# ADDENDUM NO. 1

# JOHN STREET PARK SITE IMPROVEMENTS 2025 - CONSTRUCTION PHASE

BID #25-037 PAWTUCKET, RI



# **PAWTUCKET, RHODE ISLAND**

DEPARTMENT OF PUBLIC WORKS 250 ARMISTICE BOULEVARD PAWTUCKET, RHODE ISLAND

ISSUED: October 9, 2025

# Addendum #1 -October 9, 2025

# JOHN STREET PARK SITE IMPROVEMENTS 2025 CONSTRUCTION PHASE BID #25-037 Pawtucket, RI

The attention of bidders submitting proposals for the above-referenced project is called to the following Addendum to the Request for Proposals indicated above. The items set forth herein, whether of omission, addition, substitution or other change, are all to be included in, and form a part of the proposed Contract Documents for the work.

Inclusion of this Addendum must be acknowledged in the spaces provided in the document entitled "Request for Proposals Bid #25-037; John Street Park Site Improvements 2025 -Construction Phase". Failure to acknowledge any and all addenda in the above specified bid form may be cause for rejection of the bids by the Owner on the grounds that it is not responsive.

This Addendum consists of Four (4) pages and four (4) attachments, (50 pages), for a total of 54 pages.

## 1. UPDATES TO REQUEST FOR PROPOSALS

- Changes in Section 4.0
  - Changes in Section 4.2.1 Project Schedule as follows:
    - Change Project Award date to 11/13/2025
    - Change Project Begins date to 11/14/2025
- Updates made to Section 11 Bid Form. Delete entire Section 11-Bid Form in the RFP and replace with the Revised Bid Form attached in its entirety.

## 2. UPDATES TO PLANS

- Updates to sheets: Cover, L-1, L-2, L-3, L-4, L-6, L-8
- Added Sheets Vortex Cover, A-001, PE-001, and E-001
- UPDATES TO ELECTRICAL PLAN-See notes a-d below for additional scope of work. Please note that plans will be issued with next addendum.
  - A new step-down transformer to drop the voltage from 480 volts to 208 volts. (The rating for the step-down transformer will be shown on the drawings).
  - There is another electrical cabinet that will house a new panel called "NP2" to provide circuiting for the receptacles around the site.
  - There is another utility meter being added onto the other electrical cabinet to measure the amount of electricity used by panel "NP2"
  - These changes are made next to the current electrical cabinet on the site plan.

Please note that the full plan set is attached to this addendum with the exception to the electrical updates noted above. Those updates to the plans will be included in a following addendum

# 3. QUESTIONS & ANSWERS RECEIVED AT THE PRE-BID CONFERENCE AND VIA EMAIL.

**Q1:** There is no line item on your unit sheet for the following

- R&D existing Irrigation lines and controls
- R&D Chain Link Fence
- R&D Benches
- R&D Manhole
- Bike Rack

#### **A1:** Response

- R&D existing Irrigation lines and controls: Included in the schedule of values Item No. 12
- R&D Chain Link Fence: Added to revised bid form, Item No. 21
- Change to Remove and Stockpile Benches: Owner will pick up benches at the site. See revised plan set attached to this addendum.
- R&D Manhole: The manhole will remain. The label is crossed out in the from plans. See revised plans attached to this addendum.
- Bike Rack: This item has been added as Bid Item No. 44 on the bid form and also included in the plans. See revised bid form and plans attached to this addendum.

\_\_\_\_\_\_

**Q2:** There is no detail for the following:

- Gutter connection downspouts
- Sports Lighting Footing

**A2:** Response

- A note has been added to Sheet L-3 for the gutters. Please see revised plans attached to this addendum.
- Sports Lighting Footing is included in the specifications.

\_\_\_\_\_\_

**Q3:** Need clarification on the following:

- On L-1, Benefit St in the R&D Sidewalk, Leader says R&D Manhole
- On L-3 it shows the Bioretention #1 tying into the existing MH, same one that calls to be R&D

**A3**: Response:

- This manhole will remain. Note on L-1 regarding the Remove & Dispose Manhole is crossed out from the plan, see revised plans attached to this addendum.
- Pipe on L-3 Per prior question and response, this manhole remains. The piping layout is correct per plans, no change.

------

Question regarding the City purchasing the trees for this project. If the materials are not in this bid, how are you obtaining a guaranty on the plant materials? Is there a direct purchase program that you are pulling from for these or buying under another company/contract?

**A4:** The trees are being obtained from a current contract between the City of Pawtucket and Ground Works RI, and is funded by a US Forestry Grant. The trees are being furnished with no warranties/guarantees.

\_\_\_\_\_\_

**Q5:** Will the trees be delivered to the site or will the site contractor be responsible for delivery?

A5:	The tree supplier will deliver to the site. Coordination of delivery will be done by the site contractor and tree supplier. See also revised note on L-6, attached to this addendum.
Q6:	Is there a gate opening at the basketball courts?
A6:	Yes, Gate detail will be issued under Addendum No. 2. See revised plans attached to this addendum for location.

#### **ATTACHMENTS:**

A5:

- A. Sign-In Sheet (2 total pages including 1 fly sheet)
- B. Bid Form -Revised (15 total pages, including 1 fly sheet)
- C. General Wage Decision: Updated (14 total pages including 1 fly sheet)
- D. Plans (Revised) (19 total pages including 1 fly sheet)

Please contact Michael Wilcox (401-728-0500 ext 447), City of Pawtucket, with any questions.

Attachment A: Sign-In Sheet



# **CITY OF PAWTUCKET**

# Varieur Playground Renovations Bid #25-037

Pre-Bid Meeting: Thursday October 2,2025 @ 9 a.m.
Location: DPW, 250 Armistice Boulevard, Pawtucket, RI 02860



## SIGN-IN SHEET

# Please Print Clearly

Name	Company	Address	Phone No.	E-Mail Address
Mike Wilcox	City of Pawtucket	25 Armistice Blvd. Pawtucket, RI 02860	<b>x44</b> 7	mwilcox@pawtucketri.gov
Tim Gerrish	Gardner & Gerrish, LLC	151 Broadway, Suite 245 Providence, RI 02903		tim@gardner-gerrish.com
CHAIS SELER	MILL CITY CONSTRUCTION	7 OLD GREAT RD LINCOLN, RS 02865	401-766-3100	CSEVER MILL-CZIY. COM
MIKE HEDLEY	BBINC	330 STATION ST CRANSTON	401-781-7750	BEAUSOLEIBROS , Co.M
Keynyn Dubon	Dubon Masonry	55 Forest LN EG	(401) 639-2105	Jauban a duban masony . com
BILL BRYANT	SITE TECH CORP.	184 BUTTONHOLE DRIVE PROVIDENCE	401-258-6268	BILLB C SITE TECHCORP. COM
Eric Hammerschley	C. Is of Part	250 Asmistice Blod	×364	chammerschlos @ pautucletri.
Luke McLaughlin	City or Panticket	250 Armistice Blus	401 573 0207	LmcLayhlin planticketri
Dan Lucen	Lucem Bry. Inc.	50 Foundes Dr	762-5400	davida lucena bros com
**				
	2		,	

Attachment B:	Section	11:	Bid	Form	(Re	vised	)	

# 11.0 - Bid Form (REVISED)

# BID #25-037 - JOHN STREET PARK SITE IMPROVEMENTS 2025-CONSTRUCTION PHASE

Date:	
Submitted By:	
(Include Name, Address and Telephone No.)	
Name and remittance address that will appear on invoices:	Physical address of business:
0 11 5 1	
General Information	
Is your firm a sole proprietorship doing busine No If yes, please indicate sole proprietorship, a n under.	
Is your firm incorporated?Yes No	
Will any of the work spelled out in this bid be	outsourced?Yes No
If so, please explain below:	
Have you or your firm been subject to suspe the City of Pawtucket, the State of Rhode Isla Yes: No:	· · · · · · · · · · · · · · · · · · ·
Have the City of Pawtucket and/or the State with your firm for cause? Yes: No:	of Rhode Island ever terminated contracts

Has your firm ever withdrawn from a contract with the City of Pawtucket and/or the State of Rhode Island during its performance?  Yes: No:
Have you or your firm been involved in litigation against the City of Pawtucket and/or the State of Rhode Island. Yes: No:
If you answered yes to any of the foregoing, please explain the circumstances below. If you or your firm has been involved in litigation against the City of Pawtucket and/or the State of Rhode Island, please include the case caption, case number and status. (If more space is needed, please attach separate sheet and submit with the bid.)
Is your company bonded? Yes No
Please describe the nature and extent of all insurance coverage:
<u>Addenda</u>
The following Addenda have been received. The noted modifications to the Bidding Documents have been considered and all costs are included in the Bid Sum.
Addendum #1, Dated:
Addendum #2, Dated:
Addendum #3, Dated:

# References

Please list at least four (4) companies with whom you have contracted to provide similar services. Preferably, references should be municipalities which are of approximate size as the City of Pawtucket, and a website address should be included if available.

Reference #1	
Company Name:	
Contact Person:	Telephone #:
Contract Dates:	To
Website Address:	
Reference # 2	
Company Name:	
Contact Person:	Telephone #:
Contract Dates:	To
Website Address:	
Reference # 3	
Company Name:	
	Telephone #:
Contract Dates:	To
Website Address:	
Reference # 4	
Company Name:	
Contact Person:	Telephone #:
Contract Dates:	To
Website Address:	

### **Pricing Proposal**

# BID #25-037 - (JOHN STREET PARK SITE IMPROVEMENTS 2025-CONSTRUCTION PHASE)

#### 1.00 OFFER:

- A. Having examined the Place of the Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by GARDNER+GERRISH (Landscape Architect for the above mentioned project) and the City of Pawtucket, we, the undersigned, hereby offer to enter into a Contract to perform the Work, (BID #25-037 JOHN STREET PARK SITE IMPROVEMENTS 2025-CONSTRUCTION PHASE), for the amount indicated below, subject to the additions and deductions according to the terms of the Contract Documents and as stated below. The undersigned will provide all necessary and proper material, machinery, equipment, facilities, and means to complete the Work.
- B. The undersigned hereby understands that the City of Pawtucket (Owner) has the right to reject any and all bids and to award the contract in the best interests of the Owner. The Owner reserves the right to award the entire project or delete portions of the work to funds available, whichever is in the best interest of the Owner.
- C. The undersigned also understands that the contract must be carried out in strict accordance with the contract documents.
- D. Total Price below should include Bid Items 1-68. Please note that allowances are carried in the TOTAL BASE BID.

Total Base Bid .		dollars,
***************************************	(amount in	
(\$(in figures	, and the second se	f the United States of America and,
<b>Total Price of A</b> bid form) =	.dd Alternates No. 1 & 2 (This pri	ce must match the totals of items on page 11 of the
Price of Base B	id + Alternates =	\$

We have included herewith, the unit price bid forms, bid alternates information, and the required security deposit or Bid Bond as required by the Instruction to Bidders.

For purposes of evaluating the bid, the price noted above will be the base bid plus ALL alternates. The City will select alternates as the budget allows.

# 1.01 BASE BID # 1-68 REVISED CONTRACTOR:

NOTI <b>BID</b>	E: All prices are <b>"Furnish an</b>	d Install	"except as noted.	UNIT BID	TOTAL
	A DESCRIPTION Construction Layout	UNIT LS	QUANTITY1	PRICE \$	COST \$
2.	Perimeter Erosion Control (9" Straw Wattle)	LF	800	\$	\$
3.	Temporary 6' Chain Link Security Fence	LF	800	\$	\$
4.	Saw Cut 3" Concrete Path	LF	<u>170</u>	\$	\$
5.	Remove and Dispose Bituminous Asphalt 3" Thick	SF	4,250	\$	\$
6.	Tree and Stump Removal	EA	14	\$	\$
7.	Temporary Tree Protection	EA	2	\$	\$
8.	Remove and Dispose playground equipment	LS	1	\$	\$
9.	Remove and Stockpile granite curbing	LF	<u>30</u>	\$	\$
10.	Remove and Dispose Concrete 3" Thick	SF	550	\$	\$
11.	Remove and dispose existing fibar mulch and rubber	SF	4,550	\$	\$
12.	Remove and dispose misc cabinets, poles, pads, signs, irrigation	LS	1	\$	\$
13.	Remove and dispose playground block edging	LF	150	\$	\$
14.	Removal of Unsuitable Material - <u>Allowance</u>	CY	30	\$	\$
15.	Boulder Removal - Allowance	e CY	10	\$	\$
16.	Foundation Removal - <u>Allowance</u>	CY	10	\$	\$
17.	Gravel Borrow Fill- Allowance	CY	50	\$	\$
18.	Permit- Allowance	LS	1	\$ 5,000	\$_5,000

<b>BID ITEM</b> 19.	I <b>DESCRIPTION</b> Police- <u>Allowance</u>	UNIT LS	QUANTITY1	UNIT BID PRICE \$_5,000	TOTAL PRICE \$_5,000
20.	Remove and Stockpile benches	EA	<u>6</u>	\$	\$
21.	Remove and Dispose chain link fence	LF	430	\$	\$
22.	Turf Removal	SF	37,000	\$	\$
23.	Topsoil Stockpile	CY	340	\$	\$
24.	Earthwork/Site Subgrade	LS	1	\$	\$
25.	6" Gravel Borrow Subbase Course - concrete	CY	135	\$	\$
26.	6" Gravel Borrow Subbase Course - PIP	CY	155	\$	\$
27.	3" PVC Sleeve	LF	40	\$	\$
28.	Shade Structure footings	EA	8	\$	\$
29.	Steel Edging	LF	330	\$	\$
30.	Playground Equipment Installed	LS	1	\$	\$
31.	Poured in Place (depth & color varies)	SF		\$	\$
32.	Playground Bench	EA	6	\$	\$
33.	Bench with Back	EA	3	\$	\$
34.	Picnic tables	EA	<u>8</u>	\$	\$
35.	Concrete Walk / Pads	SF	5,560	\$	\$
36.	Concrete Spray Pad 6"	SF	<u>990</u>	\$	\$
37.	Green 4' Chain Link Fence	LF	195	\$	\$
38.	4" perf HDPE w/ cleanout	LF	700	\$	\$
39.	4" Solid HDPE	LF	160	\$	\$
40.	6" Solid HDPE	LF	180	\$	\$
41.	Bio Retention Area #1 Complete	LS	1	\$	\$

BID ITEM	I DESCRIPTION	UNIT	QUANTITY	UNIT BID PRICE	TOTAL PRICE
42.	Bio Retention Area #2 Complete	LS	1	\$	\$
43.	Gutter connection downspouts	LS	1	\$	\$
44.	Bike Rack	EA	2	\$	\$
45.	12" Nyloplast Drain basin	EA	1	\$	\$
46.	Electrical Connection and wiring	LS	1	\$	\$
47.	Electrical Cabinet	LS	1	\$	\$
48.	Electrical Conduit 2"	LF	105	\$	\$
49.	Electrical Conduit 1-1/2"	LF	<u>610</u>	\$	\$
50.	Electrical Hand Holes	EA	9	\$	\$
51.	Vortex Cabinet, Controller, Values, & wiring	LS	1_	\$	\$
52.	Vortex Spray features, wiring, bonding, and piping	LS	1	\$	\$
53.	Vortex Drain	EA	1	\$	\$
54.	Infiltration System	LS	1	\$	\$
55.	Bituminous Asphalt	SF	4,300	\$	\$
56.	Cape Cod Berm	LF	90	\$	\$
57.	Granite Curbing	LS	1	\$	\$
58.	Sport Lighting Footings	LS	<u>1</u>	\$	\$
59.	Playground Lights and Footings	EA	5	\$	\$
60.	Trail Mix Surface	SF	2,645	\$	\$
61.	Topsoil Install	CY	180	\$	\$
62.	Fine Grading	SF	9,600	\$	\$
63.	Amendments/Hydroeeding	SF	9,600	\$	\$
64.	Turf Establishment	LS	1	\$	\$
65.	Bio Retention Seeding	LS	1	\$	\$

BID ITEM	DESCRIPTIO	)N	UNIT	QUANTITY	UNIT BID PRICE	TOTAL PRICE
66.	Tree Planting L ONLY	ABOR	EA	82	\$	\$
67.	Planting Mulch		CY	23	\$	\$
68	As-built Plan		LS	1	\$	\$
69.	Pedestrian Gate l and Installation		LS	1	\$	\$
				TOT	TAL BASE BID 1 -68	\$
CY = C	ND inear Feet Cubic Yard quare Yard	SF = Square F EA = Each TN = Ton	eet	PH = Per Head AC = Acres FSF = Face Square Feet	LS = Lump Sum PO = Per Hour	
TOTA	AL BASE BID F	PRICE IN WO	ORDS:			

**LEGEND** 

LF = Linear FeetSF = Square FeetPH = Per HeadLS = Lump SumCY = Cubic YardEA = EachAC = AcresPO = Per Hour

SY = Square YardTN = TonFSF = Face Square Feet

Note: Total Base Bid shown above shall match Total Base Bid Price shown on the page 4 of this bid form. All project costs including labor, equipment, materials, overhead, and profit to complete the Work shall be included.

#### 1.02 ALLOWANCES (1-6):

As part of the Base Bid (Total Bid), the Bidder agrees to carry quantities of materials below in the base bid of the contract. The Owner reserves the right to remove these items from the contract totally or in part and to adjust the contract sum to reflect the actual costs of the construction authorized by the Owner. These allowances are Bid Items 14-19.

#### **ALLOWANCE NO. 1 Allowance for Removal of Unsuitable Material**

The Base Bid Price listed in the Bid Proposal shall include the removal of a quantity of **30 cubic** yards of unsuitable material, such as defective gravel base, brick, stone mortar, blocks, cobblestone, curbing, concrete footing and other waste debris that is not scheduled for removal under the other sections of the specifications. The Contractor shall contact the Engineer/Owner's Representative in the event unsuitable material is encountered. Unsuitable material shall not be removed from the site without inspection and approval by the Owner's Representative. Removal requires certification of quantities by the Contractor. Un-used allowances for unsuitable material removal shall be reimbursed to the Owner at the Contract Unit Price stated below.

Total Price for the Removal and	Disposal of 30 Cubic Yards of Unsuitable material
\$	<u> </u>
\$Lump Sum	In Words
Unit Price for the Removal of Unit	nsuitable Material (Cubic Yard)
\$	\$
\$Cost per Cubic Yard	\$ In Words
ALLOWANCE NO. 2 Allowar	nce for Removal of Boulders over 3 feet in diameter
The Base Bid Price listed in the	Bid Proposal Forma shall include the removal and disposal of a
quantity of	
Contractor shall contact the Engineencountered. Boulders shall not	'3 feet in diameter (considered unclassified excavation). The ineer/Owner's Representative in the event boulders are be removed from the site without inspections by the Owner's quantities are required. Unused allowances for boulder removal or at the Contract Unit Price.
Total Price for the Removal and	Disposal of Boulders over 3 feet in diameter, <b>10 Cubic Yards</b> :
\$	
Lump Sum	In Words
Unit Price for the Removal of Bo	oulders over 3 feet in diameter (Cubic Yard Price)
\$Cost per Cubic Yard	\$In Words
Cost per Cubic Yard	In Words
requiring jackhammer demolition include the removal and disposal requiring jackhammer demolition contact the Engineer/Owner's Rencountered. The concrete rubble Owner's Representative. Certific	nce for Removal and Disposal of Foundations and Footings tion: The Base Bid Price listed in the Bid Proposal Form shall l of the quantity of 10 cubic yards of unclassified concrete on (considered Unclassified Excavation) The Contractor shall epresentative in the unclassified foundations or footings are e may not be removed from the site without inspections by the cation of quantities is required. Unused allowances for Concrete val and Disposal shall be reimbursed to the Owner at the
Total Price for the Removal and jackhammer demolition, 10 Cub	Disposal of Concrete Foundations and Footings requiring <b>pic Yards</b> :
\$	\$
\$ Lump Sum	\$ In Words
	Disposal of Concrete Foundations and Footings requiring
\$	\$
\$Cost per Cubic Yard	\$ In Words

**ALLOWANCE NO. 4 Furnish and Install Clean Gravel Borrow Fill:** The Base Bid Price listed in the Bid Proposal Form shall include the furnishing and installing of 50 yards of clean gravel borrow fill. This clean fill allowance shall only be used where unclassified excavation has been encountered and described in Items 1-3 in this Section.

Upon approval of the excavation, the Contractor shall backfill all excavated areas to the proposed line and grade using clean gravel borrow fill. Fill shall be clean of foreign matter, vegetative matter, and organic of compressible soils. All imported clean fill found to be contaminated shall be removed from the site and replaced with clean fill at the Contractor's expense. Unused allowances for clean gravel borrow fill shall be reimbursed to the Owner at the Contract Unit Price.

