

# City of Pawtucket Calendar 2025



**Mayor's Choice Award**  
*"Pawtucket Grows at Daggett Farm!"*  
**Jordan Parker**  
**Flora S. Curtis Elementary School**

# A Message to the Residents and Taxpayers of the City of Pawtucket



Dear Pawtucket Friends and Neighbors,  
As we enter 2025, my family and I extend our heartfelt wishes for a year filled with health, happiness, and growth for you and our great city.

In 2024, we continued our dedication to fostering an inclusive and vibrant community. We celebrated diversity through numerous flag-raising ceremonies, including those for the Dominican Republic, Greece, Cape Verde, and PRIDE, and hosted Women's History and Black History Month interactive art galleries. Our annual Impact Awards honored achievements during Black History and Hispanic Heritage Month. The Kretcheu Festival, the AAPI Month celebration, and the beloved Empanada Fest highlighted our cultural heritage.

2024 was also a standout year for our youth, with victories from the Pawtucket Girls Basketball, Boys Volleyball, and Cheer teams, who all earned titles. We continued our annual Youth-to-Senior Snow Shoveling Program, providing support across generations and fostering civic responsibility.

Pawtucket made significant strides in infrastructure with the development of the Pawtucket-Attleboro Emergency Water Connection and the addition of 270 new parking spaces at the Central Falls Transit Hub. We marked the steel topping ceremony for both Baldwin Elementary School and the Tidewater Landing stadium, strengthening our commitment to educational and recreational infrastructure. Road improvements funded by a \$600,000 RIDOT grant and a new pedestrian bridge project at Tidewater further advanced connectivity and access across the city.

Our support for local business and community initiatives remained steadfast. In 2023, we conducted over 50 small business visits, supporting minority- and women-owned enterprises. We awarded \$1.7 million to organizations tackling the opioid crisis and granted \$1,000 scholarships to 24 students. Additionally, community development block grants, totaling hundreds of thousands, aided local initiatives.

Our commitment to environmental sustainability earned us recognition as a National Tree City by the Arbor Day Foundation. We received a \$250,000 grant to enhance Riverside Cemetery and another \$400,000 for the new ADA-friendly John St. Splash Pad, promoting acces-

sibility and green spaces. Being named one of Money Magazine's "50 Best Places to Live" reaffirmed our city's progress and quality of life.

Our community events were as spirited as ever, with highlights including the Pawtucket Arts Festival, the Dragon Boat Race, Taste of Pawtucket, and July 3rd Fireworks. This year, we introduced new city entryway signs and banners and created a simplified licensing process for events. Our new ADA-friendly website improves access to information, and our bilingual elections coordinator and partnerships with translation companies enhance inclusivity in city services.

There is so much to look forward to in 2025. From the inaugural game at Tidewater Stadium in the Spring, to thousands of new housing developments being created in the downtown area, to improvements to our roads, sewers, and basic infrastructure. Pawtucket is resilient, and we will continue to grow and thrive.

I want to thank our amazing calendar sponsors, who allowed us to share this beautiful and helpful resource, the 2025 City of Pawtucket Calendar, with you. I would also like to thank our hardworking employees as well as all of the members of our City's boards and commissions for all that they do to make this city a better place. We hope you enjoy this year's calendar, with information on scheduled events, how to contact your elected officials, city services, and much more.

Once again, I wish you and your family all the best in 2025, and remember that we are here to support you!

Sincerely,

Donald R. Grebien  
Mayor

## Customer-focused City Hall Hours

The City Hall hours for the public are as follows:

Monday: 8:00 a.m. to 4:30 p.m.  
Tuesday: 8:00 a.m. to 4:30 p.m.  
Wednesday: 8:00 a.m. to 4:30 p.m.  
Thursday: 8:00 a.m. to 6:00 p.m.  
Friday: 8:00 a.m. to 12:30 p.m.



**2025 Cover Photo:** Congratulations to Jordan Parker, Flora Curtis Elementary School. The winning photo was selected by Mayor Donald R. Grebien for this year's Mayor's Choice Award.

The photos used in this calendar are winners from the City of Pawtucket's 2024 Annual Photo Contest. We would like to thank Patty Zacks of the Camera Werks for coordinating this contest and making it a great success.

**Special Thanks To Our Judges:**

*Professional Photographers:* Butch Adams, Richard Benjamin, Peter Goldberg, Christy Christopoulos and Aaron Usher.

Note: The content of the photographs in this calendar was at the discretion of the photographers and judges and does not reflect the views of the City of Pawtucket. Times, events and other information in this calendar are subject to change.

WELCOME TO  
**PAWTUCKET**

RHODE



ISLAND



Mayor Donald R. Grebien

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*- Thomas A. Edison*

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The City of Pawtucket Would Like to Recognize,  
Thank and Remember Our Veterans



HONORING OUR  
★★ Fallen Heroes ★★



*In Memory of the Brave Members of our  
Pawtucket Fire and Police Departments Who Selflessly Gave Their  
Lives in the Line of Duty to Protect the Citizens of Pawtucket*

### FIREFIGHTERS



CHIEF SAMUEL COLLYER (1884)  
PRIVATE JAMES EVERETT (1884)  
PRIVATE JAMES COOGAN (1893)  
CHIEF NAPOLEON TAUPIER (1943)  
PRIVATE GEORGE SONNTAG (1943)  
PRIVATE JOHN HARGREAVES (1993)



### POLICE OFFICERS

PATROLMAN SAMUEL W. SLOCUM (1906)  
SPECIAL OFFICER WILLIAM WETHERSPOON GEMMELL (1908)  
SPECIAL OFFICER DAVID B. BURNS (1925)  
PATROLMAN CHARLES PATNAUDE (1952)  
DETECTIVE LIEUTENANT THOMAS TRUESDALE (1958)  
PATROLMAN EMIL A. NEWBERG (1958)  
PATROLMAN DOREEN A. TOMLINSON (1984)



# What you need to know about Trash, Recycling, Mattress, Yard Waste, and Other Bulky Items.

**Did you know?** That loads of recycling that are highly contaminated with trash - things like food waste, yard waste, construction debris, textiles, and bulk waste - can be rejected from the recycling facility? It costs the City \$250 plus UP TO \$90/ton to dispose of highly contaminated loads. Last year it cost the city approximately \$80,000. Please do your part by sticking to these rules of thumb for what to recycle in your blue cart.

## RULES OF THUMB FOR YOUR RECYCLING CART:

### PLASTICS

**RULE:** Recycle plastic **CONTAINERS**, up to 2 gallons in size **ONLY**. Disregard numbers and triangle.  
**EXCEPTIONS?** No Styrofoam cups/containers, plastic bags, “empty” automotive fluid bottles, “compostable” cups, planters and plug trays, acrylic or plexiglass cases.  
**PREP:** Empty and rinse. Don’t crush or flatten. Replace caps and lids first and then recycle. No straws. Take plastic shopping bags back to any large grocery, pharmacy or big-box store for recycling.

### GLASS

**RULE:** Recycle glass **jars** and **bottles ONLY**.  
**EXCEPTIONS?** No “Pyrex” containers.  
**PREP:** Empty and rinse. Remove metal lids/caps first and recycle both separately.

### METALS

**RULE:** Recycle metal **cans/foil** and **lids/caps** from **glass jars + bottles ONLY**.  
**EXCEPTIONS?** No yogurt lids or foil-like candy/chip wrappers.  
**PREP:** Empty and rinse. No product, air or noise should come from aerosol cans when the nozzle is pressed down. Don’t crush cans flat. Do bunch up foil first.

### PAPER/CARDBOARD

**RULE:** Recycle paper/cardboard must be **free of food and grease, and is not treated with a waterproof coating** e.g. fridge or freezer boxes, paper coffee cups + **isn’t for sanitary use** e.g. napkins, paper towels **ONLY**.  
**EXCEPTIONS?** Please **DO** recycle waterproof **cartons** (e.g. milk, juice, soup, broth).  
**PREP:** It’s OK to leave tape/labels/staples on. Replace plastic caps back on cartons’ plastic spouts first, then recycle.

