIT
200A	3	3#3/0 + 1#4 GND. IN 2" CONDUIT



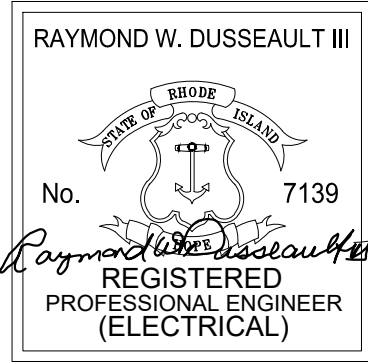
SITE LIGHTING / POWER / SECURITY
CONDUIT TRENCH DETAIL
NOT TO SCALE



- NOTES:
1. DIMENSIONS SHOWN MAY VARY, IN ACCORDANCE WITH SUBMITTED LUMINAIRE. CONTRACTOR TO VERIFY ACTUAL DIMENSIONS REQUIRED.
 2. INSTALL IN-LINE FUSE HOLDER CRIMP/SETSCREW NON-INDICATING, IP67 RATED WITH CLASS CC 20A FUSE ON EACH WIRE RUNNING IN POLE.

LUMINAIRE CONCRETE BASE DETAIL
NTS

CERTIFICATION :



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REFER TO ALL DRAWINGS FOR COMPLETE SCOPE OF WORK.

THIS DRAWING IS NOT TO BE SCALED OR USED AS AN AS-BUILT.

REV. NO.	DATE	DESCRIPTION
1	10/16/25	REVISION 1

engineering **design** **s**ervices
INCORPORATED
141 Industrial Highway Slatersville, RI 02876
Tel (401) 765-7659 Fax (401) 765-2984

PROJECT NAME:
John Street Park
John Street & George Bennett Highway
Pawtucket, RI

SHEET TITLE:
ELECTRICAL - SCHEDULES & DETAILS

JOB NO.: 25082MU

DRAWN BY: CJS

CHECKED BY: RWD

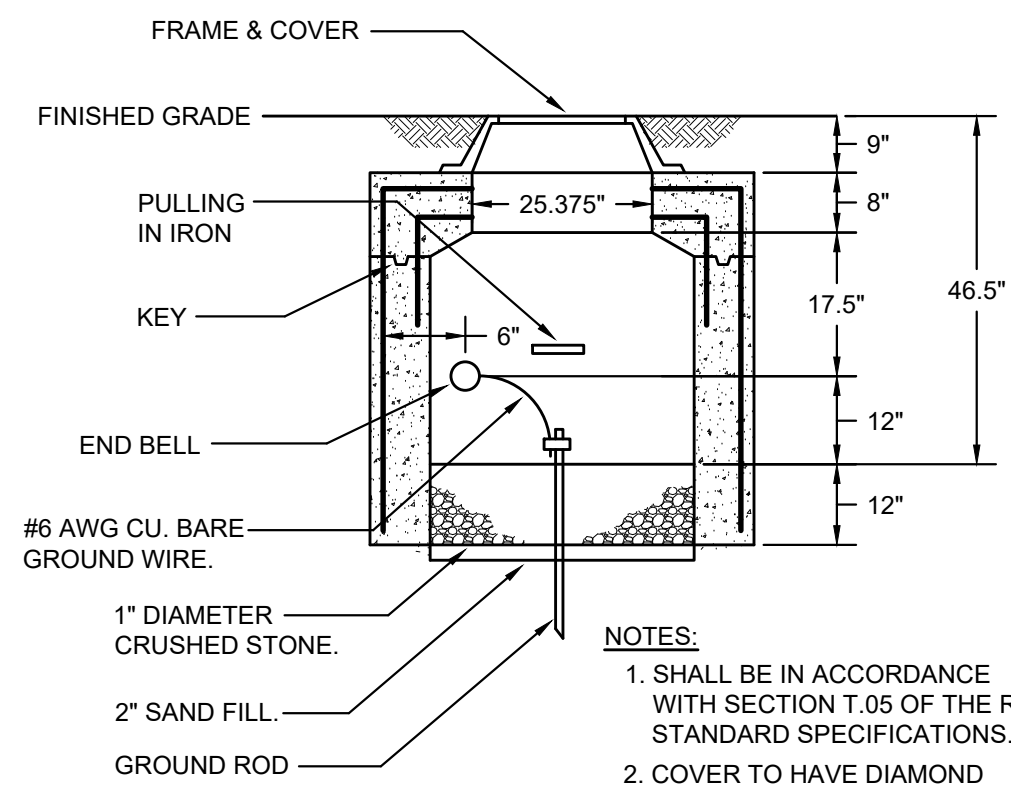
DATE ISSUED: 09/12/2025

SCALE: AS NOTED

SHEET NO.:

ES001

CONSTRUCTION DOCUMENTS



HEAVY DUTY TYPE "HH" HANDHOLE
NOT TO SCALE

- NOTES:
1. SHALL BE IN ACCORDANCE WITH SECTION T.05 OF THE R.I. STANDARD SPECIFICATIONS.
 2. COVER TO HAVE DIAMOND SURFACE AND THE WORD "ELECTRIC".