Total Price to Furnishing and Installing Cle	ean Gravel Borrow Fill, <b>50 Cubic Yards</b> :
\$	\$
Lump Sum	\$ In Words
Unit Price to Furnishing and Installing Cle	ean Gravel Borrow Fill (Cubic Yard Price)
\$	\$
Cost per Cubic Yard	\$ In Words
(\$1,500) shall be provided to address this is all permit fees and shall request reimburse provide documentation that the permit fees	ee: A permit allowance of Five-Thousand Dollars item. The Contractor shall be responsible for payment of ement thru payment requisitions. The Contractor shall is have been paid prior to reimbursement. The amount id on the permit receipt(s). Unused allowances not ed to the Owner.
\$ 5,000.00	Five-Thousand Dollars
Lump Sum	In Words
Dollars (\$5,000) shall be provided to address reviewing proposed work operations with coordinate and ensure the proper police deprovide the necessary traffic protection. The Contractor shall provide documentation	Traffic Protection: An allowance of Five-Thousand ess this item. The Contractor shall be responsible for the Engineer/Owner's Representative and shall etail is present to maintain orderly traffic flow and on of the days and manhours required. The amount d on the permit receipt(s). Unused allowances not tection shall be reimbursed to the Owner.
\$ 5,000.00 Lump Sum	<u>Five Thousand dollars</u> In Words

PLEASE NOTE THAT THESE ALLOWANCES ARE INCLUDED IN THE BASE BID AS BID ITEMS 14-19.

#### 1.03 BID ALTERNATES:

Alternates as quoted are for provision of unit price adjustments to the Base Bid prior to Contract Award. The Bidder shall indicate in the appropriate field whether the Alternate results in an ADD or DEDUCT to the Base Bid unit price. The Alternate ADD or DEDUCT indicated will adjust the Base Bid unit price by the stated amount, not replace the Base Bid unit price, provided that the Alternate is selected by the Owner.

Alternates will be executed at the Owner's option. One or more alternates may be chosen. Accepted Alternates will be listed in the Owner/Contractor Agreement.

#### **ALTERNATE BID 1 – Shade Structures**

conduits, rough wiring, and wood bollards are part of base bid.
ADD \$
ADD AMOUNT (words)
ALTERNATE BID 2 – Sport Lighting Poles
Alternate #2 shall be the <u>ADDITION</u> of 2 sport lighting poles as shown on L-4, Work includes provision and installation of two sport lights adjacent to the basketball court. Footings, conduits, and rough wiring are part of the base bid.
ADD \$
ADD AMOUNT (words)
TOTAL BID ALTERNATES (1 – 2): \$
TOTAL BID ALTERNATES IN WORDS:

Alternate #1 shall be the <u>ADDITION</u> of 2 shade structures as shown on the Sheets L-2, CS, & 1-3. Work includes the furnish and installation of the shade structure building only. The footings,

#### 2.00 ACCEPTANCE:

If this Bid is accepted within the time stated in the contract documents, and we fail to commence the Work, the Bid Bond shall be forfeited as damages to the Owner by reason of our failure, limited in amount to the lesser of the face value of the Bid Bond or the difference between this Bid and the Bid upon which the Contract is executed.

In the event our Bid is not accepted within the time stated in the contract documents, the required Bid Bond shall be returned to the undersigned, in accordance with the provisions of the Instructions to Bidders; unless a mutually satisfactory arrangement is made for its retention and validity for an extended period of time.

The City of Pawtucket reserves the right to increase or decrease the quantities stated in the bid at the unit prices quoted.

# 3.00 BID FORM SIGNATURE(S)

The Corporate Seal of

	(Bidder - please print the full n	ame of your Proprietorship, Partnership, or Corporation)
was he	reunto affixed in the presence of:	
	(Authorized signing officer	Title)
(Seal)		
	(Authorized signing officer	Title)

If the Bid is a joint venture or partnership, add additional forms of execution for each member of the joint venture in the appropriate form or forms as above.

## NON-COLLUSION AFFIDAVIT OF PRIME BIDDER

	being first duly sworn, deposes and says that;
	(1) He is (owner, partner, officer, representative or agent)
	BIDDER that has submitted the attached bid;
	He is fully informed respecting the preparation and contents of the attach Bid and all pertinent circumstances respecting such Bid;
	(3) Such Bid is genuine and is not a collusive or sham Bid;
	Neither the said BIDDER nor any of its officers, partners, owners, agents, representatives, employees, or parties in interest, including the affiant, has in any way colluded, conspired or agreed, directly or indirectly, with any other BIDDER, firm or person to submit a collusive or sham bid in connection with the Contract for which the attached Bid has been submitted to refrain from bidding in connection with such a contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other BIDDER, firm or person to fix the price or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid price or the Bid price of any other BIDDER, or to secure through any collusion, conspiracy, connivance of unlawful agreement any advantage against the Local Government or any person interested in the proposed Contract; and
,	The price or prices quoted in the attached Bid are fair and proper and are national tainted by any collusion, conspiracy, connivance or unlawful agreement on part of the BIDDER or any of its agents, representatives, owners, employee or parties in interest including this affiant.
	(Signed)
	Subscribed and sworn to before me (Title)
	This Day of, 20

# **CERTIFICATE OF COMPLIANCE WITH TAX LAWS**

I,	of
	, certify under
	penalties of perjury that said corporation has complied with all the laws of the State of and and Providence Plantations relating to taxes.
Data	
Date	Signature
_	Title
_	Federal Tax Identification Number

**END OF SECTION** 

# **Attachment C: General Wage Decision**

THIS UPDATED GENERAL WAGE DECISION SUPERCEDES THE GENERAL WAGE DECISION IN THE REQUEST FOR PROPOSALS (RFP).

#### "General Decision Number: RI20250001 10/03/2025

### Superseded General Decision Number: RI20240001

State: Rhode Island

Construction Types: Building, Heavy (Heavy and Marine) and

Counties: Rhode Island Statewide.

BUILDING CONSTRUCTION PROJECTS (does not include residential construction consisting of single family homes and apartments up to and including 4 stories) HEAVY, HIGHWAY AND MARINE **CONSTRUCTION PROJECTS** 

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(1).

```
|If the contract is entered |. Executive Order 14026
into on or after January 30, | generally applies to the
2022, or the contract is | contract.
|renewed or extended (e.g., an |. The contractor must pay |
option is exercised) on or | all covered workers at
after January 30, 2022:
                            least $17.75 per hour (or |
                   | the applicable wage rate |
                     listed on this wage
                     determination, if it is
                     higher) for all hours
                     spent performing on the
                     contract in 2025.
If the contract was awarded on. Executive Order 13658
or between January 1, 2015 and generally applies to the
January 29, 2022, and the | contract.
|contract is not renewed or |. The contractor must pay all|
|extended on or after January | covered workers at least | |30, 2022: | $13.30 per hour (or the |
                   | applicable wage rate listed|
                     on this wage determination,|
                     if it is higher) for all
                     hours spent performing on |
                     that contract in 2025.
```

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at http://www.dol.gov/whd/govcontracts.

Modification Number Publication Date

01/03/2025 0 03/07/2025 2 03/14/2025 05/16/2025 06/13/2025 5 07/04/2025 07/25/2025

7 08/08/2025 8 08/22/2025 9 09/05/2025 10 10/03/2025

#### ASBE0006-006 09/01/2024

Rates Fringes

#### HAZARDOUS MATERIAL HANDLER

(Includes preparation, wetting, stripping, removal scrapping, vacuuming, bagging & disposing of all insulation materials, whether they contain asbestos or not, from

mechanical systems).....\$ 49.91 36.63

ASBE0006-008 09/01/2024

Rates Fringes

Asbestos Worker/Insulator Includes application of all insulating materials, protective coverings, coatings & finishes to all

types of mechanical systems.\$ 49.91 36.63

BOIL0029-001 01/01/2025

Rates Fringes

BOILERMAKER.....\$ 50.62 28.82

\_\_\_\_\_

BRRI0003-001 06/01/2022

Rates Fringes

Bricklayer, Stonemason,

Pointer, Caulker & Cleaner......\$ 46.86 29.14

-----

BRRI0003-002 09/01/2022

Rates Fringes

Marble Setter, Terrazzo

Worker & Tile Setter.....\$ 46.54 30.34

.....

BRRI0003-003 09/01/2022

Rates Fringes

Marble, Tile & Terrazzo

Finisher.....\$ 38.78 29.61

.....

CARP0330-001 06/02/2025

Rates Fringes

CARPENTER (Includes Soft

 Floor Layer)
 \$ 47.88
 30.50

 Diver Tender
 \$ 48.68
 30.50

 DIVER
 \$ 60.83
 30.50

 Piledriver
 \$ 41.53
 29.35

 WELDER
 \$ 48.68
 30.50

#### FOOTNOTES:

When not diving or tending the diver, the diver and diver tender shall receive the piledriver rate. Diver tenders shall receive \$1.00 per hour above the pile driver rate when tending the diver.

Work on free-standing stacks, concrete silos & public utility electrical power houses, which are over 35 ft. in height

when constructed: \$.50 per hour additional.

Work on exterior concrete shear wall gang forms, 45 ft. or more above ground elevation or on setback: \$.50 per hour additional.

The designated piledriver, known as the ""monkey"": \$1.00 per hour additional.

-----

\* CARP1121-002 04/21/2025

Rates Fringes

MILLWRIGHT.....\$ 45.72 31.50

ELEC0099-002 06/01/2025

Rates Fringes

ELECTRICIAN......\$ 56.11 44.10% Teledata System Installer......\$ 42.09 10.45%+15.31

#### FOOTNOTES:

Work of a hazardous nature, or where the work height is 30 ft. or more from the floor, except when working OSHA-approved lifts: 20% per hour additional.

Work in tunnels below ground level in combined sewer outfall: 20% per hour additional.

-----

ELEV0039-001 01/01/2025

Rates Fringes

ELEVATOR MECHANIC...... \$ 64.52 38.435+a+b

#### FOOTNOTES:

a. PAID HOLIDAYS: New Years Day; Memorial Day; Independence Day; Labor Day; Veterans' Day; Thanksgiving Day; the Friday after Thanksgiving Day; and Christmas Day.

b. Employer contributes 8% basic hourly rate for 5 years or more of service of 6% basic hourly rate for 6 months to 5 years of service as vacation pay credit.

-----

ENGI0057-001 06/01/2025

Rates Fringes

Operating Engineer: (power plants, sewer treatment plants, pumping stations, tunnels, caissons, piers, docks, bridges, wind turbines, subterranean & other marine and heavy construction work)

GROUP	1	\$ 50.30	29.70
GROUP:	2	\$ 48.30	29.70
GROUP:	3	\$ 43.92	29.70
GROUP 4	4	\$ 41.07	29.70
GROUP :	5	\$ 47.35	29.70
GROUP	6	\$ 38.15	29.70
<b>GROUP</b>	7	\$ 32.15	29.70
<b>GROUP</b>	8	\$ 44.00	29.70
GROUP	9	\$ 47.92	29.70

#### a. BOOM LENGTHS, INCLUDING JIBS:

150 feet and over + \$ 2.00 180 feet and over + \$ 3.00 210 feet and over + \$ 4.00 240 feet and over + \$ 5.00 270 feet and over + \$ 7.00 300 feet and over + \$ 8.00 350 feet and over + \$ 9.00 400 feet and over + \$10.00

#### a. PAID HOLIDAYS:

New Year's Day, President's Day, Memorial Day, July Fourth, Victory Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day, Christmas Day. a: Any employee who works 3 days in the week in which a holiday falls shall be paid for the holiday.

#### a. FOOTNOTES:

Hazmat work: \$2.00 per hour additional. Tunnel/Shaft work: \$5.00 per hour additional.

#### POWER EQUIPMENT OPERATORS CLASSIFICATIONS

GROUP 1: Cranes, lighters, boom trucks and derricks

GROUP 2: Digging machine, Ross Carrier, locomotive, hoist, elevator, bidwell-type machine, shot & water blasting machine, paver, spreader, graders, front end loader (3 yds. and over), vibratory hammer & vacuum truck, roadheaders, forklifts, economobile type equipment, tunnel boring machines, concrete pump and on site concrete plants.

GROUP 3: Oilers on cranes.

GROUP 4: Oiler on crawler backhoe.

GROUP 5: Bulldozer, bobcats, skid steer loader, tractor, scraper, combination loader backhoe, roller, front end loader (less than 3 yds.), street and mobile-powered sweeper (3-yd. capacity), 8-ft. sweeper minimum 65 HP).

GROUP 6: Well-point installation crew.

GROUP 7: Utility Engineers and Signal Persons

GROUP 8: Heater, concrete mixer, stone crusher, welding machine, generator and light plant, gas and electric driven pump and air compressor.

Fringes

GROUP 9: Boat & tug operator.

-----

Rates

ENGI0057-003 06/01/2025

#### **BUILDING CONSTRUCTION**

		rtatoo		migoo	
Power Equi	pment Op	erator			
GROUP	1	\$	49.57		29.50
GROUP	2	\$	47.57		29.50
GROUP	3	\$	47.35		29.50
GROUP	4	\$	43.35		29.50
GROUP	5	\$	40.50		29.50
GROUP	6	\$	46.65		29.50
GROUP	7	\$	46.65		29.50
GROUP	8	\$	43.54		29.50

#### a.BOOM LENTHS, INCLUDING JIBS:

150 ft. and over: + \$ 2.00 180 ft. and over: + \$ 3.00 210 ft. and over: + \$ 4.00 240 ft. and over: + \$ 5.00 270 ft. and over: + \$ 7.00 300 ft. and over: + \$ 8.00 350 ft. and over: + \$ 9.00 400 ft. and over: + \$ 10.00

- a. PAID HOLIDAYS: New Year's Day, President's Day, Memorial Day, July Fourth, Victory Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day & Christmas Day. a: Any employee who works 3 days in the week in which a holiday falls shall be paid for the holiday.
- a. FOOTNOTE: Hazmat work: \$2.00 per hour additional. Tunnel/Shaft work: \$5.00 per hour additional.

#### POWER EQUIPMENT OPERATORS CLASSIFICATIONS

GROUP 1: Cranes, lighters, boom trucks and derricks.

GROUP 2: Digging machine, Ross carrier, locomotive, hoist, elevator, bidwell-type machine, shot & water blasting machine, paver, spreader, front end loader (3 yds. and over), vibratory hammer and vacuum truck

GROUP 3: Telehandler equipment, forklift, concrete pump & on-site concrete plant

GROUP 4: Fireman & oiler on cranes

GROUP 5: Oiler on crawler backhoe

GROUP 6: Bulldozer, skid steer loaders, bobcats, tractor, grader, scraper, combination loader backhoe, roller, front end loader (less than 3 yds.), street and mobile powered sweeper (3 yds. capacity), 8-ft. sweeper (minimum 65 hp)

GROUP 7: Well point installation crew

GROUP 8: Heater, concrete mixer, stone crusher, welding machine, generator for light plant, gas and electric driven pump & air compressor

-----

#### ENGI0057-005 05/01/2025

Rates Fringes

Power Equipment Operator (highway construction projects; water and sewerline projects which are incidental to highway construction projects; and bridge projects that do not span water)

GROUP 1	\$ 45.45	29.70
GROUP 2	\$ 43.45	29.70
GROUP 3	\$ 38.15	29.70
GROUP 4	\$ 24.75	29.70
GROUP 5	\$ 32.15	29.70
GROUP 6	\$ 38.73	29.70
GROUP 7	\$ 42.43	29.70
GROUP 8	\$ 37.70	29.70

- a. FOOTNOTE: a. Any employee who works three days in the week in which a holiday falls shall be paid for the holiday.
- b. PAID HOLIDAYS: New Year's Day, President's Day, Memorial Day, July Fourth, Victory Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day & Christmas Day.

#### POWER EQUIPMENT OPERATOR CLASSIFICATIONS

GROUP 1: Cranes, pile drivers, lighters, boom trucks, hoists, derricks

GROUP 2: Digging machines, excavators, locomotives, John Henry's, directional drilling machines, cold planers, reclaimers, pavers, spreaders, graders, front-end loaders (3yds & over), vacuum truck, drill/boring machine operators, vermeer saw, water blaster, hydraulic-demolition

robot, Ross Carriers, concrete pump operators, asphalt/material transfer machines, rotating telehandlers, SPMT type equipment

GROUP 3: Wellpoint installation and drill/boring machine assistants

**GROUP 4: Utility engineers** 

GROUP 5: Signal persons

GROUP 6: Oilers on cranes and deckhands

GROUP 7: Combination loader / backhoes, front-end loaders (less than 3 yds.), forklift, bulldozers, scrapers, boats, rollers, skid steer loaders (regardless of attachments), street sweepers, mechanics, welders, operators in materials yards, shops and garages

GROUP 8: Gas and electric drive heaters, concrete mixers, light plants, welding machines, pumps and compressors

-----

#### IRON0037-001 03/16/2025

Rates Fringes

IRONWORKER.....\$ 42.58 32.98

\_\_\_\_\_

LABO0271-001 12/03/2023

#### **BUILDING CONSTRUCTION**

	Rates	Fr	inges	
LABORER				
GROUP 1	\$	37.00	26	3.90
GROUP 2	\$	37.00	26	6.90
GROUP 3	\$	37.00	26	3.90
GROUP 4	\$	37.00	26	5.90
GROUP 5	\$	39.00	26	3.90
LABORERS CLAS	SIFICAT	IONS		

GROUP 1: Laborer, Carpenter Tender, Mason Tender, Cement Finisher Tender, Scaffold Erector, Wrecking Laborer, Asbestos Removal [Non-Mechanical Systems]

GROUP 2: Asphalt Raker, Adzemen, Pipe Trench Bracer, Demolition Burner, Chain Saw Operator, Fence & Guard Rail Erector, Setter of Metal Forms for Roadways, Mortar Mixer, Pipelayer, Riprap & Dry Stonewall Builder, Highway Stone Spreader, Pneumatic Tool Operator, Wagon Drill Operator, Tree Trimmer, Barco-Type Jumping Tamper, Mechanical Grinder Operator

GROUP 3: Pre-Cast Floor & Roof Plank Erectors

GROUP 4: Air Track Operator, Hydraulic & Similar Self-Powered Drill, Block Paver, Rammer, Curb Setter, Powderman & Blaster

**GROUP 5: Toxic Waste Remover** 

#### LABORERS CLASSIFICATIONS

GROUP 1: Laborer, Carpenter Tender, Mason Tender, Cement Finisher Tender, Scaffold Erector, Wrecking Laborer, Asbestos Removal [Non-Mechanical Systems]

GROUP 2: Asphalt Raker, Adzemen, Pipe Trench Bracer, Demolition Burner, Chain Saw Operator, Fence & Guard Rail Erector, Setter of Metal Forms for Roadways, Mortar Mixer, Pipelayer, Riprap & Dry Stonewall Builder, Highway Stone Spreader, Pneumatic Tool Operator, Wagon Drill Operator, Tree Trimmer, Barco-Type Jumping Tamper, Mechanical Grinder Operator

#### GROUP 3: Pre-Cast Floor & Roof Plank Erectors

#### GROUP 5: Toxic Waste Remover

-----

#### LABO0271-002 11/27/2022

#### HEAVY AND HIGHWAY CONSTRUCTION

	Rates	Fringes
LABORER		
COMPRESSED	AIR	
Group 1	\$ 55.40	24.15
Group 2		24.15
Group 3	\$ 42.45	24.15
FREE AIR		
Group 1	\$ 46.00	24.15
Group 2	\$ 45.00	24.15
Group 3		24.15
LABORER	·	
Group 1	\$ 33.05	24.05
Group 2	\$ 35.75	24.85
Group 3		24.85
Group 4		24.85
Group 5	\$ 37.50	24.85
OPEN AIR CAIS		
UNDERPINNING	WORK AND	)
BORING CREW		
Bottom Man	\$ 41.5	0 24.15
Top Man & Labo		
TEST BORING		
Driller	\$ 41.95	24.15
Laborer		24.15
LABORER CLASS		

GROUP 1: Laborer; Carpenter tender; Cement finisher tender; Wrecking laborer; Asbestos removers [non-mechanical systems]; Plant laborer; Driller in quarries

GROUP 2: Adzeperson; Asphalt raker; Barcotype jumping tamper; Chain saw operators; Concrete and power buggy operator; Concrete saw operator; Demolition burner; Fence and guard rail erector; Highway stone spreader; Laser beam operator; Mechanical grinder operator; Mason tender; Mortar mixer; Pneumatic tool operator; Riprap and dry stonewall builder; Scaffold erector; Setter of metal forms for roadways; Wagon drill operator; Wood chipper operator; Pipelayer; Pipe trench bracer

GROUP 3: Air track drill operator; Hydraulic and similar powered drills; Brick paver; Block paver; Rammer and curb setter; Powderperson and blaster

GROUP 4: Flagger & signaler

GROUP 5: Toxic waste remover

LABORER - COMPRESSED AIR CLASSIFICATIONS

GROUP 1: Mucking machine operator, tunnel laborer, brake person, track person, miner, grout person, lock tender, gauge tender, miner: motor person & all others in compressed air

GROUP 2: Change house attendant, powder watchperson, top person on iron

GROUP 3: Hazardous waste work within the ""HOT"" zone

LABORER - FREE AIR CLASSIFICATIONS

GROUP 1: Grout person - pumps, brake person, track person, form mover & stripper (wood & steel), shaft laborer, laborer topside, outside motorperson, miner, conveyor operator, miner

welder, heading motorperson, erecting operator, mucking machine operator, nozzle person, rodperson, safety miner, shaft & tunnel, steel & rodperson, mole nipper, concrete worker, form erector (wood, steel and all accessories), cement finisher (this type of work only), top signal person, bottom person (when heading is 50' from shaft), burner, shield operator and TBM operator