### ELECTRONICS

**RULE:** Anything that plugs into your wall should not be placed in your recycle cart. When in doubt, call your DPW at 401-728-0500, ext. 233. **No exceptions.** Electronics can also be dropped off at **Green Tech Assets, 1110 Central Ave. Pawtucket.** For questions call 401-721-9996 To find more items you can drop off for recycling at RI Resource Recovery, visit [www.rirrc.org](http://www.rirrc.org) For an A-Z list of materials and proper recycling/disposal instructions, visit <http://atoz.rirrc.org>

### TEXTILE RECYCLING

The city started a textile recycling program. Residents will now be able to dispose of their old clothing, belts, purses, and shoes thru this program. Residents can place these items in a bag and place them on the sidewalk in front of your house for collection on Wednesday. A second option is to bring these bagged items and place them inside the **Big Brother/Big Sister** bins located throughout the city.

### NO BIN - NO BARREL PROGRAM

The No Bin - No Barrel Program started on September 13, 2010. For information on the program, please visit [dpw@pawtucketri.gov](mailto:dpw@pawtucketri.gov) or call the Public Works Office at 728-0500, ext. 233.



## ARE YOU READY FOR THIS WINTER



If there is a parking ban, information will be available on the City’s website, social media pages, and through local news outlets.

Visit: [dpw@pawtucketri.gov](mailto:dpw@pawtucketri.gov) Alternative Parking Lots Map: <https://pawtucketri.gov/public-works-department/snow-parking-ban-information/>

### PLEASE KEEP YOUR SIDEWALK CLEAR OF SNOW & ICE AFTER A SNOW STORM

Remember to clear a path for pedestrians (at least 3 feet wide) so they don’t have to walk in the street. (City of Pawtucket Ordinance 351-20)

### MATTRESS & E-WASTE COLLECTION (for City residents only)

All collections will be at the parking lot on Roosevelt Avenue across from City Hall on the first Saturday of the month (unless noted otherwise due to another event or weather). Please refer to [www.pawtucketri.gov/public-works-department](http://www.pawtucketri.gov/public-works-department) for dates and times.

#### Recyclable Mattress and Box Springs can also be dropped off for FREE at

Tuff Stuff Recycling 345 Walcott St Pawtucket, RI 02860 Monday thru Friday 8 AM to 2 PM maximum pieces are 11 per drop off. For additional information please call 800-273-4137

OR at

The Transfer Station 240 Grotto Ave Pawtucket, RI 02860 Monday thru Friday 8 AM to 2 PM and Saturday 8AM to 1 PM (closed on holidays and weather emergencies) maximum pieces are 4 per drop off. For additional information please email [dpw@pawtucketri.gov](mailto:dpw@pawtucketri.gov) or call 401-728-0500ext. 233.

### YARD WASTE PROGRAM

For twigs, leaves and grass clippings, the program begins **Monday, April 7<sup>th</sup>** and will end on **Friday, December 12<sup>th</sup>**. Yard waste must be in composting bags or loose in barrels clearly marked yard waste. **No plastic bags allowed.** Composting bags may be purchased at a retail locations.

### LEAF BAGS

Leaf bags may be purchased at retail locations. Leaf bags will not be sold by the City of Pawtucket.

### RECYCLING/CURBSIDE RUBBISH COLLECTION

Only city issued carts for recycling and trash will be collected curbside. Loose garbage in the carts will not be collected. All residential solid waste & recycling carts or textile recycling bags shall be placed at the curb, in front of said residence, not before 4:00 p.m., the day before collection. All carts shall be removed from the curb no longer than eight hours after collection. No carts shall be placed in or on the street.

**All trash bags are required to be placed inside Official City carts..**

### BULKY WASTE ITEMS

Appointments are required for special pick ups at no charge, large items such as T.V.’s, appliances, and metal. **Furniture items must to be scheduled for curbside collection, residents can schedule up to 3 pieces for each collection date.** There is a cost of \$16 per piece for curbside collection for the following: box springs, mattresses, refrigerators and freezers. To schedule your appointments you can go online at <https://pawtucketri.portal.opengov.gov/> (you will need to set up a free account), email [dpw@pawtucketri.gov](mailto:dpw@pawtucketri.gov) or call 728-0500 ext. 233 to setup an appointment.

### RESIDENTIAL ONLY – RUBBISH, YARD WASTE, BULKY, COOKING OIL AND MOTOR OIL DROP OFF

City residents can use the City Transfer Station  
240 Grotto Avenue Mon. - Fri. 8:00 AM – 2:00 PM and Sat. 8:00 AM – 1:00 PM

The Transfer Station is open to the residents of Pawtucket only. Resident must provide a valid license showing an address within the City of Pawtucket, **NO EXCEPTIONS.** There will be **NO CONSTRUCTION OR COMMERCIAL WASTE** accepted at the Transfer Station., RI Resource Recovery is the only option for disposal of these items

For additional information please email [dpw@pawtucketri.gov](mailto:dpw@pawtucketri.gov) for a digital copy of current items accepted and any price associated.

### CHRISTMAS TREE RECYCLING RULES

Trees will be collected on your trash day throughout the month of January. Trees are to be bare, no lights, no tinsel, and not placed in a plastic bag. Trees not meeting these requirements will not be picked-up.



## STREET SWEEPING

Street Sweeping is scheduled to begin on March 31, 2025 and ends October 31, 2025. All city streets are swept once a month on either the 1<sup>st</sup> or 2<sup>nd</sup> recycling week of each month. Any questions please email [dpw@pawtucketri.gov](mailto:dpw@pawtucketri.gov).

### SIGN-UP FOR EMERGENCY ALERTS OR MANAGE ACCOUNTS

Receive emergency alerts and severe weather information via a call or text message: <https://public.coderedweb.com/cne/en-US/BEC484D7FF38>

## Honorable Mention

*“Ribbon-Cutting: Students Learn and Earn with Shea High School Food Truck”*  
**H. Phillip West, Jr. Pawtucket, RI**







**City of Pawtucket  
Elected Officials**

**MAYOR**

Donald R. Grebien

**COUNCIL AT LARGE**

Michael A. Araujo  
Roberto H. Moreno  
Yesenia Rubio

**DISTRICT COUNCILORS**

David P. Moran (1st)  
Mark J. Wildenhain (2nd)  
Terrence E. Mercer (3rd)  
Neicy Narcisa Coderre (4th)  
Clovis C. Gregor (5th)  
Marlena Martins Stachowiak (6th)

**SCHOOL COMMITTEE**

Juan Pablo Barrera  
Joanne M. Bonollo  
James T. Chellel  
Kimberly A. Grant  
Omar Reyes  
Angeliz Rosa  
Matthew Wildenhain

**STATE REPRESENTATIVES**












MaryAnn Shallcross-Smith (46th)  
Cherie L. Cruz (58th)  
Jennifer A. Stewart (59th)  
Karen Alzate (60th)  
Leonela Felix (61st)  
Mary Duffy Messier (62nd)  
Katherine S. Kazarian (63rd)  
Jenni Azanero Furtado (64th)

**STATE SENATORS**

Lori Urso (8th)  
Meghan E. Kallman (15th)  
Jonathon Acosta (16th)  
Robert Britto (18th)

# January 2025

| December 2024 |     |     |     |     |     |     | February 2025 |     |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|-----|---------------|-----|-----|-----|-----|-----|-----|
| Sun           | Mon | Tue | Wed | Thu | Fri | Sat | Sun           | Mon | Tue | Wed | Thu | Fri | Sat |
| 1             | 2   | 3   | 4   | 5   | 6   | 7   |               |     |     |     |     |     | 1   |
| 8             | 9   | 10  | 11  | 12  | 13  | 14  | 2             | 3   | 4   | 5   | 6   | 7   | 8   |
| 15            | 16  | 17  | 18  | 19  | 20  | 21  | 9             | 10  | 11  | 12  | 13  | 14  | 15  |
| 22            | 23  | 24  | 25  | 26  | 27  | 28  | 16            | 17  | 18  | 19  | 20  | 21  | 22  |
| 29            | 30  | 31  |     |     |     |     | 23            | 24  | 25  | 26  | 27  | 28  |     |