APPROX. LOCATION NEW POLE MOUNTED TRANSFORMERS MOUNTED ON EXISTING UTILITY POLE. E.C. SHALL COORDINATE WITH UTILITY COMPANY FOR SCOPE OF WORK.

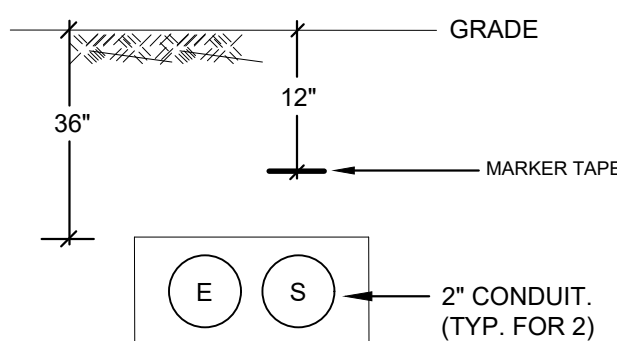
ALL PROPOSED SITE LIGHTING TO BE TIED INTO CIRCUIT 1 IN NEW ELECTRICAL PANEL "NP1". PROPOSED TIMECLOCK MOUNTED IN NEW ELECTRICAL CABINET TO CONTROL ALL PROPOSED SITE LIGHTING. TIMECLOCK TO BE TIED INTO CIRCUIT 3 IN NEW ELECTRICAL PANEL "NP1".

NEW ELECTRICAL CABINET CONTAINING NEW PANEL "NP1" RATED FOR 225 AMP, 3-PHASE, 208Y/120 VOLT 4-WIRE, TO PROVIDE POWER TO NEW SITE LIGHTING, RECEPTACLES AND POWER FOR PUMPS FOR THE PROPOSED SPRAY PAD. REFER TO SHEET "ES000" REGARDING FURTHER INFORMATION ON THE ELECTRICAL PANEL.

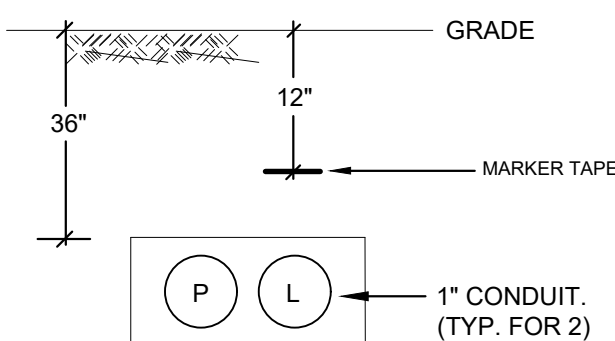
APPROX. ROUTING OF NEW INCOMING SECONDARY FEEDERS FED FROM NEW POLE MOUNTED TRANSFORMERS. E.C. SHALL REFER TO DUCT BANK "A-A" FOR FURTHER DETAILS. E.C. SHALL COORDINATE WITH THE CIVIL ENGINEER AND DIG-SAFE AND SHALL FIELD VERIFY ALL CIRCUITRY ROUTING, TRENCHING, ETC. PRIOR TO ANY WORK TO GAIN PROPER UNDERSTANDING OF THE SCOPE OF WORK. E.C. SHALL COORD. WITH UTILITY COMPANY FOR SECONDARY FEEDER CHARACTERISTICS AND DUCT BANK REQUIREMENTS.

DUCT BANK LEGEND

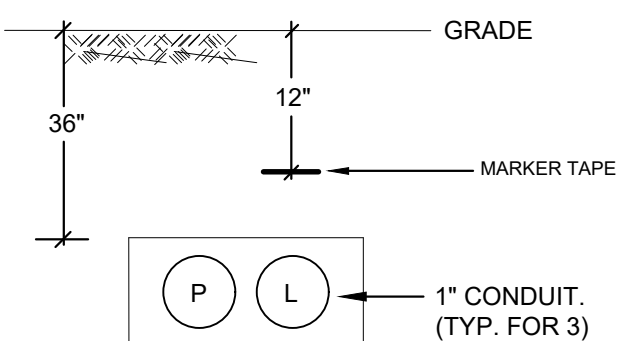
E = POWER SERVICE (SECONDARY)
S = SPARE (WITH PULL STRING)
P = POWER CABLES (RECEPTACLE / PUMP)
PP = PUMP POWER CABLES
L = LIGHTING CABLES
LL = LIGHTING CABLES