GROUP 2: Change house attendant, powder watchperson

GROUP 3: Hazardous waste work within the ""HOT"" zone

#### LABORER CLASSIFICATIONS

GROUP 1: Laborer; Carpenter tender; Cement finisher tender; Wrecking laborer; Asbestos removers [non-mechanical systems]; Plant laborer; Driller in quarries

GROUP 2: Adzeperson; Asphalt raker; Barcotype jumping tamper; Chain saw operators; Concrete and power buggy operator; Concrete saw operator; Demolition burner; Fence and guard rail erector; Highway stone spreader; Laser beam operator; Mechanical grinder operator; Mason tender; Mortar mixer; Pneumatic tool operator; Riprap and dry stonewall builder; Scaffold erector; Setter of metal forms for roadways; Wagon drill operator; Wood chipper operator; Pipelayer; Pipe trench bracer

GROUP 3: Air track drill operator; Hydraulic and similar powered drills; Brick paver; Block paver; Rammer and curb setter; Powderperson and blaster

GROUP 4: Flagger & signaler

GROUP 5: Toxic waste remover

LABORER - COMPRESSED AIR CLASSIFICATIONS

GROUP 1: Mucking machine operator, tunnel laborer, brake person, track person, miner, grout person, lock tender, gauge tender, miner: motor person & all others in compressed air

GROUP 2: Change house attendant, powder watchperson, top person on iron

GROUP 3: Hazardous waste work within the ""HOT"" zone

#### LABORER - FREE AIR CLASSIFICATIONS

GROUP 1: Grout person - pumps, brake person, track person, form mover & stripper (wood & steel), shaft laborer, laborer topside, outside motorperson, miner, conveyor operator, miner welder, heading motorperson, erecting operator, mucking machine operator, nozzle person, rodperson, safety miner, shaft & tunnel, steel & rodperson, mole nipper, concrete worker, form erector (wood, steel and all accessories), cement finisher (this type of work only), top signal person, bottom person (when heading is 50' from shaft), burner, shield operator and TBM operator

GROUP 2: Change house attendant, powder watchperson

GROUP 3: Hazardous waste work within the ""HOT"" zone

\_\_\_\_\_

PAIN0011-005 06/01/2025

Rates Fringes

**PAINTER** 

Brush and Roller.....\$ 39.57 26.60

Epoxy, Tanks, Towers, Swing Stage & Structural

Steel.....\$ 41.57 26.60

Spray, Sand & Water Blasting.....\$ 42.57 26.60 Taper.....\$38.82 25.80 Wall Coverer.....\$ 38.57 25.80 PAIN0011-006 06/01/2024 Rates Fringes GLAZIER.....\$ 41.63 26.15 FOOTNOTES: SWING STAGE: \$1.00 per hour additional. PAID HOLIDAYS: Labor Day & Christmas Day. PAIN0011-011 06/01/2024 Rates Fringes Painter (Bridge Work).....\$ 57.85 PAIN0035-008 06/01/2011 Rates Fringes Sign Painter.....\$ 24.79 13.72 PLAS0040-001 01/01/2025 **BUILDING CONSTRUCTION** Rates Fringes CEMENT MASON/CONCRETE FINISHER...\$ 44.75 29.10 FOOTNOTE: Cement Mason: Work on free swinging scaffolds under 3 planks width and which is 20 or more feet above ground and any offset structure: \$.30 per hour additional. PLAS0040-002 01/01/2025 HEAVY AND HIGHWAY CONSTRUCTION Rates Fringes CEMENT MASON/CONCRETE FINISHER...\$ 44.75 29.10 PLAS0040-003 01/01/2025 Rates Fringes PLASTERER.....\$ 45.52 29.43 \* PLUM0051-002 08/25/2025 Rates Fringes Plumbers and Pipefitters......\$ 54.34 34.50 ROOF0033-004 08/01/2025 Rates Fringes ROOFER.....\$ 53.53 35.69 SFRI0669-001 04/01/2025 Rates Fringes SPRINKLER FITTER.....\$ 53.76 33.44 SHEE0017-002 06/01/2025

GROUP 8.....\$ 32.31

GROUP 9.....\$ 32.56

GROUP 10.....\$ 32.36

4.42 41.94

34.51+a+b

34.51+a+b

34.51+a+b

Fringes

TEAM0251-001 05/01/2025

#### HEAVY AND HIGHWAY CONSTRUCTION

		rates	i iiiig	,,
TRUCK DR	IVER			
GROUP	1	\$ 31.8	36	34.51+a+b
GROUP	2	\$ 32.0	01	34.51+a+b
GROUP	3	\$ 32.0	06	34.51+a+b
GROUP	4	\$ 32.	11	34.51+a+b
GROUP	5	\$ 32.2	21	34.51+a+b
GROUP	6	\$ 32.0	61	34.51+a+b
GROUP	7	\$ 32.8	31	34.51+a+b

Rates

#### FOOTNOTES:

A. Paid Holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day, plus Presidents' Day, Columbus Day, Veteran's Day & V-J Day, providing the employee has worked at least one day in the calendar week in which the holiday falls.

B. Employee who has been on the payroll for 1 year or more but less than 5 years and has worked 150 Days during the last year of employment shall receive 1 week's paid vacation; 5 to 10 years - 2 weeks' paid vacation; 10 or more years - 3 week's paid vacation.

C. Employees on the seniority list shall be paid a one hundred dollar (\$100.00) bonus for every four hundred (400) hours worked, up to a maximum of five hundred dollars (\$500.00)

All drivers working on a defined hazard material job site shall be paid a premium of \$2.00 per hour over applicable rate.

#### TRUCK DRIVER CLASSIFICATIONS

GROUP 1: Pick-up trucks, station wagons, & panel trucks

GROUP 2: Two-axle on low beds

GROUP 3: Two-axle dump truck

GROUP 4: Three-axle dump truck

GROUP 5: Four- and five-axle equipment

GROUP 6: Low-bed or boom trailer.

GROUP 7: Trailers when used on a double hook up (pulling 2 trailers)

GROUP 8: Special earth-moving equipment, under 35 tons

GROUP 9: Special earth-moving equipment, 35 tons or over

GROUP 10: Tractor trailer

.....

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at

https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

\_\_\_\_\_

The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a supplemental classification rate.

#### Union Rate Identifiers

A four-letter identifier beginning with characters other than ""SU"", ""UAVG"", ?SA?, or ?SC? denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

#### Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.

#### Survey Rate Identifiers

The ""SU"" identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this

classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

?SU? wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

#### State Adopted Rate Identifiers

The ""SA"" identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007 01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

-----

#### WAGE DETERMINATION APPEALS PROCESS

- 1) Has there been an initial decision in the matter? This can be:
  - a) a survey underlying a wage determination
  - b) an existing published wage determination
- c) an initial WHD letter setting forth a position on
- a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to davisbaconinfo@dol.gov or by mail to:

Branch of Wage Surveys Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to BCWD-Office@dol.gov or by mail to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to dba.reconsideration@dol.gov or by mail to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

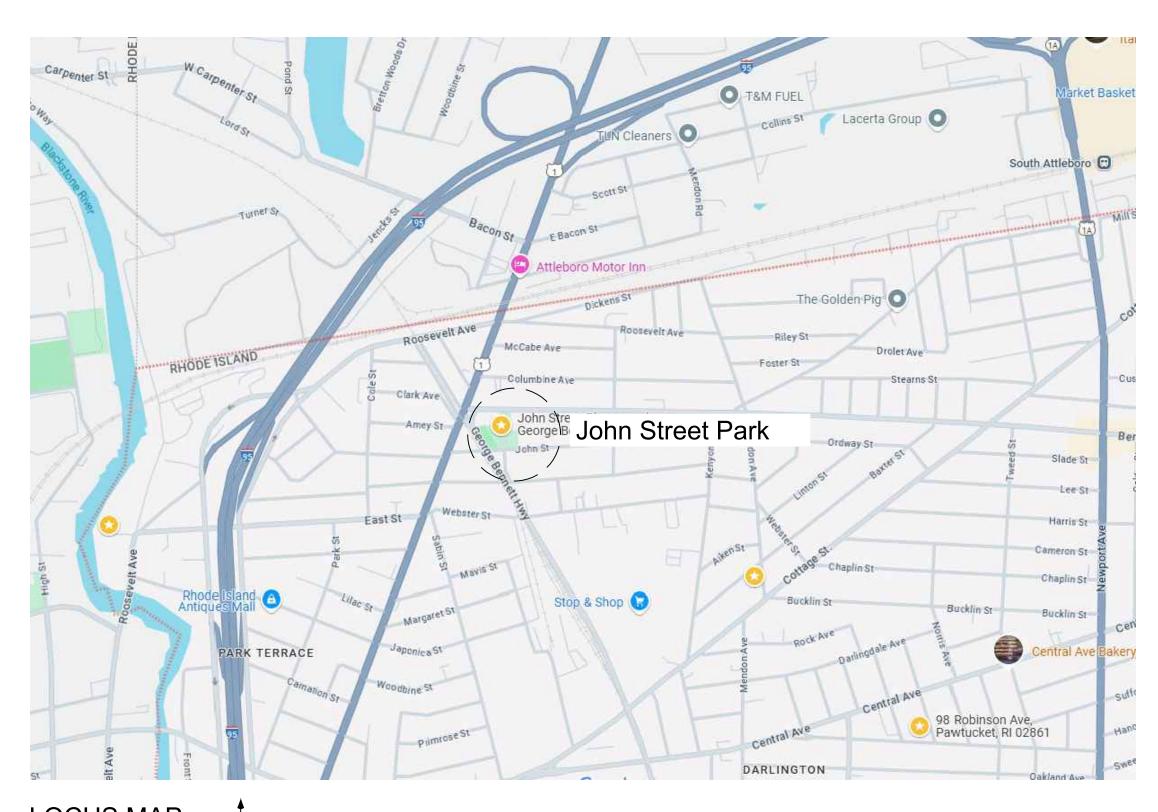
The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210.

# END OF GENERAL DECISION"

Attachment D: PLANS



# LOCUS MAP not to scale

## Owner

CITY OF PAWTUCKET 137 Roosevelt Avenue Pawtucket, RI 02860 (401) 728-0500

# JOHN STREET PARK SITE IMPROVEMENTS 2025

Pawtucket, Rhode Island

THE HONORABLE DONALD R. GREBIEN, Mayor



# INDEX TO DRAWINGS:

COVER

EX EXISTING CONDITIONS

L-1 DEMOLITION PLAN

L-2 LAYOUT PLAN

L-3 GRADING PLAN

L-4 MATERIALS PLAN

.-5 PIP ENLARGEMENT

-6 PLANTING PLAN

L-7 DETAILS

8 DETAILS

C-200 STORMWATER DETAILS

ES 000 ELECTRICAL SCHEDULE AND DETAILS

ES 001 ELECTRICAL SCHEDULE AND DETAILS

ES 101 ELECTRICAL SITE PLAN

**VORTEX COVER** 

A-001 SITE LAYOUT

PE-001 PLUMBING AND ELECTRICAL LAYOUT

E-001 BONDING LAYOUT

# Landscape Architect

GARDNER + GERRISH, LLC Landscape Architects 151 Broadway - Suite 245 Providence, RI 02903 (401) 263-3784

# Engineer

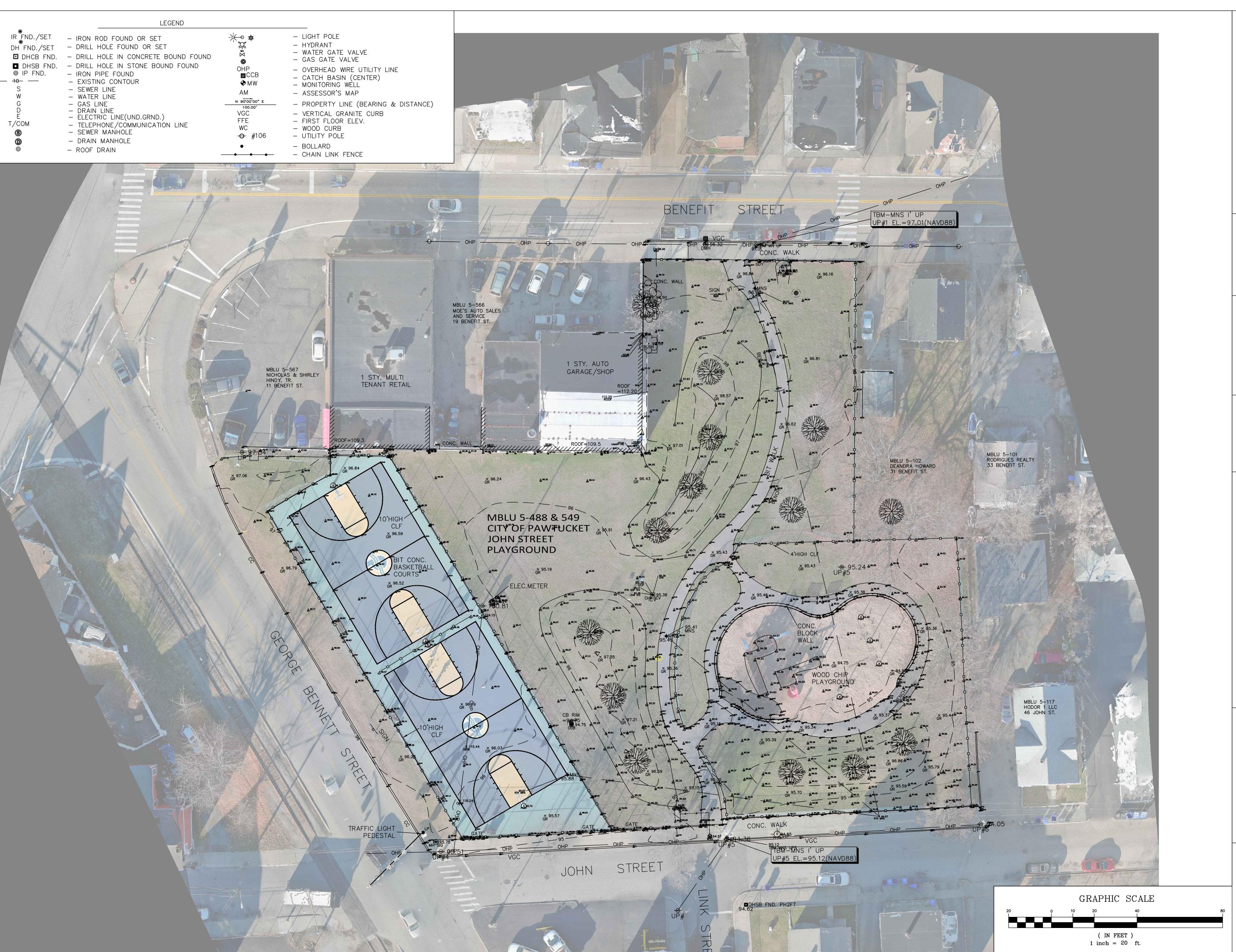
Narragansett Engineering Inc. 3102 East Main Road Portsmouth, RI 02871 (401) 683-6630

# Electrical Engineer

Engineering Design Services, Inc. 141 Industrial Drive Slatersville, RI 02876 (401) 765-7659

ISSUED FOR BID - 25 SEPTEMBER 2025 ADDENDUM #1 - 9 OCTOBER 2025

BID# 25-037



VICINITY MAP

### UTILITY NOTE

UTILITIES ARE PLOTTED FROM FIELD LOCATION
AND ANY RECORD INFORMATION AVAILABLE, AND
SHOULD ONLY BE CONSIDERED APPROXIMATE.
OTHER UTILITIES MAY EXIST WHICH ARE NOT
EVIDENT OR FOR WHICH RECORD INFORMATION WAS
NOT AVAILABLE. CONTRACTORS (IN ACCORDANCE WITH
APPLICABLE RI LAWS) MUST CONTACT ALL
UTILITY COMPANIES BEFORE EXCAVATING
AND DRILLING (ALSO CALL "DIG-SAFE" 1-800-322-4844).

FLOOD ZONE CERTIFICATION

ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY MAPS, THE MAJOR IMPROVEMENTS ON THIS PROPERTY ARE NOT LOCATED IN AN AREA DESIGNATED AS SPECIAL FLOOD HAZARD AREA. COMMUNITY NO. 440022 COMMUNITY PANEL NO. 44007C0213H EFFECTIVE DATE: 10/2/2015

NOTE: PROPERTY LOCATED IN A ZONE X (UNSHADED)
AREA OF MINIMAL FLOODING

HORIZONTAL DATUM IS NAD83, RI STATE PLANE COORDINATE SYSTEM, OBSERVED THROUGH SMARTNET REAL TIME NETWORK. RTK GPS USED.

VERTICAL DATUM IS NAVD88, OBSERVED THROUGH SMARTNET REAL TIME NETWORK. RTK GPS USED.

TRADITIONAL 1" ROBOTIC TOTAL STATION USED FOR TOPOGRAPHIC SURVEY AND CONTROL.

THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO 435-RICR-00-00-1.9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS ON NOVEMBER 25, 2015 AS FOLLOWS:

DATA ACCUMULATION SURVEY, CLASS III, T-1 AND IS A RESULT OF AN ON THE GROUND SURVEY CONDUCTED BY THIS FIRM BETWEEN NOVEMBER 11 AND NOVEMBER 25, 2023. THIS IS NOT A COMPILATION PLAN.

THE PURPOSE FOR THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS: TO PREPARE AN EXISTING CONDITIONS SURVEY AND PLAN.