| Sunday  | Monday  | Tuesday  | Wednesday   | Thursday   | Friday  | Saturday   |
|---|---|--|---|--|---|--|
| <br>January 1-31 on your regular trash day |   |  | <b>1 NEW YEAR'S DAY</b><br><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash Delayed One Day<br><br>PERSONNEL BOARD TBD | <b>2</b>   | <b>3</b>  | <b>4</b>   |
| <b>5</b>  | <b>6</b> <br><b>INAUGURATION</b>                                     | <b>7</b> <br><br>4:00 BOARD OF CANVASSERS<br>6:00 SCHOOL COMMITTEE ORGANIZATIONAL MEETING | <b>8</b> <br><br>7:00 CITY COUNCIL                         | <b>9</b> <br><br>4:00 PURCHASING BOARD    | <b>10</b>    | <b>11</b><br><br><b>MATTRESS &amp; E-WASTE COLLECTION</b><br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m. |
| <b>12</b>   | <b>13</b><br><br>4:00 PAWT. BUS. DEV. CORP.<br>5:30 RIVERFRONT COMMISSION   | <b>14</b><br><br>5:00 WATER SUPPLY BOARD<br>6:00 HISTORIC DISTRICT COMM.<br>6:00 SCHOOL COMMITTEE<br>7:00 PARKS COMMISSION   | <b>15</b><br><br><b>3RD QUARTER 2024 TAXES DUE</b><br><br>4:00 HOUSING AUTHORITY  | <b>16</b>  | <b>17</b>   | <b>18</b>  |
| <b>19</b>   | <b>20</b><br><b>MARTIN LUTHER KING JR. DAY</b><br><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash & Recycling Delayed One Day | <b>21</b> <br><br>4:30 LIBRARY TRUSTEES<br>6:00 PLANNING COMMISSION                     | <b>22</b> <br><br>7:00 CITY COUNCIL                      | <b>23</b> <br><br>4:00 PURCHASING BOARD | <b>24</b>  | <b>25</b>               |
| <b>26</b>   | <b>27</b><br><br>5:00 SCHOOL COMMITTEE WELLNESS SUBCOMMITTEE<br>6:30 BOARD OF APPEALS   | <b>28</b><br><br>12:15 PAWT. REDEV. AGENCY<br>5:00 ADVISORY COMM ON ARTS   | <b>29</b><br><br><b>CHINESE NEW YEAR</b>  | <b>30</b><br><br>6:00 SCHOOL COMMITTEE WORK SESSION  | <b>31</b>   |  |

*There is no substitute for hard work.*

**- Thomas A. Edison**



**Honorable Mention**

*“Slater Park’s Woodpecker - building a home  
for his growing family!”*

**Kathy Frechette, Pawtucket, RI**



**KEEPING PAWTUCKET  
CITIZENS INFORMED**

**CodeRED Emergency  
Notification System**

The CodeRED system allows the City to quickly notify and update our residents, through media of their choosing, for emergency situations such as extreme weather and parking ban notification. To register for CodeRED or to manage your account, log onto the City's website at [www.pawtucketri.gov](http://www.pawtucketri.gov) or the Police Department's website at [www.pawtucketpolice.com](http://www.pawtucketpolice.com) and follow the link to the "CodeRED Community Notification Enrollment" page. Those without Internet access may call the Police Department at (401) 727-9100 ext. 703; the Fire Department at (401) 725-1422 ext. 413 or the City at (401) 728-0500 ext. 281, Monday through Friday, 8:30 am to 4:00 pm

**Report Issues Online**

If you would like to report any problems for potholes, snow, sewer, sanitation or traffic lights, residents can log on to [www.pawtucketri.gov](http://www.pawtucketri.gov) and click on "Fix-It Central" located in the toolbar on the left hand side of the page. From there, residents are able to fill out an online report of the issue requiring attention and that report will be handled by the appropriate city department.



# February 2025

| January 2025 |     |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|-----|
| Sun          | Mon | Tue | Wed | Thu | Fri | Sat |
|              |     |     | 1   | 2   | 3   | 4   |
| 5            | 6   | 7   | 8   | 9   | 10  | 11  |
| 12           | 13  | 14  | 15  | 16  | 17  | 18  |
| 19           | 20  | 21  | 22  | 23  | 24  | 25  |
| 26           | 27  | 28  | 29  | 30  | 31  |     |

| March 2025 |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|
| Sun        | Mon | Tue | Wed | Thu | Fri | Sat |
|            |     |     |     |     |     | 1   |
| 2          | 3   | 4   | 5   | 6   | 7   | 8   |
| 9          | 10  | 11  | 12  | 13  | 14  | 15  |
| 16         | 17  | 18  | 19  | 20  | 21  | 22  |
| 23         | 24  | 25  | 26  | 27  | 28  | 29  |
| 30         | 31  |     |     |     |     |     |

| Sunday    | Monday   | Tuesday  | Wednesday  | Thursday  | Friday                              | Saturday  |
|-----------|--|--|--|---|-------------------------------------|---|
|           |  |  |  |   |                                     | <b>1</b><br><br>MATTRESS & E-WASTE<br>COLLECTION<br>City Hall Parking Lot<br>8:00 a.m. - 10:30 a.m. |
| <b>2</b>  | <b>3</b><br><br>6:30 BOARD OF APPEALS  | <b>4</b><br><br>4:00 BOARD OF CANVASSERS   | <b>5</b><br><br>6:00 PERSONNEL BOARD<br>7:00 CITY COUNCIL    | <b>6</b>  | <b>7</b>                            | <b>8</b>  |
| <b>9</b>  | <b>10</b><br><br>4:00 PAWT. BUS. DEV. CORP.<br>5:30 RIVERFRONT COMMISSION  | <b>11</b><br><br>5:00 WATER SUPPLY BOARD<br>6:00 SCHOOL COMMITTEE<br>6:00 HISTORIC DISTRICT COMM.<br>7:00 PARKS COMMISSION | <b>12</b>  | <b>13</b><br><br>4:00 PURCHASING BOARD  | <b>14</b><br><br>VALENTINE'S<br>DAY | <b>15</b>   |
| <b>16</b> | <b>17</b><br><br>PRESIDENTS' DAY<br><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash & Recycling<br>Delayed One Day | <b>18</b><br><br>4:30 LIBRARY TRUSTEES<br>6:00 PLANNING COMMISSION   | <b>19</b><br><br>4:00 HOUSING AUTHORITY<br>7:00 CITY COUNCIL | <b>20</b>   | <b>21</b>                           | <b>22</b>   |
| <b>23</b> | <b>24</b><br><br>5:00 SCHOOL COMMITTEE<br>WELLNESS SUBCOMMITTEE<br>6:30 BOARD OF APPEALS   | <b>25</b><br><br>12:15 PAWT. REDEV. AGENCY   | <b>26</b>  | <b>27</b><br><br>4:00 PURCHASING BOARD<br>6:00 SCHOOL COMMITTEE<br>WORK SESSION | <b>28</b>                           |   |

**Honorable Mention**

*"Daffodils"*

**Patricia A. Pratt, Cumberland, RI**





**MATTRESS & ELECTRONIC WASTE DROP**

OFF EVENT

City of Pawtucket  
City Hall Parking Lot  
Pawtucket, RI

First Saturday of the month 8:00 - 10:30

Unless noted otherwise

Items accepted at no charge: Computers, laptops, monitors, televisions, routers, PDA's, cell phones, mouse, keyboards, inkjet printers, plastic speakers, toner cartridges, CD/DVD players, radios, network equipment, wires, stereos, telephones, micro-waves, small household appliances, and auto/marine batteries, and battery back-ups.

A \$10 disposal fee applies to each large wooden-boxed speakers (\$5 for small), laser-jet printer, air conditioner, dehumidifier, and other coolant containing devices.

**Not accepted:** Light bulbs, household batteries, fire/carbon monoxide detectors, tapes/disks, glass, broken TV tubes, Styrofoam or any hazardous waste materials.

For more information:  
[www.indiecycle.com](http://www.indiecycle.com) or  
email: [indiecycle@gmail.com](mailto:indiecycle@gmail.com)

**MATTRESS & BOX SPRINGS**

Pawtucket residents are allowed to bring up to 4 pieces (mattress and box springs) per event for disposal at no cost. Items must be in recyclable condition, not heavily soiled, ripped, contain bed bugs.