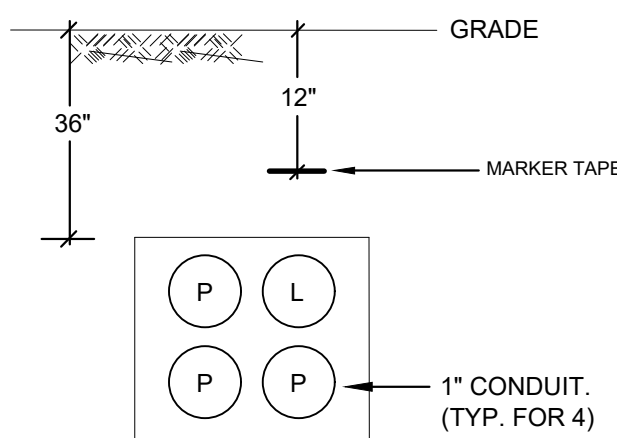
SECTION A - A
NOT TO SCALE



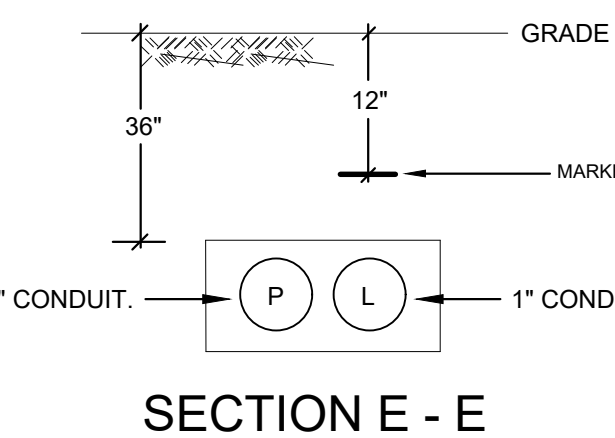
SECTION B - B
NOT TO SCALE



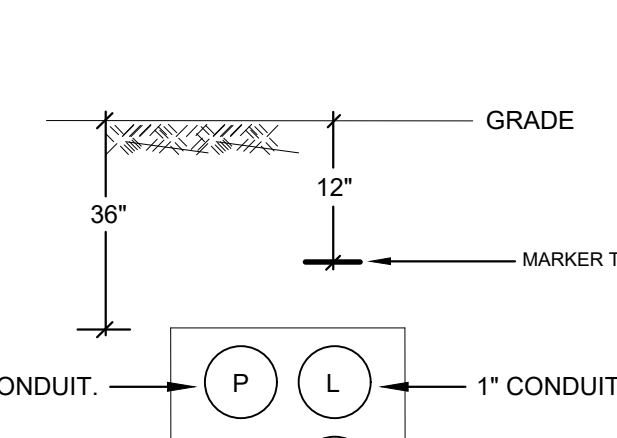
SECTION C - C
NOT TO SCALE



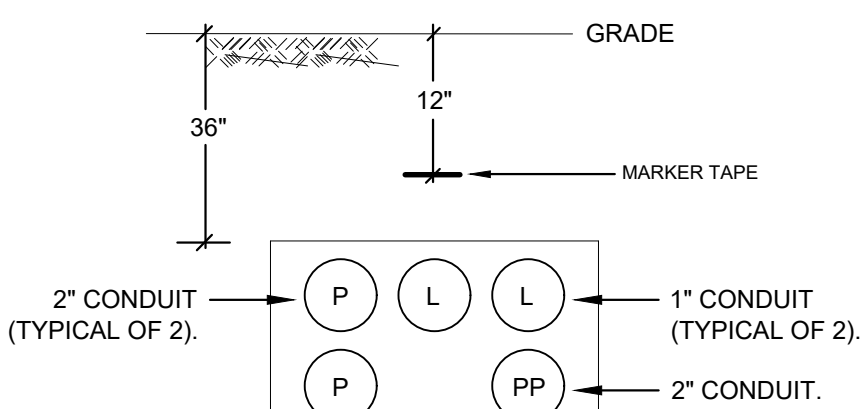
SECTION D - D
NOT TO SCALE



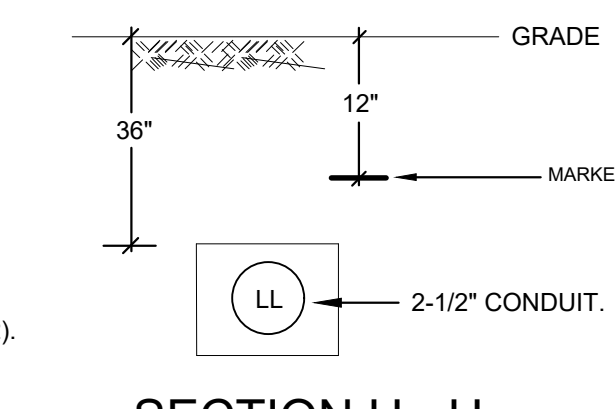
SECTION E - E
NOT TO SCALE



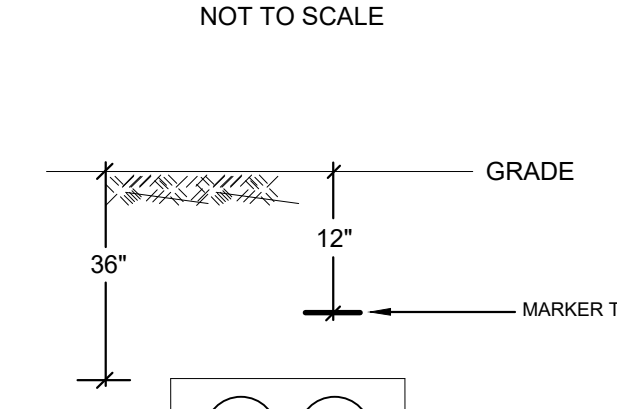
SECTION F - F
NOT TO SCALE