BY: JOHN A. HALNON, PLS RI# 1906 COA# A347

DATE: 12/28/23

EXISTING CONDITIONS SURVEY PLAN OF LAND IN

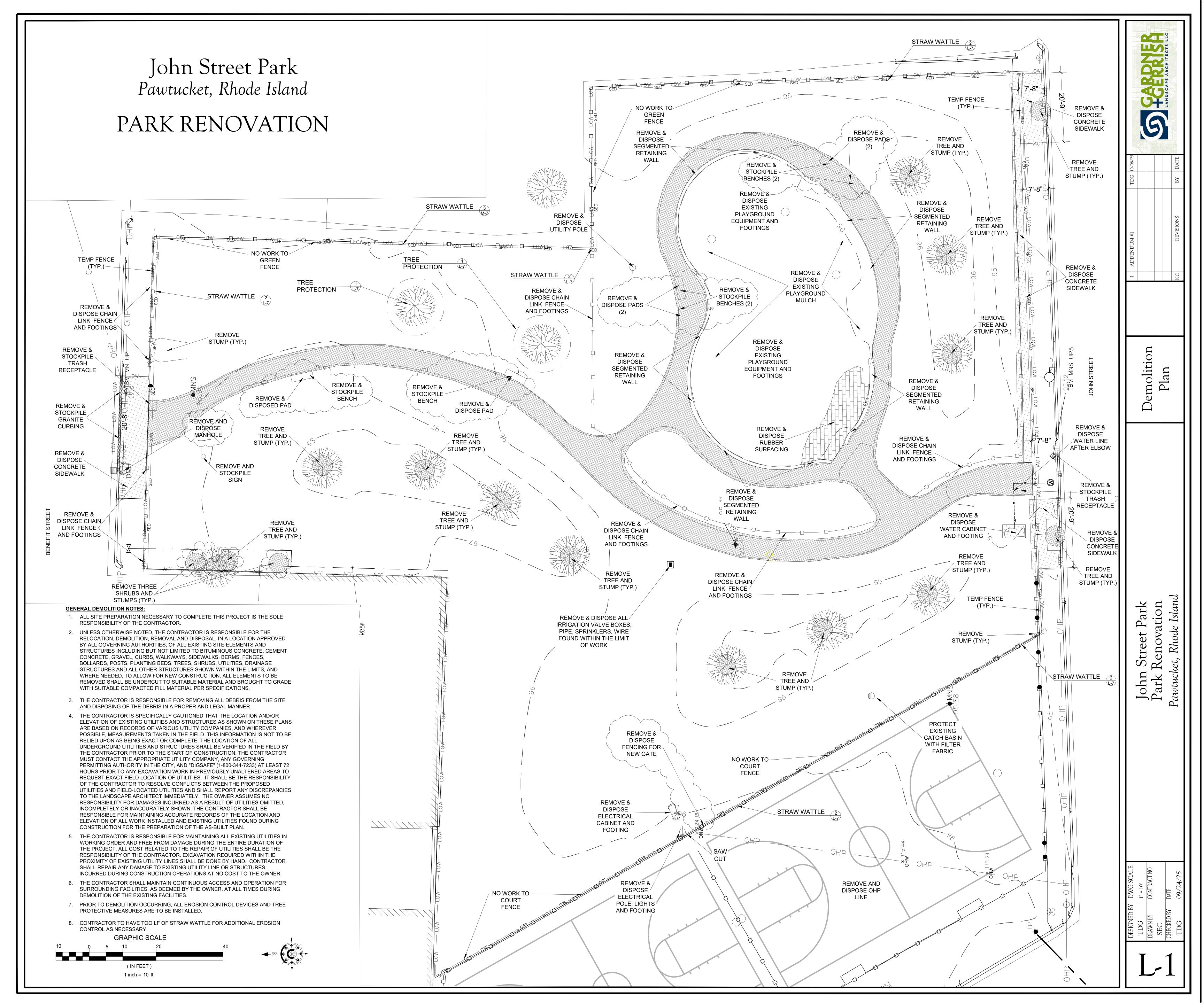
# PAWTUCKET, RI

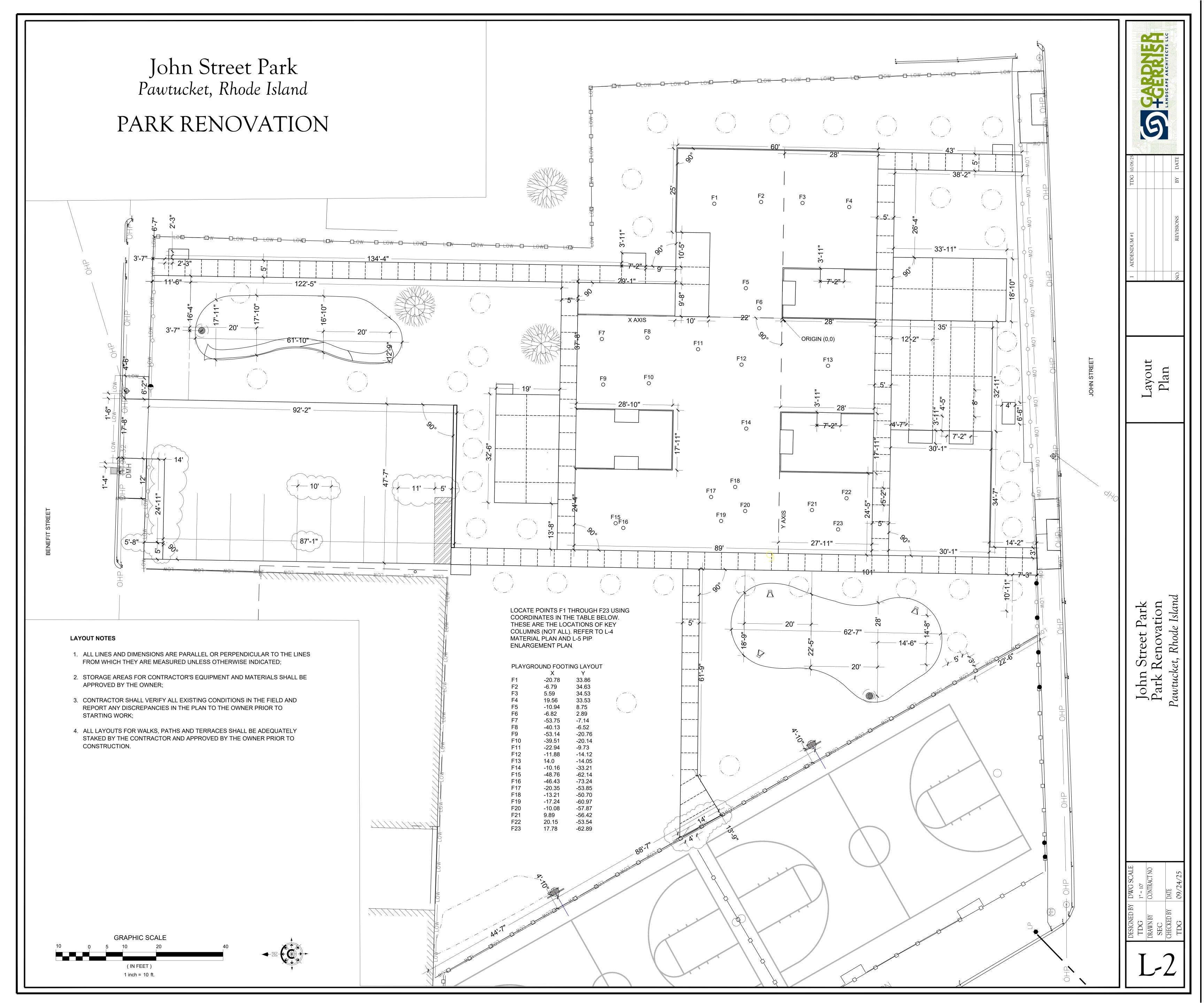
PREPARED FOR: GARDNER + GERRISH, LLC

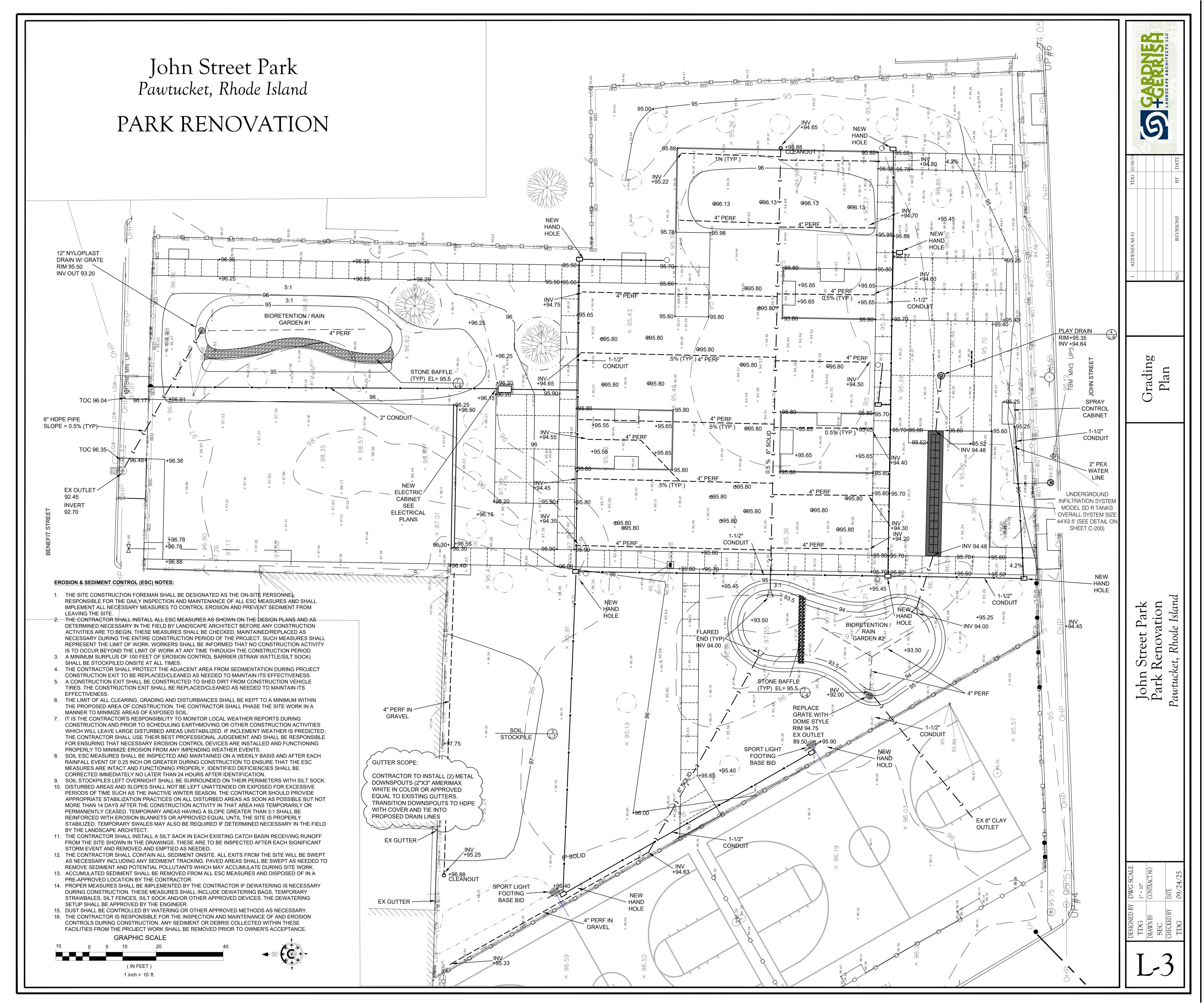
JOHN STREET PLAYGROUND
JOHN STREET
PAWTUCKET, RI 02860

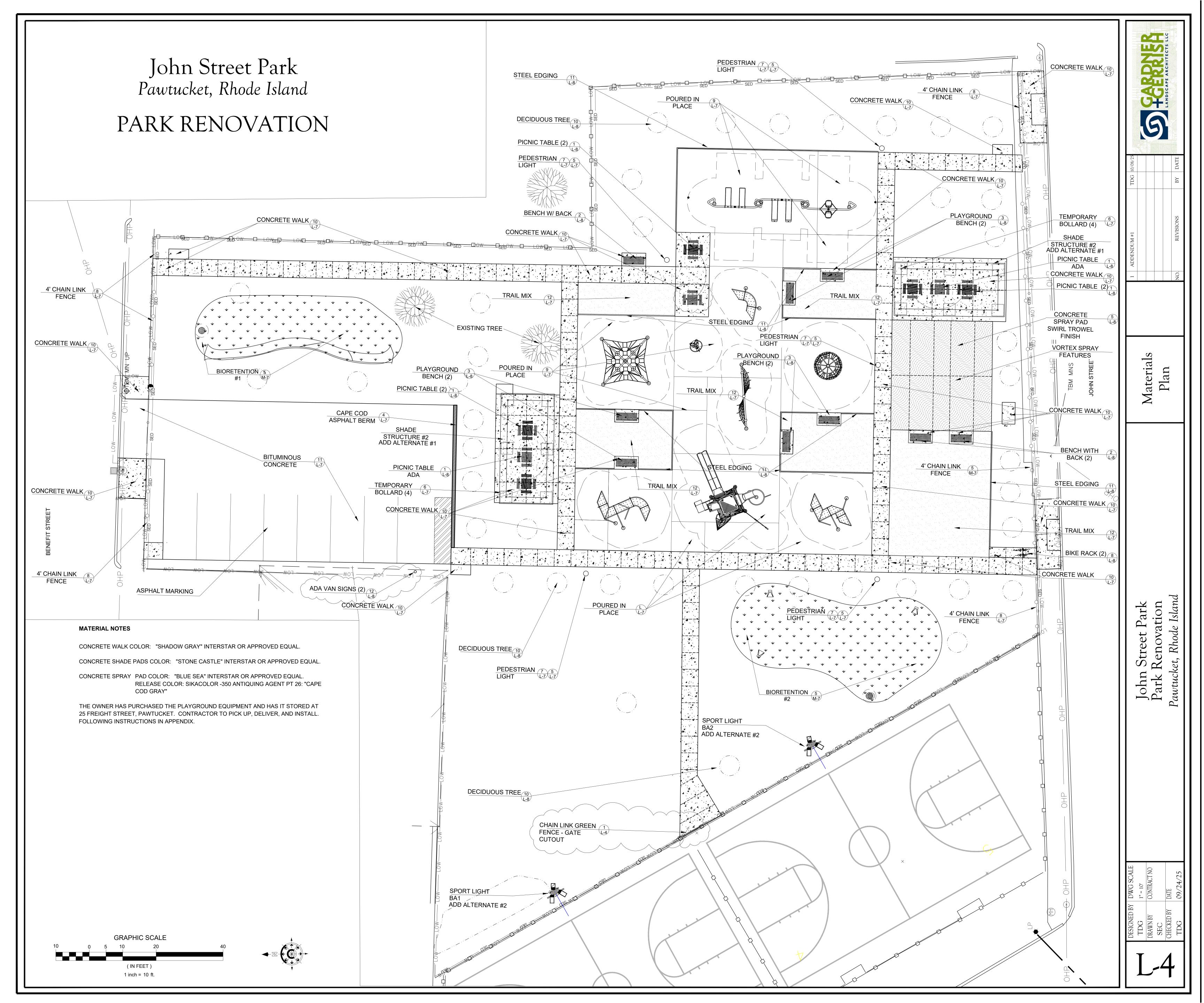
DATE: DECEMBER 28, 2023 REVISED: SCALE: 1"=20'