For additional information please email [dpw@pawtucketri.gov](mailto:dpw@pawtucketri.gov) or call 401-728-0500 ext. 233

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[www.drdaycare.com](http://www.drdaycare.com)  
Dr. Mary Ann Shallcross Smith, Founder

# March 2025

| February 2025 |     |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|-----|
| Sun           | Mon | Tue | Wed | Thu | Fri | Sat |
|               |     |     |     |     |     | 1   |
| 2             | 3   | 4   | 5   | 6   | 7   | 8   |
| 9             | 10  | 11  | 12  | 13  | 14  | 15  |
| 16            | 17  | 18  | 19  | 20  | 21  | 22  |
| 23            | 24  | 25  | 26  | 27  | 28  |     |

| April 2025 |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|
| Sun        | Mon | Tue | Wed | Thu | Fri | Sat |
|            |     |     |     |     |     |     |
|            | 1   | 2   | 3   | 4   | 5   |     |
| 6          | 7   | 8   | 9   | 10  | 11  | 12  |
| 13         | 14  | 15  | 16  | 17  | 18  | 19  |
| 20         | 21  | 22  | 23  | 24  | 25  | 26  |
| 27         | 28  | 29  | 30  |     |     |     |

| Sunday  | Monday  | Tuesday  | Wednesday  | Thursday  | Friday    | Saturday   |
|---|---|--|--|---|-----------|--|
|   |   |  |  |   |           | <b>1</b><br><br>ST. PATRICK'S DAY PARADE   |
| <b>2</b>  | <b>3</b>  | <b>4</b>   | <b>5</b>   | <b>6</b>  | <b>7</b>  | <b>8</b><br><br>MATTRESS & E-WASTE COLLECTION<br>City Hall Parking Lot<br>8:00 a.m. - 10:30 a.m. |
| <b>9</b><br><br>DAYLIGHT SAVINGS TIME BEGINS<br>REPLACE YOUR SMOKE DETECTOR BATTERY<br> | <b>10</b><br><br>6:30 BOARD OF APPEALS  | <b>11</b><br><br>4:00 BOARD OF CANVASSERS                          | <b>12</b><br><br>6:00 PERSONNEL BOARD<br>7:00 CITY COUNCIL   | <b>13</b><br><br>4:00 PURCHASING BOARD                      | <b>14</b> | <b>15</b>  |
| <b>16</b>   | <b>17</b><br><br>ST. PATRICK'S DAY<br>5:30 RIVERFRONT COMMISSION                  | <b>18</b><br><br>4:30 LIBRARY TRUSTEES<br>6:00 PLANNING COMMISSION | <b>19</b><br><br>4:00 HOUSING AUTHORITY<br>7:00 CITY COUNCIL | <b>20</b>   | <b>21</b> | <b>22</b>  |
| <b>23</b>   | <b>24</b>   | <b>25</b>  | <b>26</b>  | <b>27</b>   | <b>28</b> | <b>29</b>  |
| <b>30</b>   | <b>31</b><br>5:00 SCHOOL COMMITTEE WELLNESS SUBCOMMITTEE<br>6:30 BOARD OF APPEALS | 12:15 PAWT. REDEV. AGENCY<br>5:00 ADVISORY COMM ON ARTS            |  | 4:00 PURCHASING BOARD<br>6:00 SCHOOL COMMITTEE WORK SESSION |           |  |



**2nd Place Winner**  
*"Tiptoe Through the Tulips"*  
**Cameron Baltruchitis, Pawtucket, RI**



**Pawtucket**  
— JOIN THE EVOLUTION —  
**APRIL IS  
DOG LICENSE  
MONTH**



**DOG LICENSES** - Each year every dog must be licensed by the City Clerk's Office. If you have licensed your dog before, or have a new pup in your life – visit our website at [www.pawtucketri.gov](http://www.pawtucketri.gov), click on **DEPARTMENTS – CITY CLERK** to see how you can get your dog's annual license.

**CITY CLERK'S RECORDS**, such as real estate records, marriage license information, requests for birth, death or marriage certificates, business license information, Probate Court information, and other resources are available from our website.

**CITY COUNCIL MEETINGS** and records are also available online at [www.pawtucketri.gov](http://www.pawtucketri.gov), click on **GOVERNMENT – CITY COUNCIL**.

If you have any questions, please call (401) 728-0500 ext. 225 or e-mail the City Clerk's Office at [cityclerk@pawtucketri.gov](mailto:cityclerk@pawtucketri.gov)

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**BETA**  
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# April 2025

March 2025

|     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|     |     |     |     |     |     | 1   |
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| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  | 31  |     |     |     |     |     |

May 2025

|     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|     |     |     |     |     |     | 1   |
|     |     |     |     |     | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

| Sunday  | Monday   | Tuesday  | Wednesday  | Thursday  | Friday   | Saturday   |
|---|--|--|--|---|--|--|
|   |  | <b>1</b>  <br><br>4:00 BOARD OF CANVASSERS   | <b>2</b>  <br><br>6:00 PERSONNEL BOARD | <b>3</b>      | <b>4</b>                         | <b>5</b> SLATER PARK CAROUSEL OPENS WEEKENDS (TENTATIVE)<br><br>MATTRESS & E-WASTE COLLECTION<br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m. |
| <b>6</b>  | <b>7</b><br><br>YARD WASTE PROGRAM BEGINS<br><br>6:30 BOARD OF APPEALS   | <b>8</b><br><br>5:00 WATER SUPPLY BOARD<br>6:00 HISTORIC DISTRICT COMM.<br>7:00 PARKS COMMISSION   | <b>9</b><br><br>7:00 CITY COUNCIL  | <b>10</b><br><br>CITY HALL OPEN HOUSE 5-7PM<br><br>4:00 PURCHASING BOARD  | <b>11</b>  | <b>12</b><br><br>PASSOVER BEGINS AT SUNDOWN  |
| <b>13</b>   | <b>14</b>  <br><br>4:00 PAWT. BUS. DEV. CORP.<br>5:30 RIVERFRONT COMMISSION | <b>15</b>  <br><br>4TH QUARTER 2024 TAXES DUE<br><br>4:30 LIBRARY TRUSTEES<br>6:00 PLANNING COMMISSION | <b>16</b>                            | <b>17</b>   | <b>18</b>  <br><br>GOOD FRIDAY | <b>19</b>  |
| <b>20</b><br><br>EASTER<br><br>LIBRARY CLOSED<br><br>PASSOVER ENDS AT SUNDOWN | <b>21</b><br><br>5:30 RIVERFRONT COMMISSION  | <b>22</b><br><br>EARTH DAY<br><br>6:00 SCHOOL COMMITTEE  | <b>23</b><br><br>4:00 HOUSING AUTHORITY<br>7:00 CITY COUNCIL   | <b>24</b><br><br>4:00 PURCHASING BOARD<br>6:00 SCHOOL COMMITTEE WORK SESSION  | <b>25</b>  | <b>26</b>  |
| <b>27</b>   | <b>28</b> <br><br>5:00 SCHOOL COMMITTEE WELLNESS SUBCOMMITTEE<br>6:30 BOARD OF APPEALS  | <b>29</b> <br><br>12:15 PAWT. REDEV. AGENCY   | <b>30</b>   |   |  |  |

**3rd Place Winner**  
*"Pawtucket Grows"*  
**Nicole Lussier, Pawtucket, RI**







**CONNECT TO PARKS AND RECREATION**  
[www.facebook.com/PawtucketParks&Recreation](http://www.facebook.com/PawtucketParks&Recreation)

**SLATER PARK LOOFF CAROUSEL**  
 Adjacent to the Daggett House, the carousel is the oldest Looff stander carousel in the world. It was built in 1895 and installed in Slater Park in 1910.

**WEEKENDS ONLY** – April 5 – June 22 and August 23 – October 26

**OPEN DAILY** – June 23 – August 22  
 Refer to the Slater Park Carousel Facebook Page for Updates

The Pawtucket Parks and Recreation Division provides permits for recreational facility use. These include picnic site permits at Slater And Veteran’s Memorial Parks, as well as private event rental venues such as Daggett Farm, the Slater Park Pavilion and the Slater Park Looff Carousel. Permits are also available for wedding ceremony/photo locations in Slater Park at the Bandstand and Marconi Garden locations.

Program and class registrations, as well as these venue permits, fees and other details including capacity limits are available by visiting [www.pawtucketri.com/parks-recreation-department](http://www.pawtucketri.com/parks-recreation-department) Contact 728-0500, ext. 251 for additional details.

**MAY IS OLDER AMERICANS MONTH**  
 Annual Senior Health Fair  
 Leon Mathieu Senior Center  
 May 7, 2025  
 Call the Senior Center at 728-7582 for more information.