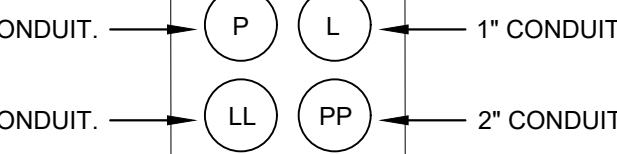
SECTION G - G
NOT TO SCALE



SECTION H - H
NOT TO SCALE



SECTION I - I
NOT TO SCALE



SECTION J - J
NOT TO SCALE

1 ELECTRICAL - SITE PLAN
ES101 SCALE: 1/16"=1'-0"

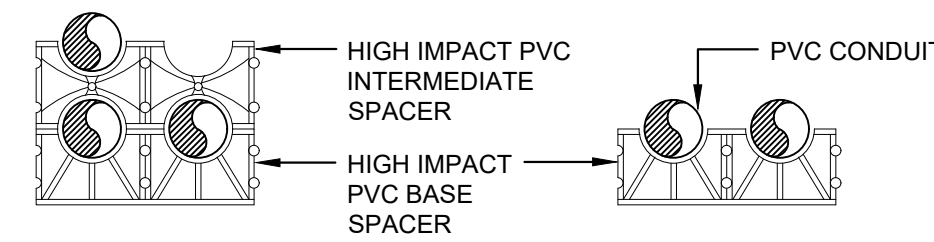
GFCI RECEPTACLES TO BE MOUNTED ON BOLLARD. REFER TO DETAIL ON "ES001". (TYPICAL), UNLESS OTHERWISE NOTED.

GFCI RECEPTACLES TO BE MOUNTED ON PERGOLA POST, UNLESS OTHERWISE NOTED. (TYPICAL FOR 4 LOCATIONS)