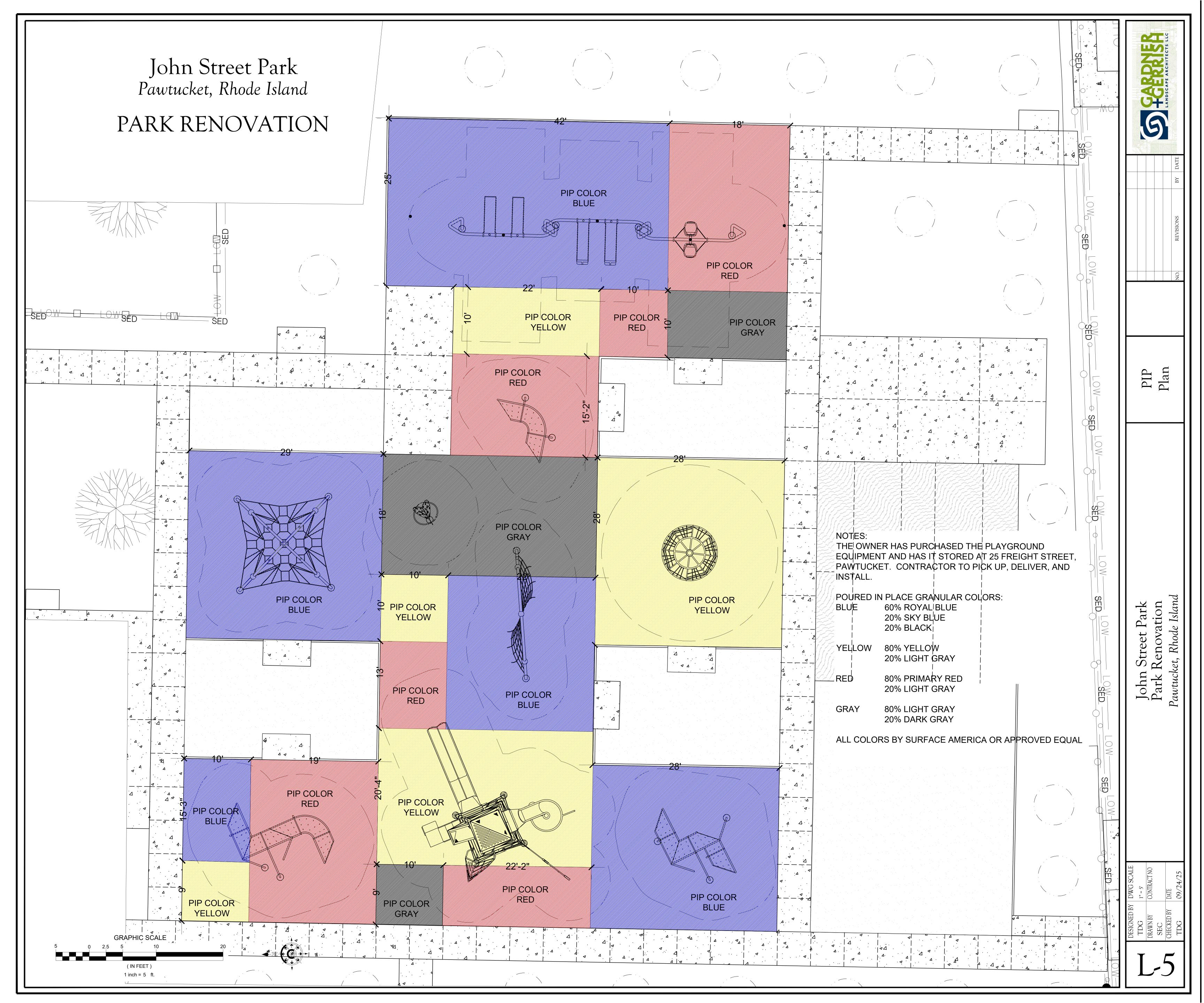


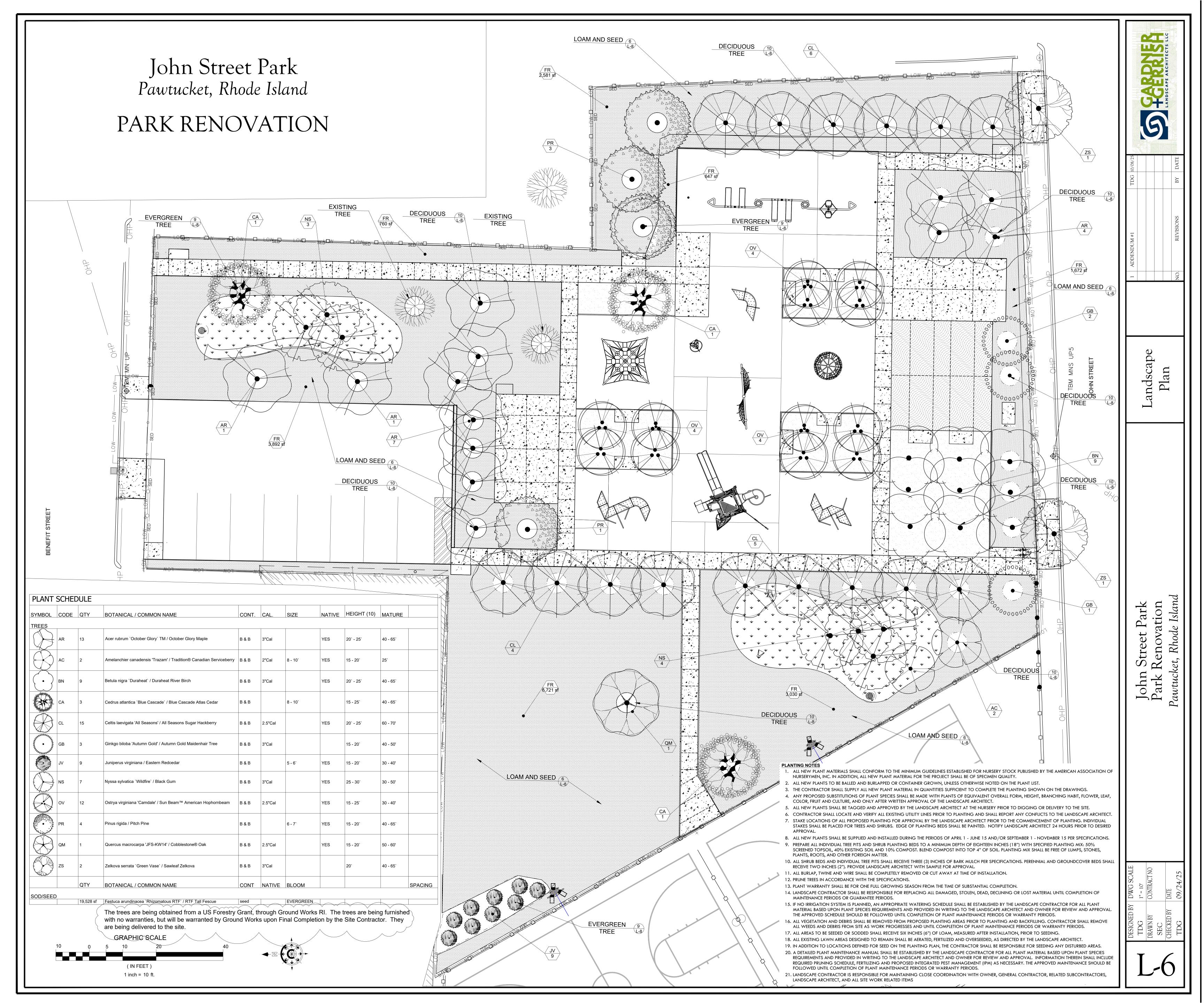


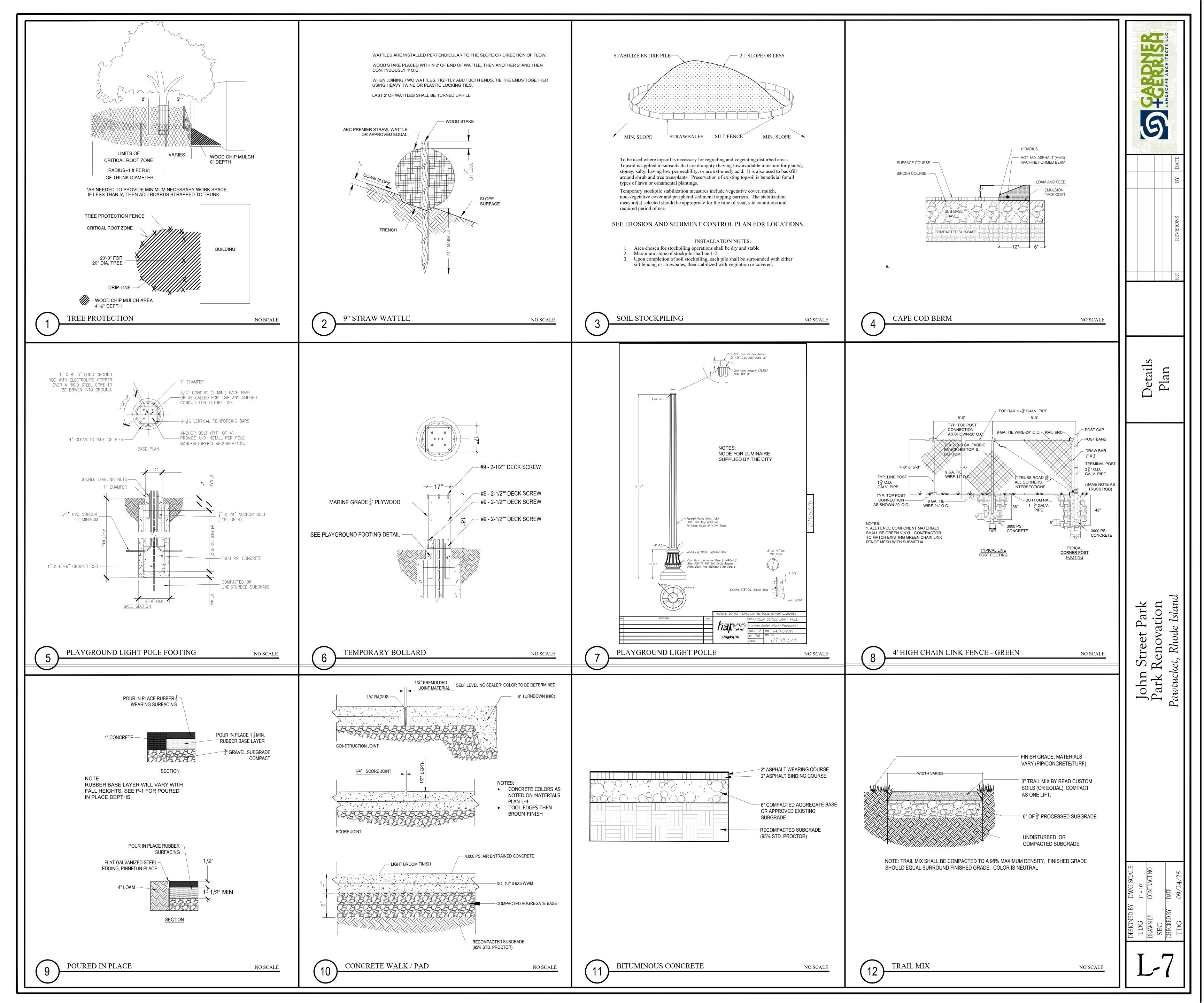


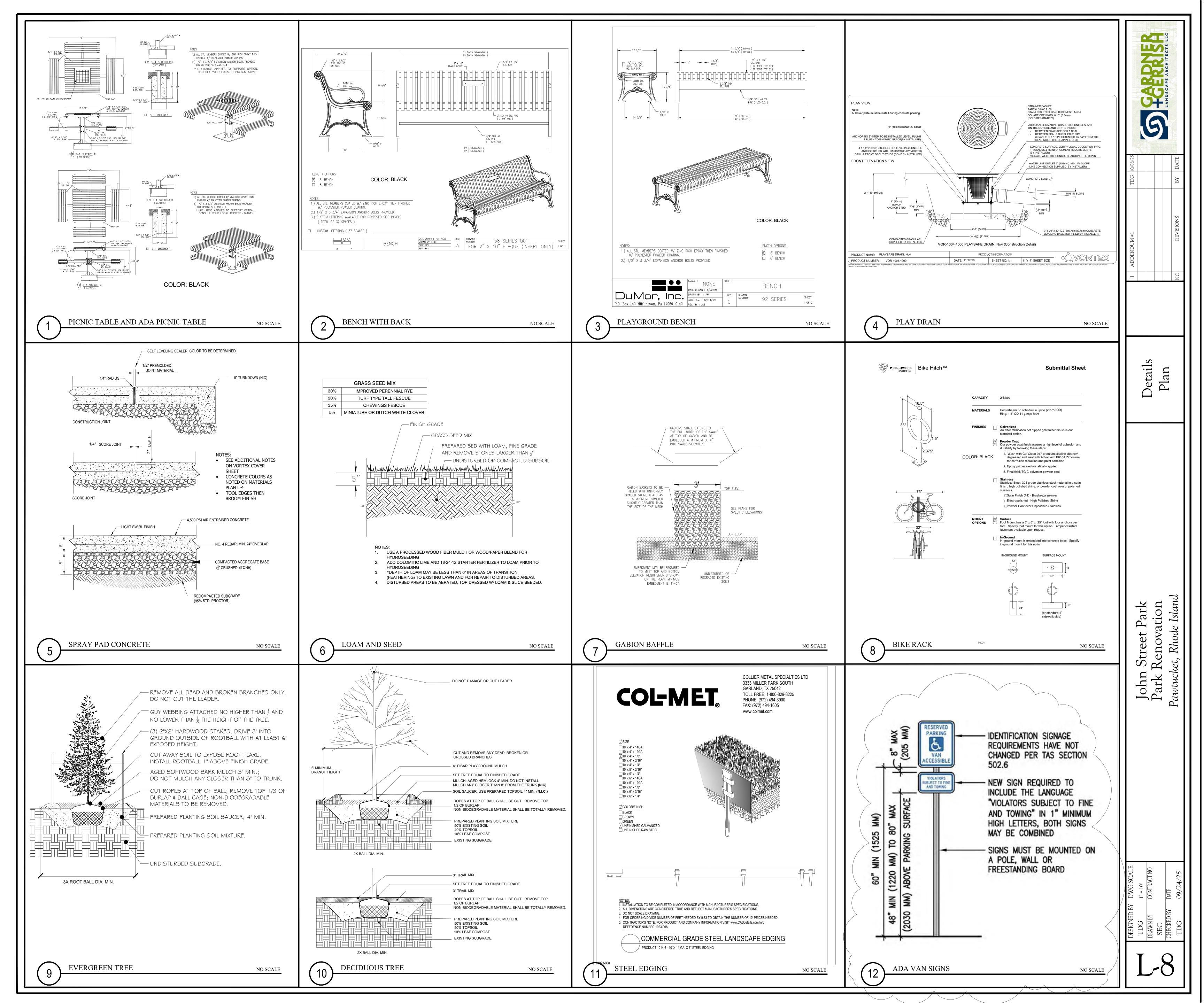


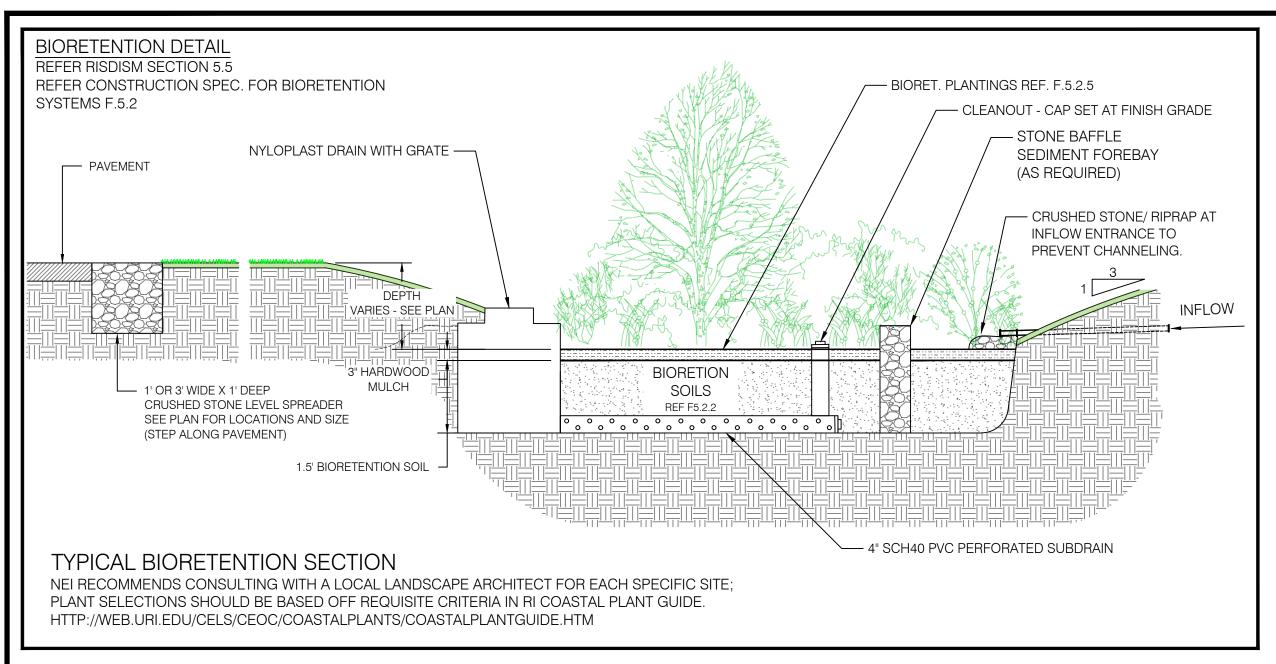


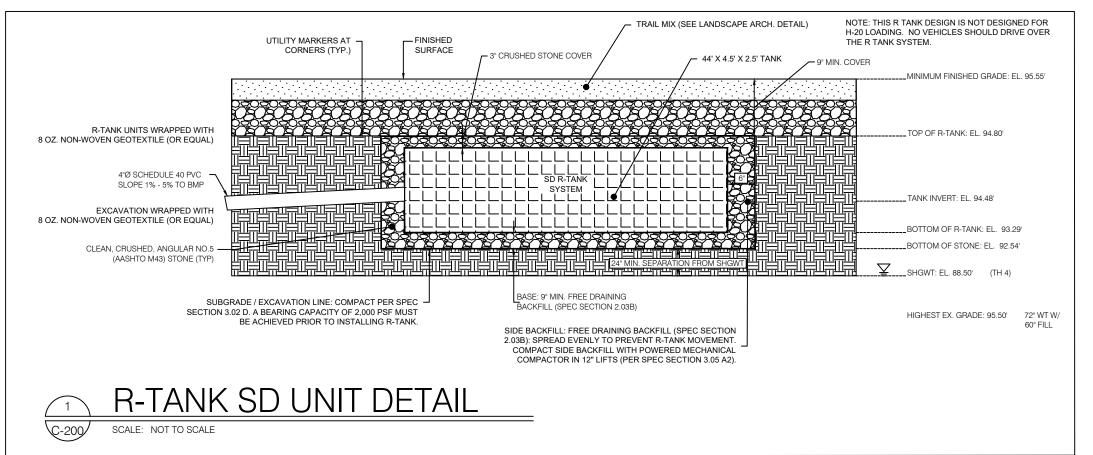












NOTES

DRAINAGE CHAMBERS SHALL BE R TANK SD OF PROVIDED DIMENSIONS OR APPROVAL EQUAL. ANY SUBSTITUTION OF MATERIALS FROM PROVIDED PLANS ARE SUBJECT TO WRITTEN ENGINEERING APPROVAL
THE SITE DESIGN ENGINEER MUST REVIEW ELEVATIONS AND IF NECESSARY ADJUST GRADING TO ENSURE THE CHAMBER COVER REQUIREMENTS ARE MET.
THIS CHAMBER SYSTEM WAS DESIGNED WITHOUT SITE-SPECIFIC INFORMATION ON SOIL CONDITIONS OR BEARING CAPACITY. THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR DETERMINING THE SUITABILITY OF THE SOIL AND PROVIDING THE BEARING CAPACITY OF THE INSITU SOILS. THE BASE STONE DEPTH MAY BE INCREASED OR DECREASED ONCE THIS INFORMATION IS PROVIDED.
THIS LAYOUT IS FOR DIMENSIONAL PURPOSES ONLY TO PROVE CONCEPT & THE REQUIRED STORAGE VOLUME CAN BE ACHIEVED ON SITE.



JOHN STREET PARK SITE PLAN

JOHN STREET PARK
IN CARE OF:
Tim Gerrish, RLA
Golf Course Architect
GARDNER+GERRISH, LL

GARDNER+GERRISH, LLC 151 Broadway, Suite 245 Providence, Rhode Island 02903 T. (401) 263-3784 E. time@gardner-gerrish.com

Property Record
Benefit St, Pawtucket, RI 02860 (Partial Area)
Plat: 50, Lot: 488
Zone: RM, Area: 0.11 Acres
N/F: City of Pawtucket John St Playground
+
John St, Pawtucket, RI 02860 (Partial Area)

Plat: 50, Lot: 549
Zone: RM, Area: 1.22 Acres
N/F: City of Pawtucket John St Playground
Ref. past projects, NEI # 17.0192

PROJECT NO.	DATE	BY
24.0101	4-1-25	EB

DRAWING ISSUE:

CONCEPT / DISCUSSION
PERMITTING

☐ CONSTRUCTION☐ AS-BUILT☐ OTHER

ONLY PLANS ISSUED

FOR CONSTRUCTION SHALL BE
USED FOR CONSTRUCTION



INTERNAL REVIEW

 No
 CHECK
 CAD
 DESCRIPTION/NOTES

 1
 JM
 EB
 SUBSURFACE DRAIN AND

 8-1-25
 8-1-25
 BMP RECONFIGURATION

FORMAL PLAN REVISIONS

No DATE STAGE/DESCRIPTION BY

RAWINGS MUST BE PRINTED IN COLOR TO BE VALID. THIS NOTE HOULD BE BLUE. IF THIS NOTE IS NOT BLUE, PLEASE REPRINT FOLOR OF CONTACT NET



SCALE 1" = 20'

C-200

PROJECTS/24.0101 PAWTUCKET-GEBRISH (JOHN ST PLAYGROUND)\SITE CIVIL\24.0101 SITE.DWG G-200 NEI-Standard.ctb 8/22/202

### COORDINATION NOTES

CONTRACTOR SHALL PROVIDE A SET OF COORDINATION DRAWING'S WITH ALL TRADES EQUIPMENT LOCATED, INDICATING ANY / ALL CONFLICTS WITH THE CURRENT ELECTRICAL DESIGN PRIOR TO THE START OF ANY WORK. THESE PLANS SHALL INCLUDE ARCHITECTURAL ELEVATION & DETAIL DRAWINGS WITH PROPOSED ELECTRICAL EQUIPMENT LOCATED FOR REVIEW AND APPROVAL. ANY COORDINATION ISSUES WITH EQUIPMENT, PRIOR TO THESE PLANS BEING APPROVED SHALL BE REPAIRED AT THIS

ALL LOCATIONS & MOLINTING HEIGHTS OF FLECTRICAL DEVICES (LIGHTING RECEPTACLES FIRE ALARM LIFE SAFETY DEVICES, ETC.) SHALL BE COORDINATED AND APPROVED BY ARCHITECT PRIOR TO ANY INSTALLATION. ANY DEVIATION FROM THIS REQUIREMENT RESULTING IN AN INCORRECT INSTALLATION OR LOCATION SHALL BE REPAIRED BY THIS CONTRACTOR AT THEIR OWN EXPENSE

### SEISMIC RESTRAINT NOTE

- . GENERAL: IT IS THE INTENT OF THIS SEISMIC SPECIFICATION TO KEEP ALL ELECTRIAL BUILDING SYSTEM COMPONENTS IN PLACE DURING A SEISMIC EVENT. ALL ELECTRICAL SYSTEMS MUST BE INSTALLED IN STRICT ACCORDANCE WITH SEISMIC CODES, COMPONENT MANUFACTURER'S AND BUILDING CONSTRUCTION STANDARDS. WHENEVER A CONFLICT OCCURS BETWEEN THE MANUFACTURER'S OR CONSTRUCTION STANDARDS, THE MOST STRINGENT SHALL APPLY.
- SEISMIC RESTRAINTS SHALL BE DESIGNED IN ACCORDANCE WITH SEISMIC FORCE LEVELS AS DETAILED IN THE APPLICABLE BUILDING CODE.
- 1. ALL EQUIPMENT, CONDUIT AND PULL BOXES SHALL BE ADEQUATELY RESTRAINED TO RESIST SEISMIC FORCES. RESTRAINT DEVICES SHALL BE DESIGNED AND SELECTED TO MEET SEISMIC REQUIREMENTS AS DEFINED IN THE LATEST ISSUE OF THE BOCA NATIONAL BUILDING CODE IN ACCORDANCE WITH THE APPLICABLE SEISMIC ZONE.
- 2. ANCHOR BOLT CALCULATORS, SIGNED AND STAMPED BY A REGISTERED PROFESSIONAL ENGINEER, SHALL BE SUBMITTED SHOWING ADEQUACY OF THE BOLT SIZING AND TYPE.
  STAMPED CALCULATIONS SHALL ALSO BE FURNISHED FOR ANCHORS ON RESTRAINT DEVICES. CABLES, ISOLATORS AND RIGIDLY MOUNTED EQUIPMENT.

				A	BBREVIATIONS				
A ADA AMPS AFF A/C AWG C C/B CF CLG	AMPERES AMERICANS WITH DISABILITIES ACT AMPERES ABOVE FINISHED FLOOR AIR CONDITIONING AMERICAN WIRE GAGE CONDUIT CIRCUIT BREAKER COMPACT FLUORESCENT CEILING DOWN	DWG E.C. EQ ETR ER ERL F.A. FACP FLR G.C.	DRAWING  ELECTRICAL CONTRACTOR EQUAL EXISTING TO REMAIN EXISTING TO BE REMOVED EXISTING TO BE RE-LOCATED FIRE ALARM FIRE ALARM CONTROL PANEL FLOOR GENERAL CONTRACTOR	GFCI G GND HVAC I.T. JB KVA KW LTG MAX	GROUND FAULT CIRCUIT INTERUPTER. GROUND GROUND HEATING, VENTILATING, & & AIR CONDITIONING INFORMATION TECHNOLOGY JUNCTION BOX KILOVOLT-AMPERES KILOWATT LIGHTING MAXIMUM	M.C.  MECH  MIN  MTD  NAC  NEC  NTS  P  P.C.  PNL	MECHANICAL CONTRACTOR  MECHANICAL  MINIMUM  MOUNTED  F.A. NOTIFICATION APPLIANCE CIRCUIT EXPANDER PANEL  NATIONAL ELECTRICAL CODE  NOT TO SCALE  POLE  PLUMBING CONTRACTOR  PANEL	RE TYP UL UON UPS V W WP	RE-LOCATED DEVICE OR EQUIPMENT SHOWN IN NEW LOCATION  TYPICAL  UNDERWRITERS LABATORY  UNLESS OTHERWISE NOTED  UNINTERRUPTIBLE POWER SUPPLY  VOLTS  WATTS  WEATHER-PROOF  CENTERLINE

	WIR	ING DEV	ICE L	EGEND	
<sup>т</sup> ф²	DUPLEX CONVENIENCE OUTLET; 125 VOLT, 20 AMPERE, U-SLOT GROUNDING TYPE. (SUPERSCRIPT AS FOLLOWS: "2" INDICATES CIRCUIT NUMBER; "T" INDICATES TAMPER RESISTANT TYPE RECEPTACLE)	18" A.F.F., UON	77772	SURFACE MOUNTED PANELBOARD; 480Y/277V, 3-PHASE, 4-WIRE. REFER TO DRAWINGS FOR ADDITIONAL INFORMATION.	MOUNT 6'-6" AFF TO TOP BREAKER.
<u> </u>	JUNCTION BOX; SIZE AS REQUIRED PER CODE.		TC	TIME CLOCK; REFER TO PLANS FOR RATINGS.	
<u>-</u>	GROUNDING CONDUCTOR / MEANS & METHOD; IN ACCORDANCE WITH THE "NATIONAL ELECTRIC CODE", (NEC). REFER TO PLANS FOR SIZING.		60AF/50AT /3P/3R	FUSED DISCONNECT SWITCH. 60AF/50AT INDICATES FRAME SIZE/FUSE SIZE IN THAT ORDER, 3P INDICATES NUMBER OF POLES & 3R INDICATES NEMA RATING. STARTERS FOR HVAC EQUIPMENT BY MECHANICAL CONTRACTOR.	
			60AF/ 3P/3R	UN-FUSED DISCONNECT SWITCH. 60AF INDICATES FRAME SIZE, 3P INDICATES NUMBER OF POLES & 3R INDICATES NEMA RATING. STARTERS FOR HVAC EQUIPMENT BY MECHANICAL CONTRACTOR.	

### NOTES:

DEVICES WITH THE FOLLOWING SUBSCRIPTS SHALL BE PROVIDED & UL LISTED TO BE INSTALLED / WIRED AS NOTED:

- HOSPITAL GRADE IG - ISOLATED GROUND
- T TAMPER RESISTANT
- 1. THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE G.C. FOR WALLS BEING FURRED-OUT WITH SHEETROCK DRYWALL SO OUTLET BOXES & DEVICES CAN BE INSTALLED FLUSH WITHIN THE
- 2. ALL RECEPTACLES SHALL BE PROVIDED WITH AN ADHERED, TYPED LABEL INDICATING PANEL NAME AND CIRCUIT NUMBER. HANDWRITTEN LABELS WILL NOT BE ACCEPTED.
- 3. ALL RECEPTACLES WITH A DEDICATED CIRCUIT SHALL BE LABELED WITH PANEL NAME AND CIRCUIT NUMBER AS INDICATED IN NOTE #3 AS WELL AS LABELED "DEDICATED".
- 4. ALL COLORS OF RECEPTACLES AND ASSOCIATED FACEPLATES TO BE CONFIRMED WITH OWNER'S REPRESENTATIVE AND LOCAL (AHJ) PRIOR TO ANY SUBMITTALS, PURCHASE AND/OR INSTALLATION OF EQUIPMENT. THIS REQUIREMENT AS INDICATED IN NOTE #11 SHALL BE CORRECTED AS REQUIRED.
- ALL TYPES AND LOCATIONS OF RECEPTACLES TO BE CONFIRMED WITH OWNER'S REPRESENTATIVE AND LOCAL (AHJ) PRIOR TO ANY SUBMITTALS, PURCHASE AND/OR INSTALLATION OF EQUIPMENT. FAILURE OF THIS REQUIREMENT AS INDICATED IN NOTE #3 SHALL BE CORRECTED AS REQUIRED.
- 6. ANY CONFLICT WITH RECEPTACLE LOCATIONS, TYPES OF RECEPTACLES OR COLORS OF RECEPTACLES WITH OWNER'S REPRESENTATIVE OR WILL BE THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR, AND GENERAL CONTRACTOR TO PROVIDE ALL ADDITIONAL WORK AND EXPENSES TO REPAIR AND CORRECT. NO ADDITIONAL REIMBURSEMENTS OR TIME OF COMPLETION FOR WORK WILL BE ALLOWED.
- 7. ALL RECEPTACLES LOCATED WITHIN HEATHCARE FACILITIES SHALL BE PROVIDED WITH AN ILLUMINATED FACE, OR INDICATOR LIGHT.
- 8. IT SHALL BE THIS CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH LOCAL (AHJ) FOR ALL INSTALLATIONS AND REQUIREMENTS.