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# May 2025

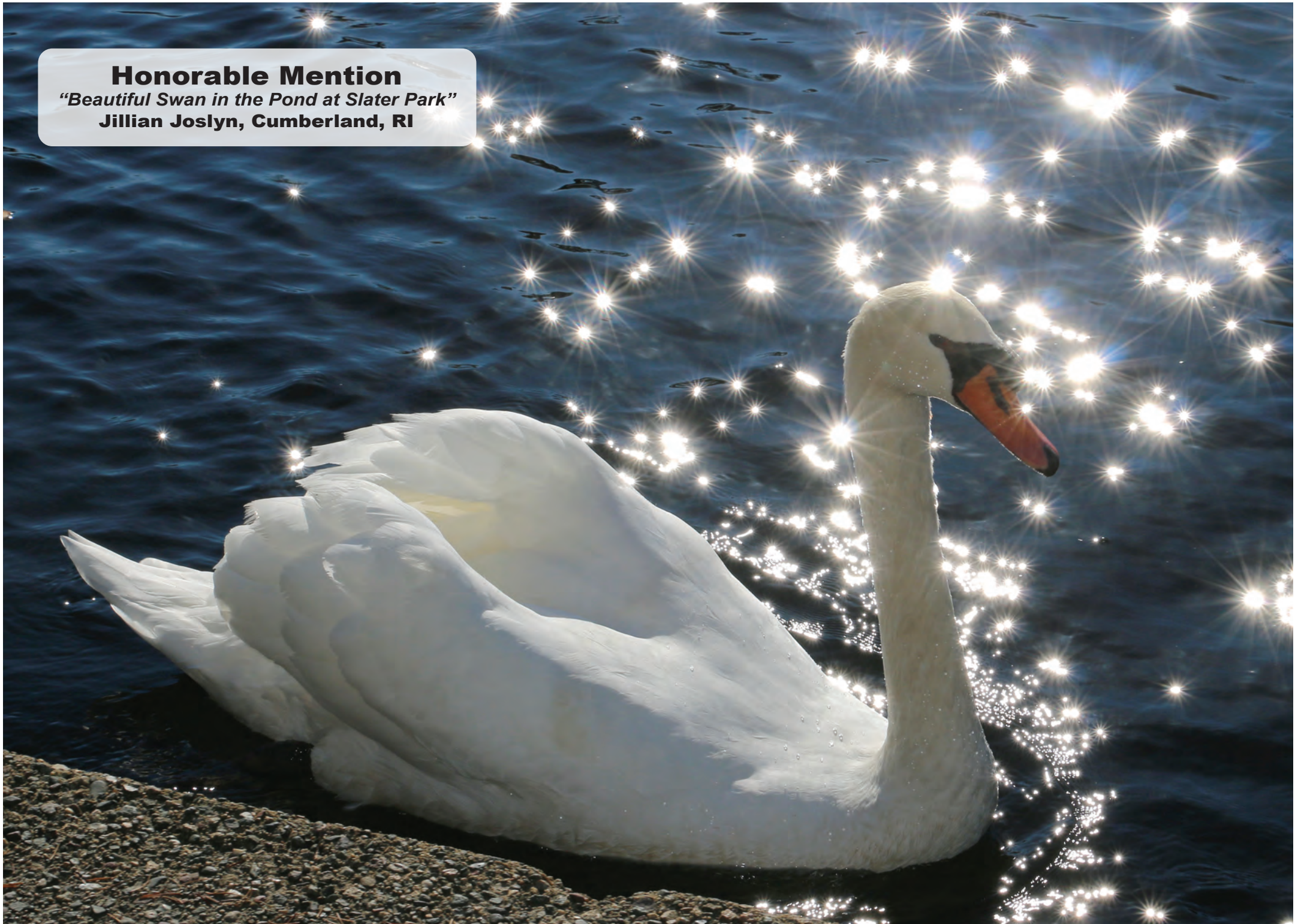
| April 2025 |     |     |     |     |     |     | June 2025 |     |     |     |     |     |     |   |   |   |   |
|------------|-----|-----|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|---|---|---|---|
| Sun        | Mon | Tue | Wed | Thu | Fri | Sat | Sun       | Mon | Tue | Wed | Thu | Fri | Sat |   |   |   |   |
|            |     |     | 1   | 2   | 3   | 4   | 5         |     |     |     | 1   | 2   | 3   | 4 | 5 | 6 | 7 |
| 6          | 7   | 8   | 9   | 10  | 11  | 12  | 8         | 9   | 10  | 11  | 12  | 13  | 14  |   |   |   |   |
| 13         | 14  | 15  | 16  | 17  | 18  | 19  | 15        | 16  | 17  | 18  | 19  | 20  | 21  |   |   |   |   |
| 20         | 21  | 22  | 23  | 24  | 25  | 26  | 22        | 23  | 24  | 25  | 26  | 27  | 28  |   |   |   |   |
| 27         | 28  | 29  | 30  |     |     |     | 29        | 30  |     |     |     |     |     |   |   |   |   |

| Sunday                 | Monday   | Tuesday   | Wednesday  | Thursday  | Friday | Saturday   |
|------------------------|--|---|--|---|--------|--|
|                        |  |   |  | 1   | 2      | 3<br><br><b>MATTRESS &amp; E-WASTE COLLECTION</b><br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m. |
| 4                      | 5<br><br>6:30 BOARD OF APPEALS   | 6<br><br>4:00 BOARD OF CANVASSERS   | 7<br><br>SENIOR HEALTH FAIR<br>Leon Mathieu Senior Center<br>9:00 am – 11:30 am<br><br>6:00 PERSONNEL BOARD<br>7:00 CITY COUNCIL | 8<br><br>4:00 PURCHASING BOARD                  | 9      | 10   |
| 11<br><br>MOTHER'S DAY | 12<br><br>4:00 PAWT. BUS. DEV. CORP.   | 13<br><br>5:00 WATER SUPPLY BOARD<br>6:00 SCHOOL COMMITTEE<br>6:00 HISTORIC DISTRICT COMM.<br>7:00 PARKS COMMISSION | 14   | 15  | 16     | 17   |
| 18                     | 19<br><br>5:00 SCHOOL COMMITTEE<br>WELLNESS SUBCOMMITTEE<br>5:30 RIVERFRONT COMMISSION   | 20<br><br>4:30 LIBRARY TRUSTEES<br>6:00 PLANNING COMMISSION   | 21<br><br>4:00 HOUSING AUTHORITY<br>7:00 CITY COUNCIL  | 22<br><br>4:00 PURCHASING BOARD                 | 23     | 24<br><br>LIBRARY CLOSED   |
| 25                     | 26<br><br>MEMORIAL DAY<br><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash & Recycling<br>Delayed One Day | 27<br><br>12:15 PAWT. REDEV. AGENCY<br>5:00 ADVISORY COMM ON ARTS<br>6:30 BOARD OF APPEALS                          | 28   | 29<br><br>6:00 SCHOOL COMMITTEE<br>WORK SESSION | 30     | 31   |

**Honorable Mention**

*“Beautiful Swan in the Pond at Slater Park”*

**Jillian Joslyn, Cumberland, RI**





The Pawtucket Animal Shelter is a municipal animal shelter located in Slater Park. Our shelter provides temporary care / housing for stray and/ or abandoned animals found in our city.

**General hours of operation are:**  
 Sunday 10:00 – 2:00  
 Monday thru Saturday 10:00 – 3:00  
 \*Hours are subject to change when necessary – please call first if traveling from a distance\*

Interested in adoption—please visit [Pawtucketanimalshelter.com](http://Pawtucketanimalshelter.com) for an on-line adoption application. For photos of adoptable animals, found animals and shelter news, please visit Friends of Pawtucket Animal Shelter on FB / Instagram, Pawtucket Animal Shelter FB, or Petfinder.com. Shelter staff can be reached by calling 722-4243.