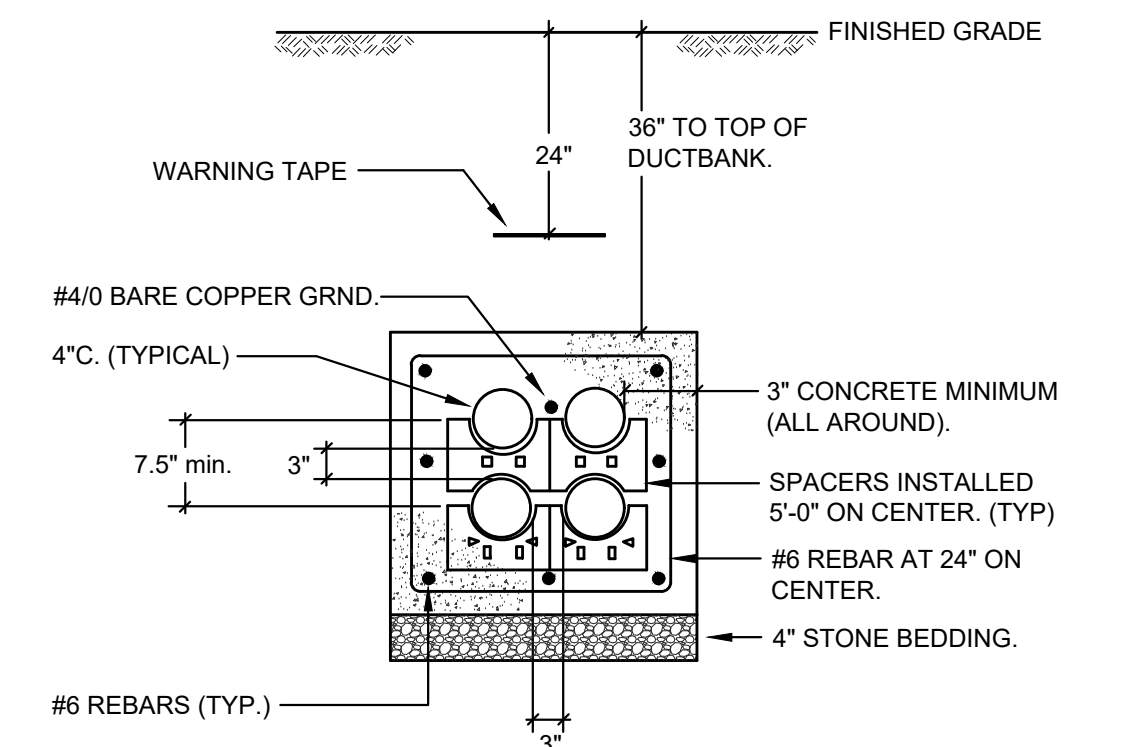
JOHN STREET

NEW ELECTRICAL CABINET TO CONTAIN 3-PHASE WIRING / CIRCUITRY FOR SPLASH PAD PUMPS & 1-PHASE POWER FOR "MAESTRO" CONTROL PANEL. E.C. TO VERIFY FINAL LOCATION OF ELECTRICAL CABINETS WITH CLIENT PRIOR TO ANY WORK. PROVIDE MOTOR RATED TOGGLE SWITCH FOR CONTROL PANEL DISCONNECTING MEANS AND A 60 AMP, 3-POLE WEATHER-PROOF DISCONNECT SWITCH FOR PUMP DISCONNECTING MEANS.

- NOTES:
- 1) ALL BASE AND INTERMEDIATE SPACERS TO BE INTERLOCKING TYPE.
 - 2) ALL SPACERS TO MAINTAIN 3" SPACE WITH 4" DUCTS.
 - 3) ALL SPACERS TO BE CONSTRUCTED OF HIGH IMPACT PVC.
 - 4) ALL SPACERS TO BE INSTALLED AT 5'-0" CENTERS ALONG ENTIRE RUN.

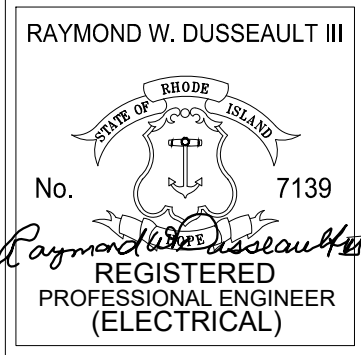


TYPICAL SPACER DETAILS
NOT TO SCALE



TYPICAL DUCT BANK CONSTRUCTION DETAIL
NOT TO SCALE

CERTIFICATION :



THIS DRAWING IS A PART OF AN INTEGRATED SET OF CONSTRUCTION CONTRACT DOCUMENTS. REFER TO ALL DRAWINGS AND SPECIFICATIONS INCLUDING BUT NOT LIMITED TO "GENERAL CONDITIONS" "SUMMARY OF WORK", AND ANY APPLICABLE MANUFACTURERS TECHNICAL SPECIFICATIONS.

REFER TO ALL DRAWINGS FOR COMPLETE SCOPE OF WORK.

THIS DRAWING IS NOT TO BE SCALED OR USED AS AN AS-BUILT.

REV. NO.	DATE	DESCRIPTION
1	10/16/25	REVISION 1

ENGINEERING DESIGN SERVICES
INCORPORATED

141 Industrial Highway Slatersville, RI 02876
Tel (401) 765-7659 Fax (401) 765-2984

PROJECT NAME:

John Street Park
John Street & George Bennett Highway
Pawtucket, RI

SHEET TITLE:

ELECTRICAL -
SITE PLAN

JOB NO.: 25082MU

DRAWN BY: CJS

CHECKED BY: RWD

DATE ISSUED: 09/12/2025

SCALE: AS NOTED

SHEET NO.:

ES101

CONSTRUCTION DOCUMENTS