ALL DEVICES ARE BASED ON LEGRAND.

### ADA NOTES:

2010 ADA STANDARDS FOR ACCESSIBLE DESIGN SECTION 308 REACH RANGES

308.1 GENERAL.

REACH RANGES SHALL COMPLY WITH 308.

308.2 FORWARD REACH. 308.2.1 UNOBSTRUCTED.

WHERE A FORWARD REACH IS UNOBSTRUCTED, THE HIGH FORWARD REACH SHALL BE 48 INCHES (1220 MM) MAXIMUM AND THE LOW FORWARD REACH SHALL BE 15 INCHES (380 MM) MINIMUM ABOVE THE FINISH FLOOR OR GROUND.

308.2.2 OBSTRUCTED HIGH REACH. WHERE A HIGH FORWARD REACH IS OVER AN OBSTRUCTION, THE CLEAR FLOOR SPACE SHALL EXTEND BENEATH THE ELEMENT FOR A DISTANCE NOT LESS THAN THE REQUIRED REACH DEPTH OVER THE OBSTRUCTION. THE HIGH FORWARD REACH SHALL BE 48 INCHES (1220 MM) MAXIMUM WHERE THE REACH DEPTH IS 20 INCHES (510 MM) MAXIMUM. WHERE THE REACH DEPTH EXCEEDS 20 INCHES (510 MM), THE HIGH FORWARD REACH SHALL BE 44 INCHES (1120 MM) MAXIMUM AND THE REACH DEPTH SHALL BE 25 INCHES (635 MM) MAXIMUM.

308.3 SIDE REACH.

308.3.1 UNOBSTRUCTED.

WHERE A CLEAR FLOOR OR GROUND SPACE ALLOWS A PARALLEL APPROACH TO AN ELEMENT AND THE SIDE REACH IS UNOBSTRUCTED, THE HIGH SIDE REACH SHALL BE 48 INCHES (1220 MM) MAXIMUM AND THE LOW SIDE REACH SHALL BE 15 INCHES (380 MM) MINIMUM ABOVE THE FINISH FLOOR OR GROUND.

1. AN OBSTRUCTION SHALL BE PERMITTED BETWEEN THE CLEAR FLOOR OR GROUND SPACE AND THE ELEMENT WHERE THE DEPTH OF THE OBSTRUCTION IS 10 INCHES (255 MM) MAXIMUM. 2. OPERABLE PARTS OF FUEL DISPENSERS SHALL BE PERMITTED TO BE 54 INCHES (1370 MM) MAXIMUM MEASURED FROM THE SURFACE OF THE VEHICULAR WAY WHERE FUEL DISPENSERS ARE INSTALLED ON EXISTING CURBS.

308.3.2 OBSTRUCTED HIGH REACH

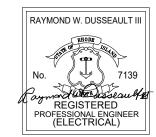
WHERE A CLEAR FLOOR OR GROUND SPACE ALLOWS A PARALLEL APPROACH TO AN ELEMENT AND THE HIGH SIDE REACH IS OVER AN OBSTRUCTION, THE HEIGHT OF THE OBSTRUCTION SHALL BE 34 INCHES (865 MM) MAXIMUM AND THE DEPTH OF THE OBSTRUCTION SHALL BE 24 INCHES (610 MM) MAXIMUM. THE HIGH SIDE REACH SHALL BE 48 INCHES (1220 MM) MAXIMUM FOR A REACH DEPTH OF 10 INCHES (255 MM) MAXIMUM. WHERE THE REACH DEPTH EXCEEDS 10 INCHES (255 MM), THE HIGH SIDE REACH SHALL BE 46 INCHES (1170 MM) MAXIMUM FOR A REACH DEPTH OF 24 INCHES (610 MM) MAXIMUM.

EXCEPTIONS:

1. THE TOP OF WASHING MACHINES AND CLOTHES DRYERS SHALL BE PERMITTED TO BE 36 INCHES (915 MM) MAXIMUM ABOVE THE FINISH FLOOR.

2. OPERABLE PARTS OF FUEL DISPENSERS SHALL BE PERMITTED TO BE 54 INCHES (1370 MM) MAXIMUM MEASURED FROM THE SURFACE OF THE VEHICULAR WAY WHERE FUEL DISPENSERS ARE INSTALLED ON EXISTING CURBS.

CERTIFICATION:



THIS DRAWING IS A PART OF AN INTEGRATED SET OF CONSTRUCTION CONTRACT DOCUMENTS. REFER TO ALL DRAWINGS AND SPECIFICATIONS INCLUDING BUT NOT LIMITED TO "GENERAL CONDITIONS" "SUMMARY OF WORK", AND ANY APPLICABLE MANUFACTURERS TECHNICAL SPECIFICATIONS.

REFER TO ALL DRAWINGS FOR COMPLETE SCOPE

THIS DRAWING IS NOT TO BE SCALED OR USED AS AN AS-BUILT.

REV. NO.	DATE	DESCRIPTION



John Street Park
Street & George Bennett Highway
Pawtucket, RI

ELECTRICAL -SCHEDULES & DETAILS

JOB NO.: 25082MU

DRAWN BY: CJS

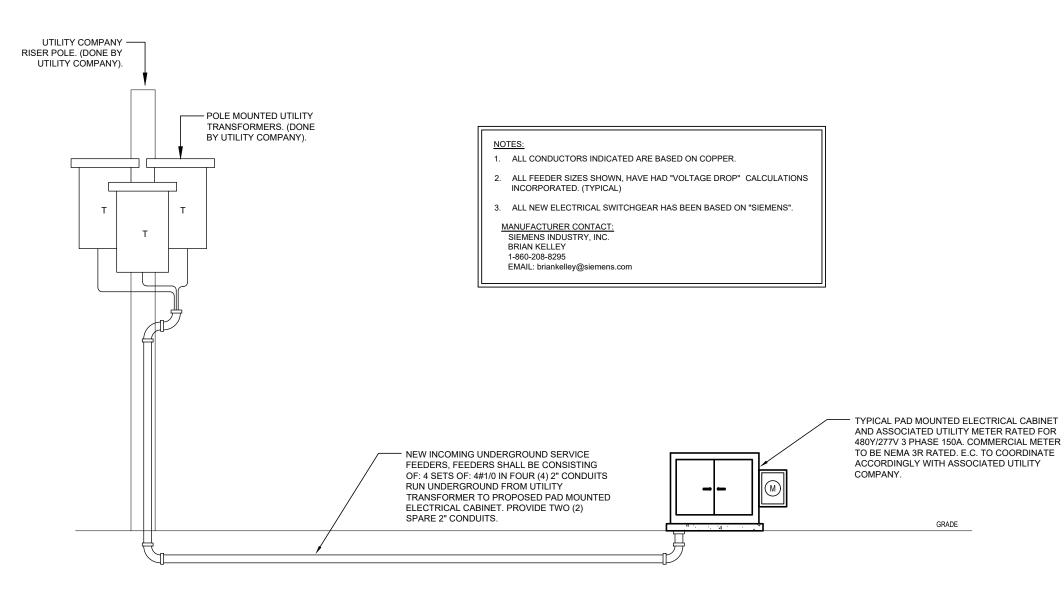
CHECKED BY: RWD

DATE ISSUED: 09/12/2025

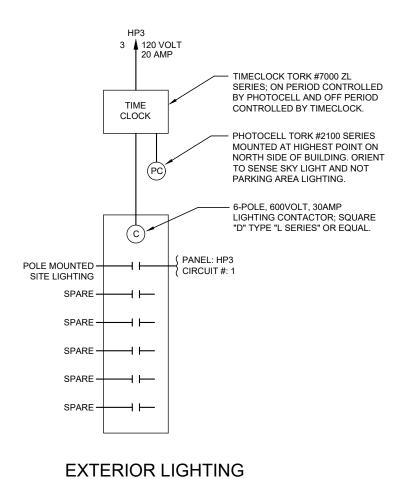
SCALE: AS NOTED

ES000

CONSTRUCTION DOCUMENTS



POWER RISER DIAGRAM



SITE LT	G. CK	T. / WIRE SCHEDULE
CIRCUIT LENGTH	CIRCUIT. WIRE SIZE	DESCRIPTION
UP TO 600'	#8	
600' TO 1000'	#6	WIRE GAUGE RATINGS ARE BASED ON COPPER CONDUCTOR WITH LESS THAN 3% VOLTAGE DROP. IT SHALL BE THIS CONTRACTOR'S RESPONSIBILITY TO VERIFY LENGTHS AND
1000' TO 1300'	#4	ROUTING OF EACH CIRCUIT.

**CONTROL DIAGRAM #1** NOT TO SCALE

		EX	TERIOR LIGHT	TING FIXTURE	SCHED	ULE		
TYPE	MANUFACTURER	CATALOG No.	MOUNTING	L	AMPING		VOLTAGE	DESCRIPTION / REMARKS
1111	WANT ACTURER	CATALOG NO.	MOONTING	TYPE	WATTAGE	QUANTITY	VOLTAGE	DESCRIPTION / REMARKS
А	HOLOPHANE LIGHTING	GPD3-P20-40K-MVOLT-MS-GL5-BK-PR7E	POLE	LED	37	-	MVOLT	POLE MOUNTED LED SITE LIGHTING. E.C. TO COORDINATE FINAL FIXTURE SELECTION WITH OWNER/ARCHITECT.
В	MUSCO LIGHTING	(SELECTED BY OWNER/ARCH.)	POLE	LED	-	-	MVOLT	POLE MOUNTED LED SITE LIGHTING. E.C. TO COORDINATE FINAL FIXTURE SELECTION WITH OWNER/ARCHITECT.

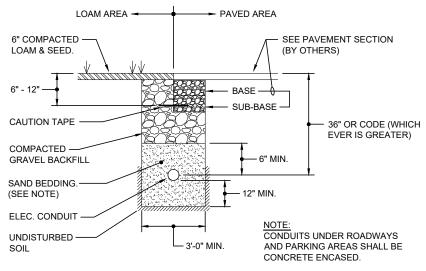
- NOTES:

  1. PROVIDE ACCESSORIES AND MOUNTING HARDWARE AS REQUIRED FOR ALL FIXTURES.
- 2. ALL FIXTURE/ACCESSORY COLORS NOT INDICATED ON DRAWING'S SHALL BE SELECTED BY ARCHITECT.

  3. PROVIDE LAMPING FOR ALL FIXTURES UNLESS LAMPING IS INCLUDED WITH FIXTURE AS INDICATED IN SCHEDULE.
- 4. PROVIDE TYPICAL UNIT MOCK UP FOR LIGHT FIXTURE HANGING HEIGHTS AND EXPOSED ELECTRICAL CONDUIT LAYOUT TO BE REVIEWED BY ARCHITECT.
- 5. FIXTURE TO BE WIRED TO PHOTO CELL AND TIME CLOCK PROVIDED BY G.C.
  6. ALL LIGHT FIXTURES WITH INCANDESCENT LAMPING SHALL BE PROVIDED W/ CFL/LED LAMP IN LIEU OF INCANDESCENT LAMP.
  7. CBA = COLOR TO BE SELECTED BY ARCHITECT (THE ELECTRICAL CONTRACTOR SHALL VERIFY COLOR & FINISH WITH ARCHITECT PRIOR TO SUBMITTAL OF SHOP DRAWINGS.

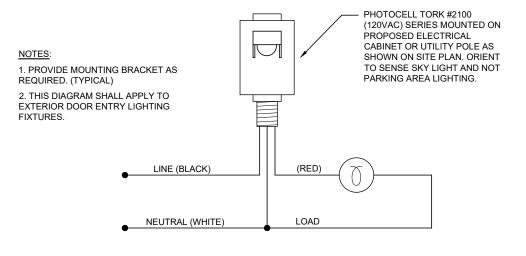
(PANEL /	SWIT	CHBOARD / SERVICE) FEEDER SIZING
AMPERES	POLES	TYPE (XHHW) COPPER CONDUCTORS
30A	3	4#10 + 1#8 GND. IN 3/4" CONDUIT
60A	2	3#4 + 1#8 GND. IN 1" CONDUIT
60A	3	4#4 + 1#8 GND. IN 1-1/4" CONDUIT
100A	2	3#1 + 1#6 GND. IN 1-1/4" CONDUIT
100A	3	4#1 + 1#6 GND. IN 1-1/2" CONDUIT
125A, 150A	2	3#1/0 + 1#6 GND. IN 1-1/2" CONDUIT
125A, 150A	3	4#1/0 + 1#6 GND. IN 2" CONDUIT
200A	2	3#3/0 + 1#4 GND. IN 2" CONDUIT
200A	3	4#3/0 + 1#4 GND. IN 2" CONDUIT
225A	3	4#4/0 + 1#2 GND. IN 2-1/2" CONDUIT
300A	3	4#350kcmil + 1#2 GND. IN 3" CONDUIT
400A	3	4#600kcmil + 1#1/0 GND. IN 4" CONDUIT
600A	3	2 SETS OF: (4#350kcmil + 1#2 GND.) IN TWO (2) 3" CONDUITS
800A	3	2 SETS OF: (4#600kcmil + 1#1/0 GND.) IN TWO (2) 4" CONDUITS
1000A	3	3 SETS OF: (4#400kcmil + 1#1/0 GND.) IN THREE (3) 3" CONDUITS
1200A	3	3 SETS OF: (4#600kcmil + 1#1/0 GND.) IN THREE (3) 4" CONDUITS
1600A	3	4 SETS OF: (4#600kcmil + 1#1/0 GND.) IN FOUR (4) 4" CONDUITS
2000A	3	5 SETS OF: (4#600kcmil + 1#1/0 GND.) IN FIVE (5) 4" CONDUITS
2500A	3	6 SETS OF: (4#600kcmil + 1#1/0 GND.) IN SIX (6) 4" CONDUITS
3000A	3	7 SETS OF: (4#700kcmil + 1#1/0 GND.) IN SEVEN (7) 4" CONDUITS

	(EQ	UIPMENT) SIZING CIRCUIT
AMP / POLE PANEL / SERVICE	POLES	TYPE (XHHW) COPPER CONDUCTORS
15A, 20A	1 (or) 2	2#12 + 1#12 GND. IN 3/4" CONDUIT
15A, 20A	3	3#12 + 1#12 GND. IN 3/4" CONDUIT
25A, 30A	1 (or) 2	2#10 + 1#10 GND. IN 3/4" CONDUIT
25A, 30A	3	3#10 + 1#10 GND. IN 3/4" CONDUIT
35A, 40A	1 (or) 2	2#8 + 1#10 GND. IN 3/4" CONDUIT
35A, 40A	3	3#8 + 1#10 GND. IN 3/4" CONDUIT
45A, 50A, 55A	1 (or) 2	2#6 + 1#10 GND. IN 3/4" CONDUIT
45A, 50A, 55A	3	3#6 + 1#10 GND. IN 3/4" CONDUIT
60A	2	2#4 + 1#10 GND. IN 1" CONDUIT
60A	3	3#4 + 1#10 GND. IN 1" CONDUIT
70A	3	3#4 + 1#8 GND. IN 1" CONDUIT
80A	3	3#3 + 1#8 GND. IN 1-1/4" CONDUIT
90A	3	3#2 + 1#8 GND. IN 1-1/4" CONDUIT
100A, 110A	3	3#1 + 1#6 GND. IN 1-1/4" CONDUIT
125A, 150A	3	3#1/0 + 1#6 GND. IN 1-1/2" CONDUIT
175A	3	3#2/0 + 1#6 GND. IN 2" CONDUIT
200A	3	3#3/0 + 1#4 GND. IN 2" CONDUIT



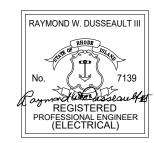
SITE LIGHTING / POWER / SECURITY CONDUIT TRENCH DETAIL

NOT TO SCALE



SITE LIGHTING CONTROL DIAGRAM PHOTOCELL ONLY NOT TO SCALE

CERTIFICATION:



OF CONSTRUCTION CONTRACT DOCUMENTS. REFER TO ALL DRAWINGS AND SPECIFICATIONS INCLUDING BUT NOT LIMITED TO "GENERAL CONDITIONS" "SUMMARY OF WORK", AND ANY APPLICABLE MANUFACTURERS TECHNICAL SPECIFICATIONS.

THIS DRAWING IS A PART OF AN INTEGRATED SET

REFER TO ALL DRAWINGS FOR COMPLETE SCOPE

THIS DRAWING IS NOT TO BE SCALED OR USED AS AN AS-BUILT.

REV. NO.	DATE	DESCRIPTION



John Street Park John Street & George Bennett Highway Pawtucket, RI

SHEET TITLE:

ELECTRICAL -SCHEDULES & DETAILS

25082MU JOB NO.:

DRAWN BY: CJS

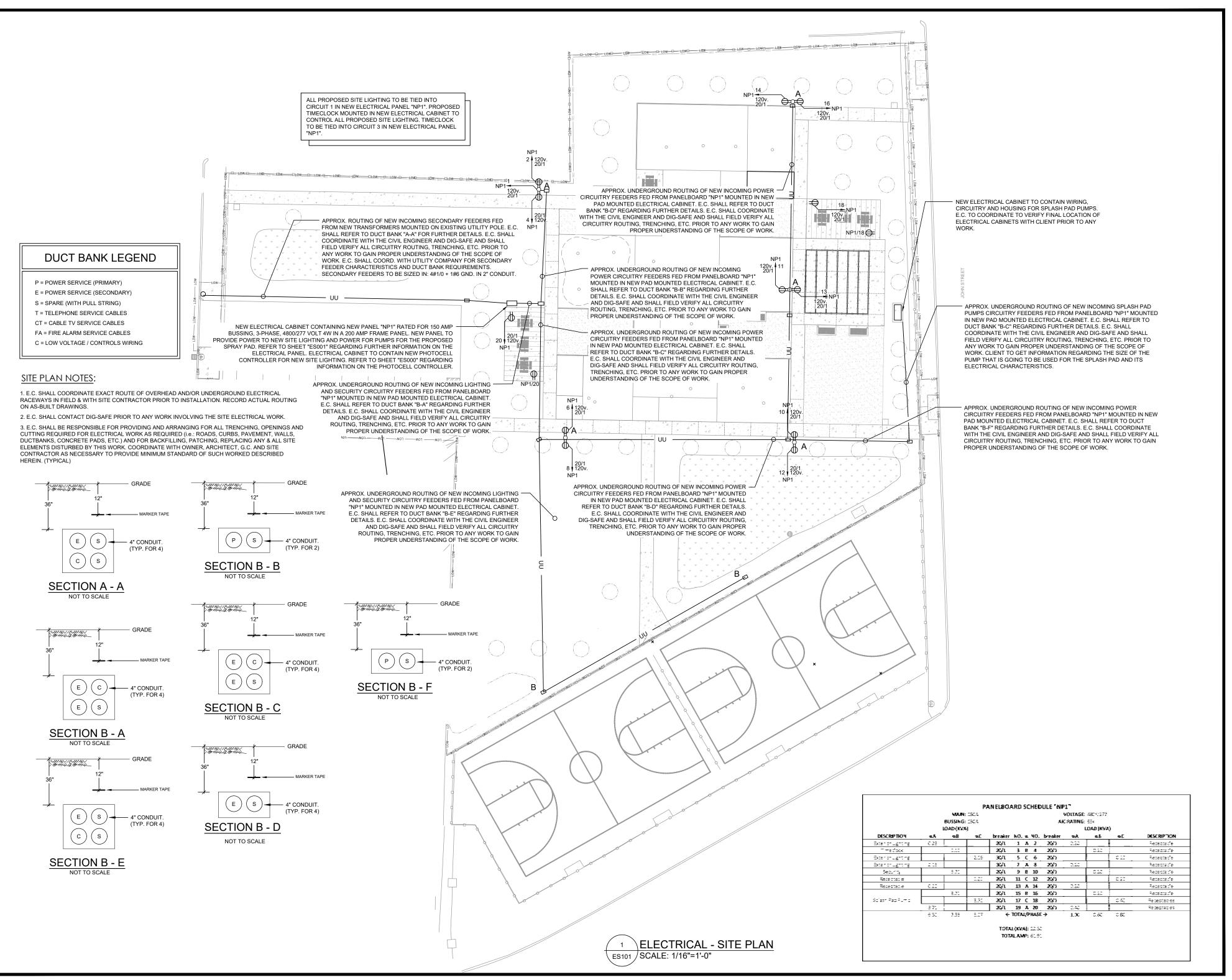
CHECKED BY: RWD

DATE ISSUED: 09/12/2025

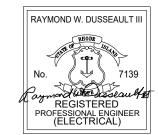
AS NOTED SCALE:

ES001

CONSTRUCTION DOCUMENTS



CERTIFICATION:



THIS DRAWING IS A PART OF AN INTEGRATED SET OF CONSTRUCTION CONTRACT DOCUMENTS. REFER TO ALL DRAWINGS AND SPECIFICATIONS INCLUDING BUT NOT LIMITED TO "GENERAL CONDITIONS" "SUMMARY OF WORK", AND ANY APPLICABLE MANUFACTURERS TECHNICAL SPECIFICATIONS.