Mailing address is:  
 Pawtucket Animal Control  
 c/o Pawtucket Police Dept.  
 121 Roosevelt Avenue  
 Pawtucket, RI 02860

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**BRISTOL COUNTY SAVINGS BANK**  
*Commitment. Stability. Community.*  
 Member FDIC

# June 2025

| May 2025 |     |     |     |     |     |     | July 2025 |     |     |     |     |     |     |   |   |   |
|----------|-----|-----|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----|---|---|---|
| Sun      | Mon | Tue | Wed | Thu | Fri | Sat | Sun       | Mon | Tue | Wed | Thu | Fri | Sat |   |   |   |
|          |     |     |     |     | 1   | 2   | 3         |     |     |     |     | 1   | 2   | 3 | 4 | 5 |
| 4        | 5   | 6   | 7   | 8   | 9   | 10  | 6         | 7   | 8   | 9   | 10  | 11  | 12  |   |   |   |
| 11       | 12  | 13  | 14  | 15  | 16  | 17  | 13        | 14  | 15  | 16  | 17  | 18  | 19  |   |   |   |
| 18       | 19  | 20  | 21  | 22  | 23  | 24  | 20        | 21  | 22  | 23  | 24  | 25  | 26  |   |   |   |
| 25       | 26  | 27  | 28  | 29  | 30  | 31  | 27        | 28  | 29  | 30  | 31  |     |     |   |   |   |

| Sunday   | Monday  | Tuesday   | Wednesday   | Thursday   | Friday                                      | Saturday   |
|--|---|---|---|--|---|--|
| <b>1</b>   | <b>2</b><br>6:30 BOARD OF APPEALS                           | <b>3</b><br>4:00 BOARD OF CANVASSERS  | <b>4</b><br>6:00 PERSONNEL BOARD                            | <b>5</b>   | <b>6</b>                                    | <b>7</b><br><br>MATTRESS & E-WASTE COLLECTION<br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m. |
| <b>8</b><br><br>FIREMEN'S MEMORIAL<br>10:00 A.M. | <b>9</b><br>4:00 PAWT. BUS. DEV. CORP.                      | <b>10</b><br>5:00 WATER SUPPLY BOARD<br>6:00 SCHOOL COMMITTEE<br>7:00 PARKS COMMISSION        | <b>11</b><br>CHARLES E SHEA GRADUATION<br>7:00 CITY COUNCIL | <b>12</b><br>WILLIAM E. TOLMAN GRADUATION<br>4:00 PURCHASING BOARD   | <b>13</b><br>JACQUELINE M. WALSH GRADUATION | <b>14</b><br><br>FLAG DAY  |
| <b>15</b><br><br>FATHER'S DAY                    | <b>16</b><br>5:30 RIVERFRONT COMMISSION                     | <b>17</b><br>4:30 LIBRARY TRUSTEE<br>6:00 HISTORIC DISTRICT COMM.<br>6:00 PLANNING COMMISSION | <b>18</b>   | <b>19</b><br><br>JUNETEENTH<br><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash Delayed One Day | <b>20</b>                                   | <b>21</b>  |
| <b>22</b>  | <b>23</b><br>SLATER PARK CAROUSEL OPENS DAILY<br>11AM – 5PM | <b>24</b><br>12:15 PAWT. REDEV. AGENCY  | <b>25</b><br>7:00 CITY COUNCIL                              | <b>26</b><br>4:00 PURCHASING BOARD<br>6:00 SCHOOL COMMITTEE WORK SESSION   | <b>27</b>                                   | <b>28</b><br><br>VETS POOL OPENS   |
| <b>29</b>  | <b>30</b><br>6:30 BOARD OF APPEALS                          |   |   |  |   |  |



**Mayor's Choice Award**  
*"Pawtucket Grows at Daggett Farm!"*  
**Jordan Parker**  
**Flora S. Curtis Elementary School**



**PAWTUCKET PUBLIC LIBRARY**

13 Summer St • Pawtucket, RI 02860  
401-725-3714 • Text 401-753-3706

[www.pawtucketlibrary.org](http://www.pawtucketlibrary.org)

Mon-Thurs 9am-8:45pm / Fri & Sat 9am-4:45pm  
Sundays Noon to 3:45pm (Oct-May)

*Your Library is Fine Free!*

- Ezone/Libby: Download Ebooks & Audiobooks
- New Books & Bestsellers: Fiction/Non-Fiction
- Manga & Graphic Novels for Teens & Kids
- Tablet Station Kiosk –Great for Virtual Meetings
- Teen Center –Open 3pm-8pm Monday-Thursday
- Libros en Español
- Movies & TV Series on DVD
- Stream Movies on Hoopla and Kanopy
- Video Games for Xbox, Wii, PS & Nintendo DS
- Mobile WIFI Hotspots for Checkout
- Internet Access & Indoor & Outdoor WIFI
- Computer Room: PCs with Microsoft Office
- Parent PCs and Computers for Kids
- Printing in Color and Black & White
- Copying, Faxing and Scanning Services
- Bookmobile Neighborhood Stops
- Online Live Tutors for Homework Help
- Online Test Prep & Language Learning
- Children's Storytime Classes
- Bilingual & Sensory Family Storytimes
- Research Databases for Kids and Adults
- The Pawtucket Times Archives: 1886-today
- Genealogy Resources & Ancestry.com
- Local Pawtucket History
- English Language Literacy Classes
- Passport Acceptance Office



Join the Friends of the Pawtucket Library  
for fellowship and to help support the  
Library's programs and services.  
Join at [www.pawtucketlibrary.org](http://www.pawtucketlibrary.org)

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# July 2025

| June 2025 |     |     |     |     |     |     | August 2025 |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|-------------|-----|-----|-----|-----|-----|-----|
| Sun       | Mon | Tue | Wed | Thu | Fri | Sat | Sun         | Mon | Tue | Wed | Thu | Fri | Sat |
| 1         | 2   | 3   | 4   | 5   | 6   | 7   |             |     |     |     |     | 1   | 2   |
| 8         | 9   | 10  | 11  | 12  | 13  | 14  | 3           | 4   | 5   | 6   | 7   | 8   | 9   |
| 15        | 16  | 17  | 18  | 19  | 20  | 21  | 10          | 11  | 12  | 13  | 14  | 15  | 16  |
| 22        | 23  | 24  | 25  | 26  | 27  | 28  | 17          | 18  | 19  | 20  | 21  | 22  | 23  |
| 29        | 30  |     |     |     |     |     | 24          | 25  | 26  | 27  | 28  | 29  | 30  |
|           |     |     |     |     |     |     |             |     |     |     |     |     | 31  |

| Sunday                                     | Monday                                      | Tuesday  | Wednesday   | Thursday  | Friday  | Saturday  |
|--|---|--|---|---|---|---|
|  |   | <b>1</b><br><br>4:00 BOARD OF CANVASSERS   | <b>2</b><br><br>6:00 PERSONNEL BOARD  | <b>3</b><br><br>  | <b>4</b><br><br>INDEPENDENCE DAY<br><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash Delayed One Day | <b>5</b><br><br>  |
| <b>6</b><br><br>RIVERFRONT SUMMER CONCERT  | <b>7</b><br><br>6:30 BOARD OF APPEALS       | <b>8</b><br><br>SLATER PARK CHILDREN'S PERFORMANCE<br><br>5:00 WATER SUPPLY BOARD<br>6:00 HISTORIC DISTRICT COMM.                      | <b>9</b><br><br>NEIGHBORHOOD CHILDREN'S PERFORMANCE (PARK LOCATIONS VARY)<br><br>7:00 CITY COUNCIL                      | <b>10</b><br><br>DAGGETT FARM SUMMER CONCERT<br><br>4:00 PURCHASING BOARD                                       | <b>11</b><br><br>   | <b>12</b><br><br>MATTRESS & E-WASTE COLLECTION<br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m. |
| <b>13</b><br><br>RIVERFRONT SUMMER CONCERT | <b>14</b><br><br>4:00 PAWT. BUS. DEV. CORP. | <b>15</b> SLATER PARK CHILDREN'S PERFORMANCE<br><br>1ST QUARTER 2025 TAXES DUE<br><br>4:30 LIBRARY TRUSTEE<br>6:00 PLANNING COMMISSION | <b>16</b><br><br>NEIGHBORHOOD CHILDREN'S PERFORMANCE (PARK LOCATIONS VARY)<br><br>4:00 HOUSING AUTHORITY ANNUAL MEETING | <b>17</b><br><br>DAGGETT FARM SUMMER CONCERT  | <b>18</b><br><br>   | <b>19</b><br><br>   |
| <b>20</b><br><br>RIVERFRONT SUMMER CONCERT | <b>21</b><br><br>5:30 RIVERFRONT COMMISSION | <b>22</b><br><br>SLATER PARK CHILDREN'S PERFORMANCE  | <b>23</b><br><br>NEIGHBORHOOD CHILDREN'S PERFORMANCE (PARK LOCATIONS VARY)<br><br>12:00 CITY COUNCIL                    | <b>24</b><br><br>DAGGETT FARM SUMMER CONCERT<br><br>4:00 PURCHASING BOARD<br>6:00 SCHOOL COMMITTEE WORK SESSION | <b>25</b><br><br>   | <b>26</b><br><br>   |
| <b>27</b><br><br>RIVERFRONT SUMMER CONCERT | <b>28</b><br><br>6:30 BOARD OF APPEALS      | <b>29</b><br><br>SLATER PARK CHILDREN'S PERFORMANCE<br><br>12:15 PAWT. REDEV. AGENCY<br>5:00 ADVISORY COMM ON ARTS                     | <b>30</b><br><br>NEIGHBORHOOD CHILDREN'S PERFORMANCE (PARK LOCATIONS VARY)  | <b>31</b><br><br>DAGGETT FARM SUMMER CONCERT  |   |   |



**Honorable Mention**  
*"Summer Swan"*  
**Amber Charette, Pawtucket, RI**



Now in its 27th year, the Pawtucket Arts Festival celebrates creative and cultural life by showcasing vibrant arts events throughout the city. The Festival collaborates with local and international producing partners to present fine arts, visual arts, and performing arts across the City. Learn more about the Festival's many events at [www.pawtucketartsfestival.org](http://www.pawtucketartsfestival.org)

**LEON A. MATHIEU SENIOR CENTER**  
 420 Main Street  
 Pawtucket, RI 02860  
 Phone: 401-728-7582  
 Fax: 401-312-0268

Leon Mathieu Senior Center offers older adults a wide variety of social services and healthy living activities. Senior Center staff are available to discuss the latest information about resources, programs and services available on the local, state and federal levels. Activities focus on fitness, health & wellness, life long learning, and enrichment.

**FLU VACCINE CLINICS**  
 Call the Senior Center for information.

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**Centreville Bank.**

| <h1>August 2025</h1>   |  |   |   |  |  | July 2025<br>Sun Mon Tue Wed Thu Fri Sat<br>1 2 3 4 5<br>6 7 8 9 10 11 12<br>13 14 15 16 17 18 19<br>20 21 22 23 24 25 26<br>27 28 29 30 31 |  |  |  |  |  |  | September 2025<br>Sun Mon Tue Wed Thu Fri Sat<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 29 30 |  |  |  |  |  |  |
|--|--|---|---|--|--|---|--|--|--|--|--|--|---|--|--|--|--|--|--|
| Sunday   | Monday   | Tuesday   | Wednesday   | Thursday   | Friday   | Saturday  |  |  |  |  |  |  |   |  |  |  |  |  |  |
|  |  |   |   |  | <b>1</b><br><br>DEADLINE FOR PHOTO CONTEST ENTRIES | <b>2</b><br><br>MATTRESS & E-WASTE COLLECTION<br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m.  |  |  |  |  |  |  |   |  |  |  |  |  |  |
| <b>3</b><br><br>RIVERFRONT SUMMER CONCERT  | <b>4</b><br><br><br>6:30 BOARD OF APPEALS  | <b>5</b><br><br><br>SLATER PARK CHILDREN'S PERFORMANCE<br><br>4:00 BOARD OF CANVASSERS  | <b>6</b><br><br>NEIGHBORHOOD CHILDREN'S PERFORMANCE<br>(PARK LOCATIONS VARY)<br><br>6:00 PERSONNEL BOARD<br>7:00 CITY COUNCIL | <b>7</b><br><br><br>DAGGETT FARM SUMMER CONCERT  | <b>8</b><br>                                       | <b>9</b>  |  |  |  |  |  |  |   |  |  |  |  |  |  |
| <b>10</b><br><br>21ST ANNUAL MEGA & WIFFLEBALL RAFFLE EVENT<br><br>RIVERFRONT SUMMER CONCERT | <b>11</b><br><br>VICTORY DAY<br><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash Delayed One Day<br>PAWT. BUS. DEV. CORP. - TBD | <b>12</b><br><br>SLATER PARK CHILDREN'S PERFORMANCE<br><br>5:00 WATER SUPPLY BOARD<br>6:00 HISTORIC DISTRICT COMM.<br>7:00 PARKS COMMISSION | <b>13</b><br><br>NEIGHBORHOOD CHILDREN'S PERFORMANCE<br>(PARK LOCATIONS VARY)   | <b>14</b><br><br>DAGGETT FARM SUMMER CONCERT<br><br>4:00 PURCHASING BOARD                  | <b>15</b>  | <b>16</b>   |  |  |  |  |  |  |   |  |  |  |  |  |  |
| <b>17</b><br>RIVERFRONT SUMMER CONCERT<br><br>VETERANS PARK POOL CLOSURES FOR SEASON         | <b>18</b><br><br><br>5:30 RIVERFRONT COMMISSION  | <b>19</b><br><br><br>SLATER PARK CHILDREN'S PERFORMANCE<br><br>6:00 PLANNING COMMISSION   | <b>20</b><br><br><br>12:00 CITY COUNCIL<br>4:00 HOUSING AUTHORITY   | <b>21</b><br><br><br>DAGGETT FARM SUMMER CONCERT<br><br>6:00 SCHOOL COMMITTEE WORK SESSION | <b>22</b><br>                                      | <b>23</b><br><br>SLATER PARK CAROUSEL OPENS WEEKENDS ONLY   |  |  |  |  |  |  |   |  |  |  |  |  |  |
| <b>24</b>  | <b>25</b>  | <b>26</b>   | <b>27</b>   | <b>28</b>  | <b>29</b><br><br>ARTS FESTIVAL BEGINS              | <b>30</b><br><br>LIBRARY CLOSED   |  |  |  |  |  |  |   |  |  |  |  |  |  |
| <b>31</b>  | 6:30 BOARD OF APPEALS  | 12:15 PAWT. REDEV. AGENCY   |   | 4:00 PURCHASING BOARD  |  |   |  |  |  |  |  |  |   |  |  |  |  |  |  |

# 1st Place Winner

*"Water Lantern Unity"*

John Blais, Pawtucket, RI







**PAWTUCKET  
SCHOOL DEPARTMENT**

Administration .....729-6300  
 Superintendent .....729-6315  
 Elementary & Secondary  
 Education .....729-6328  
 Special Education.....729-6382

**SENIOR HIGH SCHOOLS**

William E. Tolman .....729-6400  
 Charles E. Shea .....729-6445  
 JMW Arts High School.....721-2148

**JUNIOR HIGH SCHOOLS**

Lyman B. Goff .....729-6500  
 Joseph Jenks .....729-6520  
 Samuel Slater .....729-6480

**ELEMENTARY SCHOOLS**

Elizabeth Baldwin .....729-6264  
 M. V. Cunningham .....729-6262  
 Flora S. Curtis .....729-6252  
 Curvin-McCabe.....729-6258  
 Fallon Memorial.....729-6254  
 Nathanael Greene.....729-6260  
 Agnes E. Little .....729-6256  
 Potter-Burns .....729-6250  
 Francis J. Varieur.....729-6266  
 Henry J. Winters.....729-6272  
 Truancy Hotline .....729-6354

[www.psdri.net](http://www.psdri.net)



# September 2025

| August 2025 |     |     |     |     |     |     | October 2025 |     |     |     |     |     |     |
|-------------|-----|-----|-----|-----|-----|-----|--------------|-----|-----|-----|-----|-----|-----|
| Sun         | Mon | Tue | Wed | Thu | Fri | Sat | Sun          | Mon | Tue | Wed | Thu | Fri | Sat |
|             |     |     |     |     | 1   | 2   |              |     |     | 1   | 2   | 3   | 4   |
| 3           | 4   | 5   | 6   | 7   | 8   | 9   | 5            | 6   | 7   | 8   | 9   | 10  | 11  |
| 10          | 11  | 12  | 13  | 14  | 15  | 16  | 12           | 13  | 14  | 15  | 16  | 17  | 18  |
| 17          | 18  | 19  | 20  | 21  | 22  | 23  | 19           | 20  | 21  | 22  | 23  | 24  | 25  |
| 24          | 25  | 26  | 27  | 28  | 29  | 30  | 26           | 27  | 28  | 29  | 30  | 31  |     |
| 31          |     |     |     |     |     |     |              |     |     |     |     |     |     |