REFER TO ALL DRAWINGS FOR COMPLETE SCOPE OF WORK

THIS DRAWING IS NOT TO BE SCALED OR USED

REV. NO.	DATE	DESCRIPTION



John Street Park John Street & George Bennett Highw Pawfucket RI

HEET TITLE

ELECTRICAL -SITE PLAN

JOB NO.: 25082MU

DRAWN BY: CJS

CHECKED BY: RWD

DATE ISSUED: 09/12/2025

SCALE: AS NOTED

SHEET NO.:

ES101

CONSTRUCTION DOCUMENTS

### SPECIFICATIONS FOR CONSTRUCTION

### 1 GENERAL NOTES

- 1.1 THESE DESIGN DOCUMENTS WERE PREPARED BY 'VORTEX AQUATIC STRUCTURES INTERNATIONAL' FOR THE USE OF THEIR CLIENT ONLY. THE MATERIAL USED AND IDENTIFIED IN THEM REFLECTS VORTEX AQUATIC STRUCTURES INTERNATIONAL'S BEST JUDGMENT IN LIGHT OF THE INFORMATION AVAILABLE AT THE TIME OF PREPARATION. FOR THE PURPOSE OF THESE DESIGN DOCUMENTS, 'VORTEX AQUATIC STRUCTURES INTERNATIONAL' IS SYNONYMOUS WITH 'VORTEX'.
- 1.2 VORTEX ACCEPTS NO RESPONSIBILITY FOR DAMAGES, IF ANY, SUFFERED BY ANY THIRD PARTY AS A RESULT OF DECISIONS MADE OR ACTIONS BASED ON THESE DESIGN DOCUMENTS WITHOUT THE PREVIOUS CONSULTATION TO VORTEX.
- 1.3 ALL WORK, MATERIALS AND THEIR ASSEMBLIES SHALL CONFORM TO THE STANDARDS, REGULATIONS AND CODES CURRENTLY IN FORCE FOR ALL TRADES, AISC, ACNOR, EN, OR IBC.
- 1.4 THESE DESIGN DOCUMENTS DO NOT INDICATE THE METHOD OR MEANS OF CONSTRUCTION. WHEN APPLICABLE, THE CONTRACTORS SHALL SUPERVISE AND DIRECT ALL THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, PROCEDURES AND SEQUENCES AS PER STANDARD BEST PRACTICES.
- 1.5 DO NOT SCALE DRAWINGS.
- 1.6 USE ONLY THOSE MARKED "ISSUED FOR CONSTRUCTION".
- 1.7 THE CONTRACTOR SHALL REVIEW THESE DESIGN DOCUMENTS AND REPORT ANY CONFLICTS OR OMISSIONS TO THE VORTEX IMMEDIATELY.
- 1.8 TEMPORARY SUPPORTS, WHICH WILL BE REQUIRED DURING CONSTRUCTION, SUCH AS FORMWORK, BRACING, SHORING, ETC. ARE NOT SHOWN ON THESE DRAWINGS AND ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE TO ENSURE THAT ALL SAFE CONSTRUCTION PROCEDURES ARE FOLLOWED.
- 1.9 THE FOLLOWING SPECIFICATIONS ARE VORTEX'S MINIMUM RECOMMENDATIONS TO OBTAIN A QUALITY PRODUCT. THE CONTRACTOR SHALL FOLLOW THE LOCAL CODES IF
- 1.10 ALL SEEFLOW COMPONENTS TO BE SNUG-TIGHT ONLY. USING POWER TOOLS OR TIGHTEN HARDWARE FULLY-TENSIONED CAN PRODUCE CRACKING ON THE PLASTIC.

### 2 EXCAVATION

- 2.1 ANY SHORING OR TEMPORARY SHORING NOT SHOWN ON DRAWINGS WILL BE EXECUTED, IN A SAFE MANNER, BY THE GENERAL CONTRACTOR.
- 2.2 IT IS THE RESPONSIBILITY OF OTHERS TO VERIFY THE EXISTENCE OF ANY UNDERGROUND SERVICES ETC.
- 2.3 IF AVAILABLE, REFER TO SOIL REPORT FOR BACKFILL REQUIREMENTS. ALL BACKFILL (FOR SLAB ON GRADE, ETC.) MUST BE DONE IN ACCORDANCE WITH THE RECOMMENDATIONS OF A QUALIFIED PROFESSIONAL. USE ONLY FREE DRAINING, GRANULAR, MINERAL, INERT AND NON- REACTIVE FILL.
- 3 FOUNDATIONS
- 3.1 REFER TO SOIL REPORT FOR RECOMMENDATIONS.
- 3.2 ALL FOOTINGS SHALL REST ON A HOMOGENEOUS LAYER OF UNDISTURBED SOIL OR ENGINEERED BACKFILL WITH A MINIMUM ALLOWABLE BEARING CAPACITY OF 100KPA (2000 PSF) AND MAXIMUM DIFFERENTIAL SETTLEMENT OF 19 MM (0.75"). ALL ORGANIC MATERIAL SHALL BE REMOVED.
- 3.3 IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT THE SOIL AT ALL FOOTING LOCATIONS BE VERIFIED BY A QUALIFIED SOILS EXPERT BEFORE POURING FOOTINGS TO ENSURE FOOTINGS REST ON APPROPRIATE STRATA.
- 3.4 WHEN APPLICABLE, FOLLOW GEOTECHNICAL EXPERT RECOMMENDATIONS FOR ALL EXTERIOR FOOTINGS TO ENSURE FROST PROTECTION.

### 4 CONCRETE

- 4.1 ALL CONCRETE MATERIALS, PROCEDURES, TOLERANCES & WORKMANSHIP SHALL CONFORM TO THE LATEST ISSUES OF ACI-318 AND ACI 317 OR ACNOR CAN3-A23.1 & A23.2, DEPENDING ON PROJECT LOCATION.
- 4.2 CONCRETE THAT HAS BEEN IN THE TRUCKS LONGER THAN 2 HOURS SHALL BE REJECTED. DO NOT ADD WATER TO THE CONCRETE IN THE TRUCKS OR ON THE SITE UNDER ANY CIRCUMSTANCES.
- 4.3 USE MAXIMUM 76mm (3") SLUMP, 19mm (3/4") AGGREGATE, UNLESS OTHERWISE-NOTED. USE 5-7% AIR ENTRAINMENT FOR CONCRETE EXPOSED TO WEATHER
- 4.4 ALL GROUT SHALL BE NON-SHRINK TYPE WITH A MINIMUM 28 DAYS STRENGTH OF 35.0 MPA (5000 PSI). USE 25 MM (1") GROUT UNDER ALL STEEL COLUMN BASE PLATES.
- 4.5 CONCRETE STRENGTH @ 28 DAYS TO BE: 4.5.1 FOUNDATIONS (FOOTINGS): 25.0 MPA (3500 PSI), UNLESS OTHERWISE
- NOTED.
- 4.5.2 INTERIOR SLAB ON GRADE: 25.0 MPa (3500 PSI), UNLESS OTHERWISE NOTED.
- 4.5.3 EXTERIOR SLAB ON GRADE: 32.0 MPa (4500 PSI), UNLESS OTHERWISE NOTED. 4.6 MINIMAL RE-BAR COVER:
- 4.6.1 CONCRETE POURED ON-GRADE = 76mm (3") COVER
- 4.6.2 CONCRETE POURED INTO FORMWORK BUT EXPOSED TO SOIL AND WEATHER FOR REBAR 15m (#4) AND UNDER = 50mm (2") COVER
- 5 REINFORCING STEEL
- 5.1 DEPENDING ON PROJECT LOCATION, ALL REINFORCING STEEL SHALL CONFORM TO ASTM A615 (BARS 15m (#4) TO BE GRADE 60 WITH SUPPLEMENTARY REQUIREMENTS ON
- BARS SMALLER THAN 15m (#4), TO BE GRADE 40); OR TO ACNOR GRADE G30.12 [FY = 400MPA (60,000 PSI), UNLESS OTHERWISE NOTED].
- 5.2 USE CONCRETE, PLASTIC OR STEEL SUPPORT BARS, AS PER ACI (MANUAL OF STANDARD PRACTICE FOR DETAILING CONCRETE STRUCTURES). THE RE-BAR PLACER MUST REMAIN ON-SITE DURING POURS TO VERIFY CORRECT POSITIONING OF RE-BARS. SLANT UPPER REINFORCING STEEL IN LINE WITH THE SLOPE OF THE SLAB, IF APPLICABLE.
- 5.3 BARS SHALL BE SECURELY WIRED PER LATEST EDITION OF CRSI (RECOMMENDED PRACTICE FOR PLACING REINFORCING BARS).
- 5.4 ALL REINFORCING STEEL IS TO BE KEPT CLEAN AND FREE OF MUD, SNOW, ICE, AND ANY CONTAMINANTS.
- 5.5 VERTICAL AND CONTINUOUS REBAR SHALL BE LAPPED TO DEVELOP FULL TENSILE CAPACITY OF THE BAR. FOR 15M (#4) BARS MINIMUM LAP OF 610mm (24").
- EXTERIOR / INTERIOR SLAB ON GRADE
- 6.1 FOLLOW THE GEOTECHNICAL EXPERT RECOMMENDATIONS FOR PREPARATION OF SOIL BEFORE POURING THE CONCRETE. ALL GRANULAR MATERIAL SHALL BE MOISTENED IMMEDIATELY BEFORE POURING THE CONCRETE. WATER AS NEEDED. DO NOT USE A VAPOR BARRIER.
- 6.2 NO TRUCKS ARE PERMITTED ON THE CONSTRUCTION SITE (OF THE SLAB) AFTER THE FINAL COMPACTION, EITHER BEFORE OR DURING, THE POUR.
- 6.3 SLAB TO BE MINIMUM 6" THICK, REINFORCED WITH 10m (#3) @ 300mm (12") C/C REBAR PLACED IN BOTH DIRECTIONS AT MID-HEIGHT OF THE SLAB, UNLESS OTHERWISE NOTED ON PLANS.
- 6.4 REFER TO CONCRETE SECTION FOR MINIMUM COMPRESSIVE STRENGTH AND AIR-ENTRAINMENT REQUIREMENTS.

### 6.5 FINISHING WILL BE MEDIUM BROOM.

- 6.6 CONTROL JOINTS (SAW-CUTS) TO BE LOCATED IN EACH DIRECTION, AT REGULAR INTERVALS, WITH A MAXIMUM DISTANCE OF 3 METERS (10 FEET). SHALL BE MINIMUM 3 MM (1/8") WIDE AND SHALL PENETRATE THE SLAB TO A MINIMUM DEPTH OF 1/3 OF THE THICKNESS OF THE SLAB. CONTROL JOINTS SHOULD BE DONE AS SOON AS POSSIBLE WITHOUT DAMAGING THE CONCRETE, BUT NO LATER THAN 18 HOURS AFTER POURING.
- 6.7 WHEN POSSIBLE AND TO AVOID SHRINKAGE CRACKING, HUMIDITY SHALL BE MAINTAINED FOR 7 DAYS DURING THE CURING PERIOD OF THE SLAB. WATER AND USE POLYETHYLENE CLOTH OR BAG. THE CONCRETE MUST DRY UNIFORMLY.
- 7 CONCRETE WORK IN COLD OR HOT WEATHER (MINIMUM REQUIREMENTS)
- 7.1 COLD WEATHER REQUIREMENTS APPLY WHEN THE MEAN AIR IS LESS THAN 5 DEGREES CELSIUS (40 DEGREES FAHRENHEIT).
- 7.2 GENERAL REQUIREMENTS FOR COLD WEATHER CONCRETE WORK SHALL BE AS PER ACI 306R-88; OR AS PER THE NBC'S LATEST REQUIREMENTS INCLUDING THE LATEST ISSUE OF CSA STANDARD CAN3-A23.1.
- 7.3 ALL SNOW AND ICE SHALL BE REMOVED FROM FORMS AND REBAR WITH STEAM AND COMPRESSED AIR BEFORE POURING. DO NOT USE DE-ICING SALT (CALCIUM CHLORIDE) OR ANY OTHER SALTS UNDER ANY CIRCUMSTANCES.
- 7.4 CONCRETE SHALL HAVE A MINIMUM TEMPERATURE OF 20 DEGREES CELSIUS AND A MAXIMUM TEMPERATURE OF 25 DEGREES CELSIUS WHILE POURING. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ENSURE THAT THESE REQUIREMENTS ARE SATISFIED. ANY CONCRETE THAT DOES NOT CONFORM MUST BE REJECTED.
- 7.5 THE SURFACE OF POURED CONCRETE SHALL BE PROTECTED BY MEANS OF SUITABLE COVERINGS AND INSULATION (TO BE DETERMINED BY TEMPERATURE) DURING THE CURING PROCESS.
- 7.6 GENERAL REQUIREMENTS FOR HOT WEATHER CONCRETE WORK SHALL BE AS PER ACI 305R-99; OR AS PER LOCAL CODE REQUIREMENTS.

- 8.1 WDS CONFIGURATION ARE SCHEMATIC AND MAY BE MOVED OR ADJUSTED ON SITE BY VORTEX CERTIFIED INSTALLER TO ADJUST FOR SITE CONDITIONS
- 8.2 ANY REQUIRED WATER METER ON THE CITY WATER MAIN SHALL BE PROVIDED BY OTHER. PRESSURE REGULATOR AND BACKFLOW PREVENTER WILL BE PROVIDED BY
- 8.3 ALL PIPE LINES TO FEATURES TO HAVE A 1% MINIMUM RECOMMENDED SLOPE FOR PROPER WINTERIZATION.
- 8.4 ALL LINE SIZING (FEATURE CONNECTION TABLE) ASSUMES A MAXIMUM DISTANCE OF 100 FEET BETWEEN THE WATER DISTRIBUTION MANIFOLD AND THE FURTHEST PLAY PRODUCT. DISTANCES ABOVE 100 FEET MAY REQUIRE AN INCREASE IN LINE SIZING. PLEASE CONTACT VORTEX.
- 8.5 QUANTITY AND LOCATION OF DRAINS BASED ON MAXIMUM FLOW FOR THE INDICATED PIPE DIAMETER AT 1% SLOPE. MODIFICATIONS MAY BE REQUIRED DUE TO SPECIFIC SITE CONDITIONS AND LOCAL CODE.
- 8.6 PRESSURE LINES ARE RECOMMENDED TO BE SCHEDULE 80 PVC OR PEX, AND NON-PRESSURE LINES TO BE SCHEDULE 40, UNLESS OTHERWISE REQUESTED BY LOCAL
- 8.7 DRAINAGE LINES ARE RECOMMENDED TO BE SDR 35, UNLESS OTHERWISE REQUESTED BY LOCAL CODE.
- 8.8 PIPING SHOULD BE INSPECTED AFTER TRANSPORTATION FOR CUTS, SCRATCHES, GOUGES OR SPLITS; DAMAGED SECTIONS MUST BE DISCARDED OR CUT OUT.
- 8.9 PIPE SHALL BE INSTALLED BELOW THE FROST LEVEL NOT LESS THAN 12" (ASTM F-645) UNLESS OTHERWISE REQUESTED BY LOCAL CODE.
- 8.10 PIPE INSTALLATION MINIMUM COVER SHOULD BE EVALUATED ACCORDING TO ASTM D-2774, UNLESS OTHERWISE REQUESTED BY LOCAL CODE. 8.11 SPECIAL CONSIDERATIONS SHOULD BE TAKEN FOR THERMAL CONDITIONS,
- EXPANSION AND CONTRACTIONS DUE TO TEMPERATURE SHOULD BE EVALUATED BEFORE THE INSTALLATION BY THE CONTRACTOR. 8.12 VALVE NUMBER 1 IS LOCATED TO THE LEFT OF THE MANIFOLD FACING THE
- 8.13 MINIMUM 50 PSI REQUIRED AT THE INLET OF THE BACKFLOW PREVENTER AND PRESSURE REGULATING DEVICE.
- 8.14 MAXIMUM FLOW CAPACITY OF MANIFOLD IS 72 GPM. 8.15 TOTAL FLOW OF FEATURE IS 41.3 GPM.
- 8.16 FACTORY MAXIMUM SEQUENCING FLOW IS 29 GPM ACTUAL FLOW MAY VARY DUE TO SITE CONDITIONS.

### 9 ELECTRICAL

- 9.1 EQUIPMENT BONDING; FEATURES SHALL BE CONNECTED TO AN EQUIPOTENTIAL BONDING GRID WITH A SOLID RIGID COPPER CONDUCTOR, THE MINIMUM SIZE OF BONDING CONDUCTORS NOT BE SMALLER THAN #6 AMERICAN WIRE GAUGE (AWG) (16mm<sup>2</sup>) COPPER. BOND TO ALL METALLIC PARTS LOCATED IN THE SPLASHPAD/POOL AND TO THE REBAR, TO RUN CONTINUOUS TO THE WATER PUMP AND ELECTRICAL SUPPLY PANELS.
- 9.2 GRID STRUCTURE; THE EQUIPOTENTIAL BONDING GRID SHALL COVER THE CONTOUR OF THE WATER BODY AREA AND ANY DECK EXTENDING 3FT (1m). HORIZONTALLY FROM THE INSIDE WALLS OF THE SPLASHPAD/WATER BODY. THE EQUIPOTENTIAL BONDING GRID SHALL BE ARRANGED IN A 12 IN (300mm). BY 12 IN (300mm), NETWORK OF CONDUCTORS IN A UNIFORMLY SPACED PERPENDICULAR GRID PATTERN WITH TOLERANCE OF 4 IN (100mm). A J-JUNCTION BOND CLAMP (DIRECT BURIAL CERTIFIED) CLAMPED TO A REBAR WITH WIRE LOOPED THROUGH CONNECTOR AND CLAMPED TO STEEL AND TO THE SPLASHPAD/POOL PUMP WATER
- 9.3 ALL ELECTRICAL EQUIPMENT SHALL BE GROUNDED; THE FOLLOWING EQUIPMENT SHALL BE GROUNDED. ALL ELECTRICAL EQUIPMENT LOCATED WITHIN 5FT (1.5 m) OF THE INSIDE WALL OF THE SPECIFIED BODY OF WATER." THIS EQUIPMENT ALSO INCLUDES (BUT NOT LIMITED TO): FEATURES, ELEVATIONS, DRAIN, REBAR, WATER INLET, SKIMMER, LADDER, SLIDES, DIVING STRUCTURE, UNDERWATER LIGHTING, JUNCTION BOXES, AND WATER CIRCULATING/HEATING EQUIPMENT.

ALL BONDING AND GROUNDING MUST COMPLY WITH NEC, CEC, AND LOCAL CODES.

9.4 ALTERNATE MEANS; WHERE STRUCTURAL REINFORCING STEEL IS NOT AVAILABLE OR IS ENCAPSULATED IN A NONCONDUCTIVE COMPOUND, A COPPER CONDUCTOR(S) SHALL BE UTILIZED WHERE THE FOLLOWING REQUIREMENTS ARE MET: (1) AT LEAST ONE MINIMUM 6 AWG BARE SOLID COPPER CONDUCTOR SHALL BE PROVIDED. (2) THE CONDUCTORS SHALL FOLLOW THE CONTOUR OF THE PERIMETER SURFACE. (3) ONLY LISTED SPLICES SHALL BE PERMITTED. (4) THE REQUIRED CONDUCTOR SHALL BE 450mm TO 18 TO 24 IN (600mm) FROM THE INSIDE WALLS OF THE POOL. (5) THE

REQUIRED CONDUCTOR SHALL BE SECURED WITHIN OR UNDER THE PERIMETER

SURFACE (4 IN TO 6 IN (100mm TO 150mm). BELOW THE SUBGRADE.

9.5 SPLASHPAD/POOL WATER; WHERE NONE OF THE BONDED PARTS IS IN DIRECT CONNECTION WITH THE POOL WATER, THE POOL WATER SHALL BE IN DIRECT CONTACT WITH AN APPROVED CORROSION-RESISTANT CONDUCTIVE SURFACE THAT EXPOSED NOT LESS THAN 9 IN.2 (5800mm<sup>2</sup>) OF SURFACE AREA TO THE POOL WATER AT ALL TIMES. THE CONDUCTIVE SURFACE SHALL BE LOCATED WHERE IT IS NOT EXPOSED TO PHYSICAL DAMAGE OR DISLODGEMENT DURING USUAL POOL ACTIVITIES, AND IT SHALL BE BONDED IN ACCORDANCE WITH NEC, CEC, AND LOCAL CODES.





### FOR APPROVAL

CLIENT HAS REVIEWED ELECTRICAL, WATER AND DRAINING REQUIREMENTS PROVIDED IN THIS DRAWING. CLIENT TO HIGHLIGHT ANY DISCREPANCIES OR CHANGES REQUIRED.

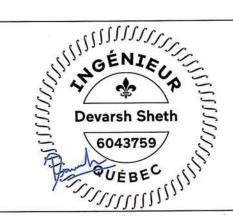
- O APPROVED AS SHOWN
- O APPROVED AS NOTED.
- O REVISE AND RESUBMIT AS NOTED.

PLEASE NOTE THAT THE DRAWING IS ASSUMED APPROVED BY CLIENT IF NO COMMENTS ARE MADE WITHIN 2 WEEKS OF RECEIPT OF THIS DRAWING.

### SIGNATURE: DATE:



VORTEX USA Inc. 3500 South Dupont Highway, Suite EP-101 Dover, Delaware United States 19901 Phone: +1 (877) 586-7839



Δ

9.6 WIRING FROM THE CONTROLLER TO EACH ACTIVATOR SHALL BE #22 AWG. A TOTAL OF TWO (2) CONDUCTORS PER ACTIVATOR. CABLE LENGTH UP TO 300' (100m),

PROVIDED BY OTHER. 9.7 ALL CONNECTIONS TO THE CONTROLLER AND OTHER VORTEX ELECTRICAL PANEL SHALL BE PERFORMED USING AN APPROVED NEMA 4X CONNECTOR.

9.8 WIRE FROM MAIN POWER TO VORTEX PANEL TO BE DETERMINED BY OTHERS RESPECTING THE LOCAL CODE.

9.9 MAINTAIN A MINIMUM CLEARANCE ZONE OF 36" IN FRONT OF ELECTRICAL PANEL, UNLESS OTHERWISE REQUESTED BY LOCAL CODE.

9.10 AS PER ELECTRICAL CONSTRUCTION AND SAFETY CODES: CONTROLLER AND ANY OTHER ELECTRICAL ENCLOSURES MUST BE HARD-WIRED TO A GROUND FAULT CIRCUIT INTERRUPTER (GFCI) FROM THE INPUT POWER SOURCE. 9.11 ALL ELECTRICAL WORK SHOULD BE PERFORMED BY A LICENCE ELECTRICIAN IN

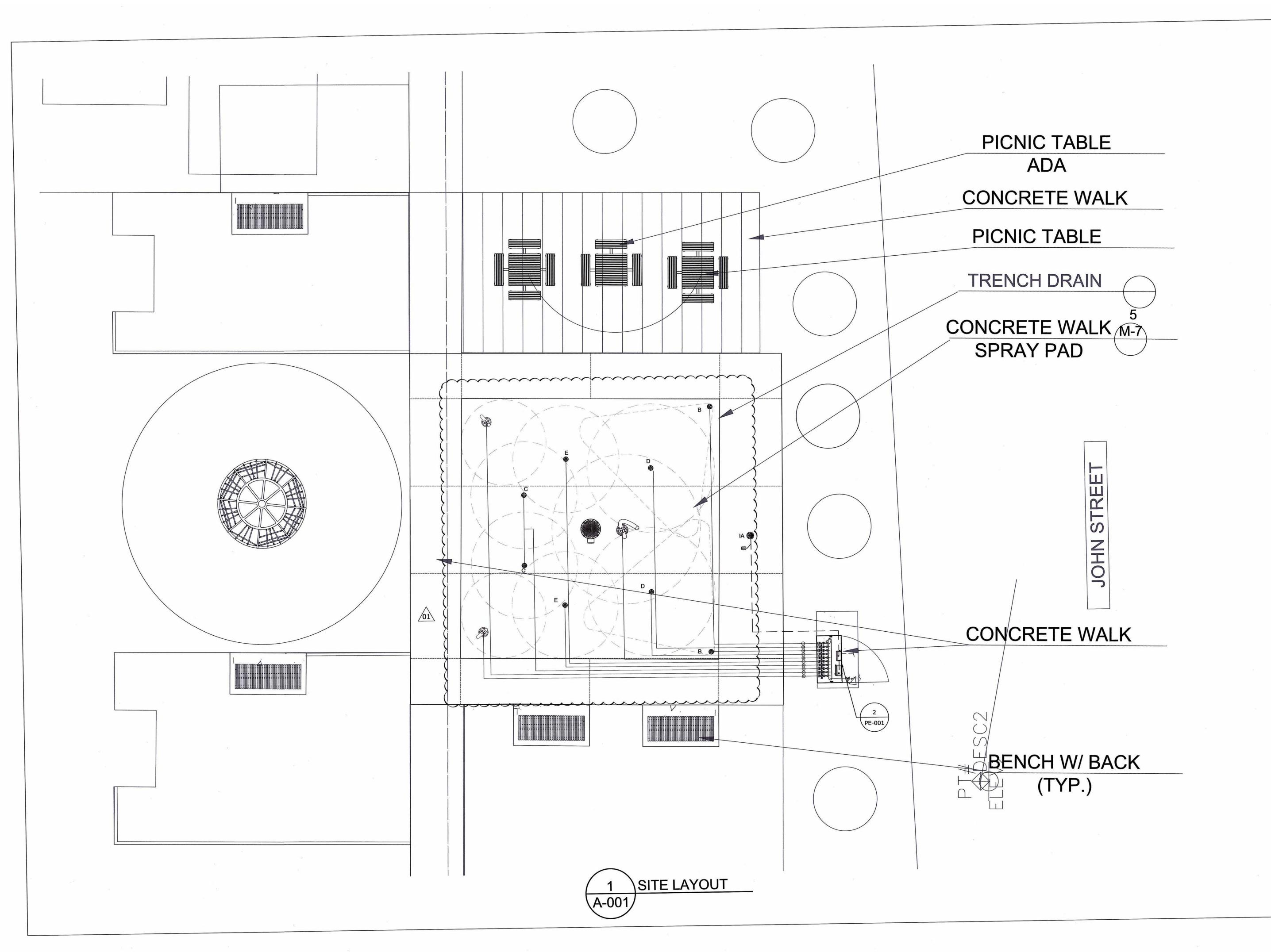
ACCORDANCE TO LOCAL ELECTRICAL CONSTRUCTION AND SAFETY CODES.

VAC AND 12 DIGITAL INPUTS.

9.12 THE MAESTROPRO CONTROL PANEL IS POWERED THROUGH A MAESTROPRO 9.13 THE POWER CABLE TO MAESTROPRO POWER BOX IS SUPPLIED BY OTHER. 9.14 THE MAESTROPRO CONTROL PANEL INTEGRATES 24 DIGITAL OUTPUTS WITH 24

9.15 FOR REMOTE ACCESS ABILITY, A HARD CONNECTION TO AN EXISTING NETWORK IS REQUIRED USING A CAT 5 CABLE OR A CELLULAR NANO-SIM CARD WITH DATA-PLAN. 9.16 IT IS THE CUSTOMER/INSTALLER RESPONSIBILITY TO MAKE THE FIELD INSTALLATION NEMA 4 COMPLIANT - THE INSTALLATION MUST COMPLY WITH LOCAL ELECTRICAL CODE REQUIREMENTS AND BE APPROVED BY LOCAL ELECTRICAL INSPECTION AUTHORITIES. CONTROLLER AND/OR CONTROL PANEL NOT TO BE INSTALLED IN DIRECT SUNLIGHT.

				Abbreviations
			Α	Architectural
Drawing	Drawing Name	Rev	С	Civil Work
#	Drawing Name	#	P	Plumbing Layout
A-001	Site Layout	01	PD	Plumbing Details
	Dlumbing & Floatrical	1	E	Electrical Layout
PE-001	Plumbing & Electrical Layout	01	ED	Electrical Details
E-001	Bonding Layout	01	FT	Feature Drawings





VORTEX USA Inc. 3500 South Dupont Highway, Suite EP-101 Dover, Delaware United States 19901 Phone: +1 (877) 586-7839

COPYRIGHT VORTEX USA Inc-THIS DOCUMENT AND THE IDEAS, RENDERINGS AND OTHER CONTENTS CONTAINED THEREIN ARE THE SOLE PROPETY OF VORTEX USA Inc AND MAY NOT BE DISSEMINATED, COPIED, REPRODUCED OR OTHERWISE USED WITHOUT PRIOR WRITTEN CONSENT OF VORTEX USA Inc.

# John Street Spray Pad

Project Location
Pawtucket, RI

Project Number

43646

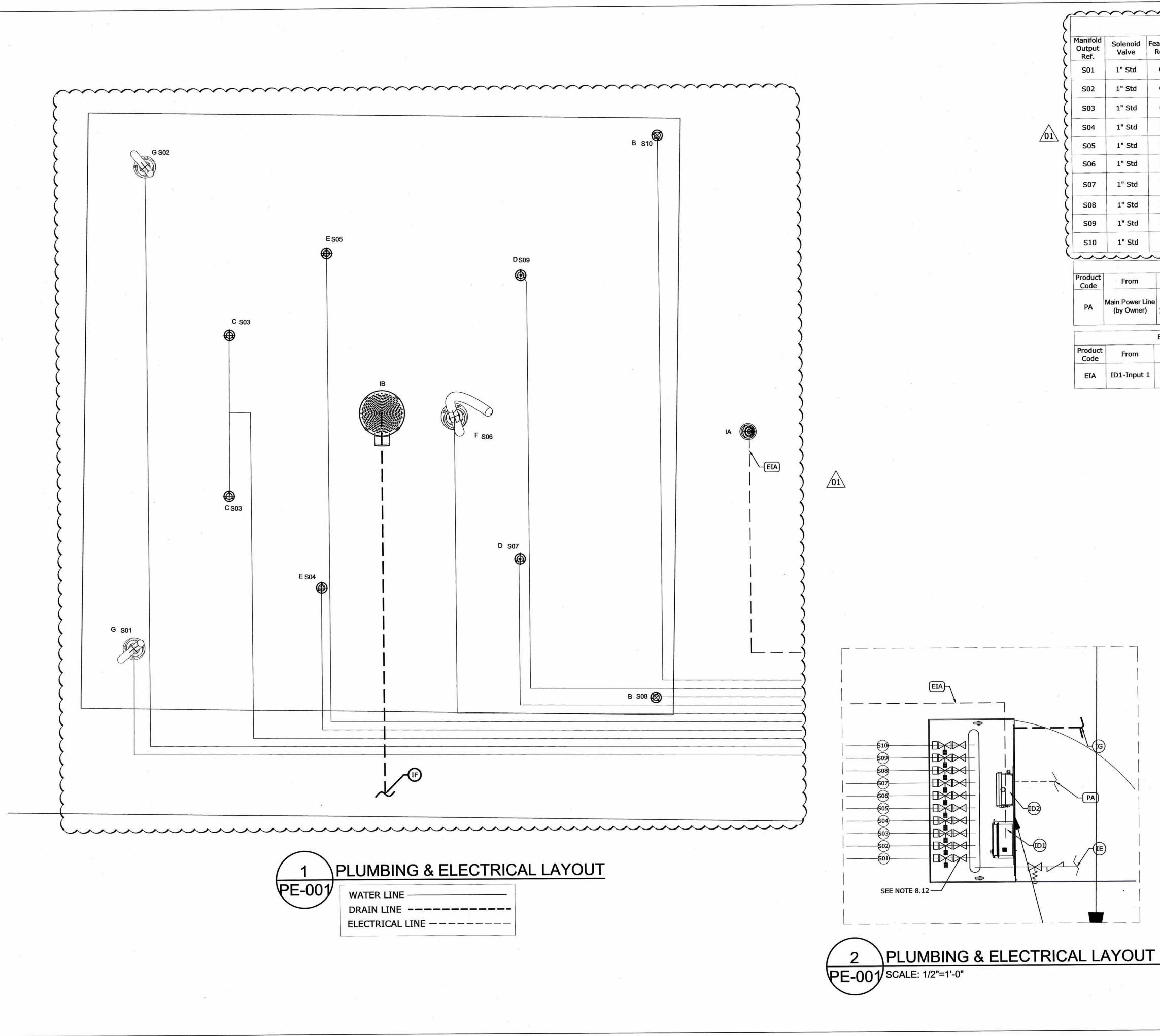
Version

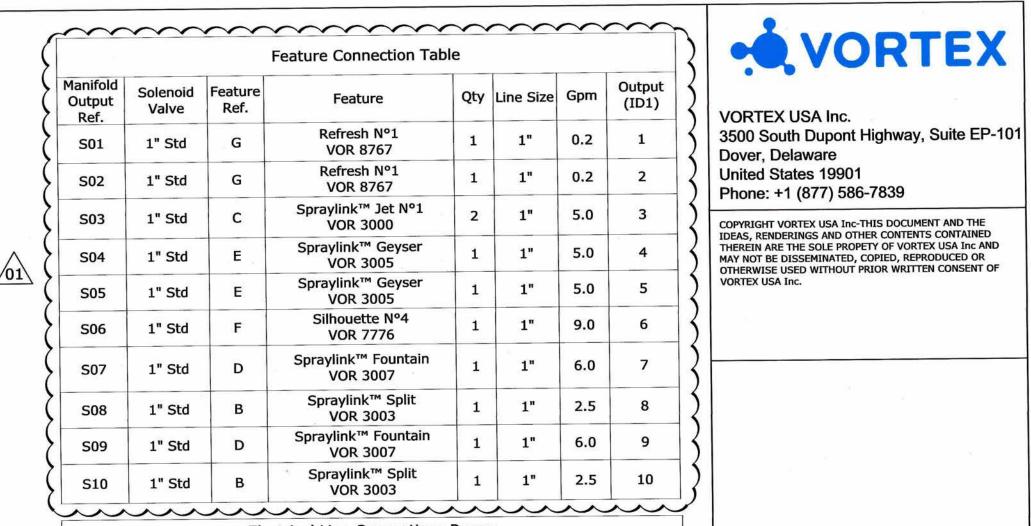
VD

O2/Oct/2025 Re-Issued for Approval
I0/Sep/2025 Issued for Approval
Revision Description
No. By

# Site Layout

Drawn by	Verified by
SN	DS
Scale	Date
1/4"=1'-0"	02/Oct/2025





Product Code	From	То	# Conductors	Gauge/Type	Note
PA	Main Power Line (by Owner)	ID2- 120VAC	3	TBD (by Other)	120V, 1 Phase, 60Hz, 10Amps Breaker Recommended ± 5% Voltage Drop is Acceptable

		Elect	rical Line Cor	nections	Controller Inputs
Product Code	From	То	# Conductors	Gauge/ Type	Note
EIA	ID1-Input 1	IA	2	22	Activator No 4 24 VDC, Max 345 mA, Max 300' Long (By Others)

Product Ref.	Product	Qty
IA	Activator N°4 VOR 0622	1
IB	Playsafe Drain N°4 VOR 1004	
IC	Water Distribution System; ECCC Cabinet Command Center 2.0	1
ID1	MaestroPro Controller 24out/12in 33907.3200	1
ID2	MaestroPro Power Box 33907.3200	1
ΙE	2" City Water Line (By Others)	1
IF	6" Drain line To municipal Drain (by Other)	1
IG	4" TYP Drain Line With Strainer Connected to Drainage System. Ensure P-Trap is Below Frost Line to Prevent Freezing. (By Others)	1
∑√√Đ	2" Pressure Regulator (By Vortex)	1
	2" Backflow Preventer (By Vortex)	1
Z	1" Solenoid Valve with Ball Valve & Union (by Vortex)	10

Product Legend

Q

Pawtucket, RI Project Number 43646 Re-Issued for Approval Issued for Approval 00 SN
Revision Description No. By **Drawing Title** 

Plumbing & Electrical Layout

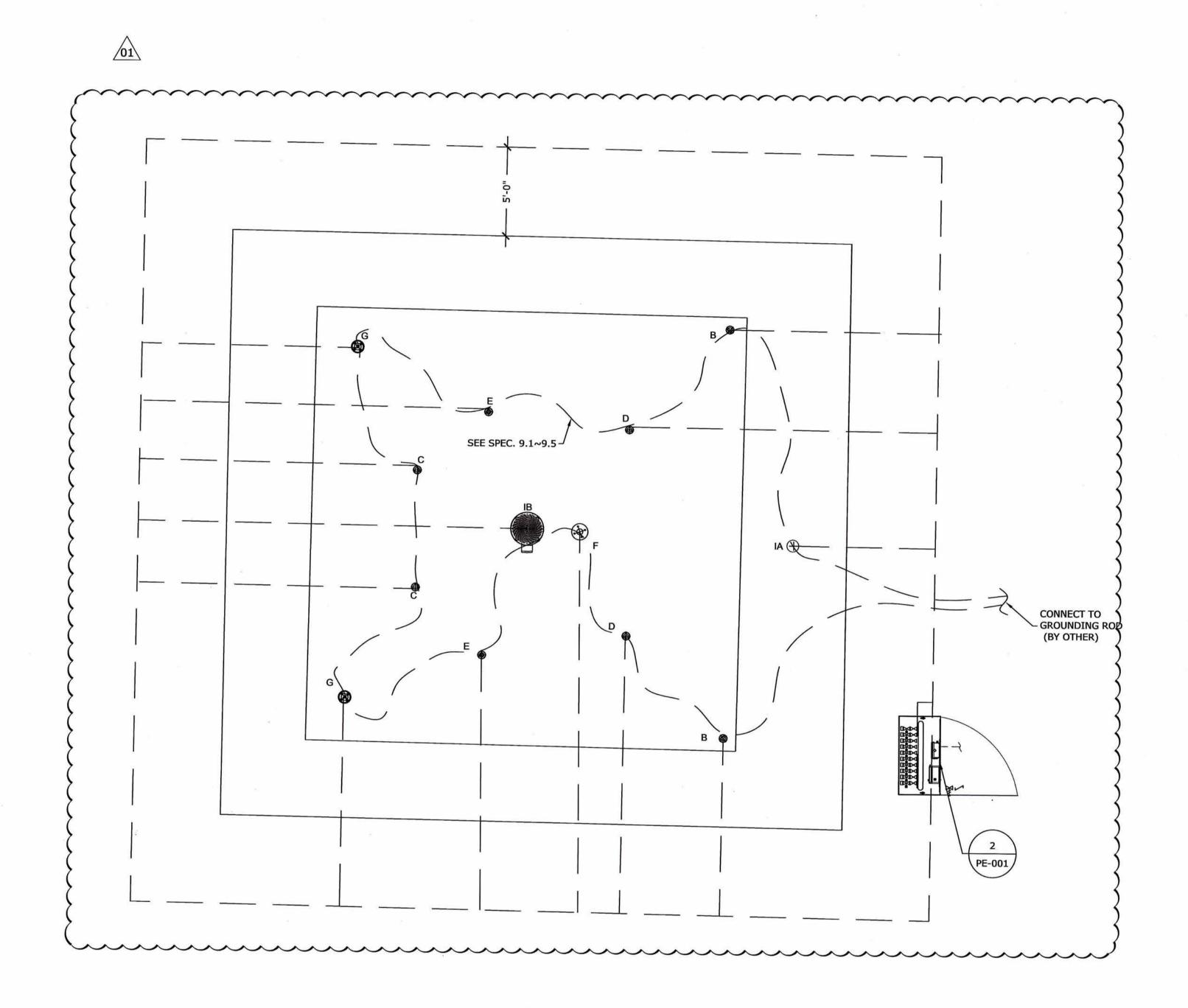
Verified by DS 02/Oct/2025 1/4"=1'-0"

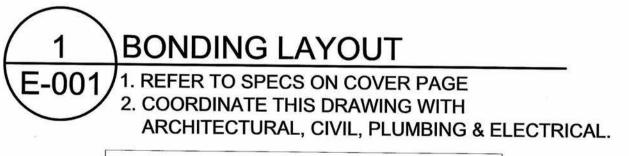
**Project Location** 

PE-001

Ref	Product	Qty
IA	Activator N°4 VOR 0622	1
В	Spraylink™ Split VOR 3003	2
С	Spraylink™ Jet N°1 VOR 3000	2
D	Spraylink™ Fountain VOR 3007	2
E	Spraylink™ Geyser VOR 3005	2
F	Silhouette N°4 VOR 7776	1
G	Refresh N°1 VOR 8767	2
IB	Playsafe Drain N°4 VOR 1004	1







BONDING WIRE -----



VORTEX USA Inc. 3500 South Dupont Highway, Suite EP-101 Dover, Delaware

United States 19901 Phone: +1 (877) 586-7839

COPYRIGHT VORTEX USA Inc-THIS DOCUMENT AND THE IDEAS, RENDERINGS AND OTHER CONTENTS CONTAINED THEREIN ARE THE SOLE PROPETY OF VORTEX USA INC AND MAY NOT BE DISSEMINATED, COPIED, REPRODUCED OR OTHERWISE USED WITHOUT PRIOR WRITTEN CONSENT OF VORTEX USA Inc.

# John Street Spray Pac

Project Loc	cation							
Pawtucket, RI								
Project Nu	Project Number							
43646								
Version								
VD								
	-							
	-							
	+							
02/Oct/2025	Re-Issued f		01	SN				
10/Sep/2025	Issued for A Revision	00	SN					
Date	No.	Ву						
Drawing Title	- Carrier	J Layoi	ut					
Drawn by		Verified by						
SN		DS						
Scale		Date						
1/4"=1	'-0"	02/Oct/	202	25				
1/4"=1	'-0"	02/Oct/	202	2				

Page #

E-001