| Sunday   | Monday   | Tuesday   | Wednesday   | Thursday  | Friday    | Saturday  |
|--|--|---|---|---|-----------|---|
|  | <b>1</b><br><br><b>LABOR DAY</b><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash & Recycling<br>Delayed One Day | <b>2</b><br>4:00 BOARD OF CANVASSERS<br>6:30 BOARD OF APPEALS   | <b>3</b><br>6:00 PERSONNEL BOARD  | <b>4</b>  | <b>5</b>  | <b>6</b><br><b>MATTRESS &amp; E-WASTE<br/>COLLECTION</b><br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m. |
| <b>7</b><br><br><b>ARTS FESTIVAL<br/>ENDS</b>      | <b>8</b><br>4:00 PAWT. BUS. DEV. CORP.<br>6:00 SCHOOL COMMITTEE  | <b>9</b><br>6:00 P.M. MAYOR'S COM-<br>MUNITY MEETING CURTIS<br>ELEMENTARY SCHOOL<br>5:00 WATER SUPPLY BOARD<br>6:00 HISTORIC DISTRICT COMM.<br>6:00 SCHOOL COMMITTEE<br>7:00 PARKS COMMISSION | <b>10</b><br>7:00 CITY COUNCIL  | <b>11</b><br>4:00 PURCHASING BOARD  | <b>12</b> | <b>13</b>   |
| <b>14</b>  | <b>15</b><br>5:30 RIVERFRONT COMMISSION  | <b>16</b><br>6:00 P.M. MAYOR'S COM-<br>MUNITY MEETING GOFF<br>MIDDLE SCHOOL<br>4:30 LIBRARY TRUSTEES<br>6:00 PLANNING COMMISSION  | <b>17</b><br>6:00 P.M. MAYOR'S COM-<br>MUNITY MEETING FALLON<br>ELEMENTARY SCHOOL<br>4:00 HOUSING AUTHORITY | <b>18</b>   | <b>19</b> | <b>20</b>   |
| <b>21</b>  | <b>22</b><br>ROSH HASHANAH<br>BEGINS AT SUNDOWN  | <b>23</b><br>ROSH HASHANAH  | <b>24</b><br>ROSH HASHANAH<br>ENDS AT SUNDOWN<br>7:00 CITY COUNCIL  | <b>25</b><br>4:00 PURCHASING BOARD<br>6:00 SCHOOL COMMITTEE WORK<br>SESSION | <b>26</b> | <b>27</b>   |
| <b>28</b><br>PHOTO CONTEST<br>WINNERS<br>ANNOUNCED | <b>29</b><br>5:00 SCHOOL COMMITTEE<br>WELLNESS SUBCOMMITTEE<br>6:30 BOARD OF APPEALS   | <b>30</b><br>6:00 P.M. MAYOR'S COM-<br>MUNITY MEETING NEW<br>BALDWIN ELEMENTARY<br>SCHOOL<br>12:15 PAWT. REDEV. AGENCY<br>5:00 ADVISORY COMM. ON ARTS   |   |   |           |   |

**Honorable Mention**  
*"Autumn in the Park"*  
**Nicole Tellini, Pawtucket, RI**





















**ANNUAL OPEN ENROLLMENT FOR MEDICARE PART D & SUPPLEMENT HEALTH INSURANCE**  
**October 15 – December 7**  
 Call the Senior Center at 728-7582 for an appointment.

**CELEBRATE RED RIBBON WEEK**  
**THE PAWTUCKET PREVENTION COALITION**  
 is dedicated to diminishing the root causes of substance abuse and includes truancy prevention, violence prevention and health promotion. Our motto is “Reaching Across Cultures to Build an informed & Caring Community.”

**PAWTUCKET FIRE DEPARTMENT**  
**Smoke & Carbon Monoxide Alarms**  
 Every level of the home, including basements, should have its own smoke & CO alarms. Place them outside bedrooms. Additionally, smoke alarms are required in every bedroom for homes built after February 2004 and for all three-family houses and apartment buildings regardless of age. Smoke & CO alarms should also be inside any bedroom directly off of a kitchen. Test the alarms once a month. Practice fire drills in the home with your family while testing the alarms.  
 Change batteries every six months. Replace smoke alarms after 10 years. Replace CO alarms and combination alarms after 8 years.  
 For more information about these alarms, and any other fire safety topics, please contact PFD’s Fire Prevention Bureau (401) 725-1422  
[firesafety@pawtucketfire.com](mailto:firesafety@pawtucketfire.com)

# October 2025

| September 2025 |     |     |     |     |     |     | November 2025 |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|---------------|-----|-----|-----|-----|-----|-----|
| Sun            | Mon | Tue | Wed | Thu | Fri | Sat | Sun           | Mon | Tue | Wed | Thu | Fri | Sat |
|                | 1   | 2   | 3   | 4   | 5   | 6   |               |     |     |     |     |     | 1   |
| 7              | 8   | 9   | 10  | 11  | 12  | 13  | 2             | 3   | 4   | 5   | 6   | 7   | 8   |
| 14             | 15  | 16  | 17  | 18  | 19  | 20  | 9             | 10  | 11  | 12  | 13  | 14  | 15  |
| 21             | 22  | 23  | 24  | 25  | 26  | 27  | 16            | 17  | 18  | 19  | 20  | 21  | 22  |
| 28             | 29  | 30  |     |     |     |     | 23            | 24  | 25  | 26  | 27  | 28  | 29  |
|                |     |     |     |     |     |     | 30            |     |     |     |     |     |     |

| Sunday   | Monday  | Tuesday  | Wednesday   | Thursday  | Friday  | Saturday   |  |
|--|---|--|---|---|---|--|--|
| <b>Working Smoke &amp; CO Alarms Save Lives</b><br> <br><i>Test alarms every month</i><br><i>Change batteries every 6 months</i><br><i>Replace alarms after 8 years*</i> |   |  | <b>1</b> <br><b>YOM KIPPUR BEGINS AT SUNDOWN</b><br><br>6:00 PERSONNEL BOARD | <b>2</b> <br><b>YOM KIPPUR ENDS AT SUNDOWN</b>         | <b>3</b> <br><b>SLATER PARK FRIGHT NIGHT IN THE PARK</b> | <b>4</b><br><br><b>MATTRESS &amp; E-WASTE COLLECTION</b><br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m.                                |  |
| FIRE PREVENTION WEEK   |   | FIRE PREVENTION WEEK   |   | FIRE PREVENTION WEEK  |   | FIRE PREVENTION WEEK   |  |
| <b>5</b>   | <b>6</b><br><br>6:30 BOARD OF APPEALS   | <b>7</b><br>6:00 P.M. MAYOR’S COMMUNITY MEETING<br>NATHANAEL GREENE ELEMENTARY SCHOOL<br>4:00 BOARD OF CANVASSERS<br>5:00 WATER SUPPLY BOARD   | <b>8</b><br><br>7:00 CITY COUNCIL   | <b>9</b><br><br>4:00 PURCHASING BOARD   | <b>10</b><br><br>SLATER PARK FRIGHT NIGHT IN THE PARK   | <b>11</b><br><br>SLATER PARK FRIGHT NIGHT IN THE PARK  |  |
| <b>12</b>  | <b>13</b> COLUMBUS DAY<br><br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash & Recycling Delayed One Day<br>PAWT. BUS. DEV. CORP. TBD                | <b>14</b> <br>6:00 P.M. MAYOR’S COMMUNITY MEETING<br>VARIEUR ELEMENTARY SCHOOL<br>5:00 WATER SUPPLY BOARD<br>6:00 HISTORIC DISTRICT COMMISSION<br>6:00 SCHOOL COMMITTEE<br>7:00 PARKS COMMISSION | <b>15</b> <br><br>2ND QUARTER 2025 TAXES DUE<br><br>4:00 HOUSING AUTHORITY  | <b>16</b>   | <b>17</b> <br><br>SLATER PARK FRIGHT NIGHT IN THE PARK  | <b>18</b> <br><br>SLATER PARK FRIGHT NIGHT IN THE PARK |  |
| <b>19</b>  | <b>20</b><br><br>5:30 RIVERFRONT COMMISSION   | <b>21</b><br><br>4:30 LIBRARY TRUSTEE<br>6:00 PLANNING COMMISSION  | <b>22</b><br><br>7:00 CITY COUNCIL  | <b>23</b><br><br>4:00 PURCHASING BOARD  | <b>24</b><br><br>SLATER PARK FRIGHT NIGHT IN THE PARK   | <b>25</b><br><br>SLATER PARK FRIGHT NIGHT IN THE PARK  |  |
| RED RIBBON WEEK  |   | RED RIBBON WEEK  |   | RED RIBBON WEEK   |   | RED RIBBON WEEK  |  |
| <b>26</b><br><br>SLATER PARK CAROUSEL CLOSES UNTIL WINTER WONDERLAND   | <b>27</b> <br><br>5:00 SCHOOL COMMITTEE WELLNESS SUBCOMMITTEE<br>6:30 BOARD OF APPEALS | <b>28</b> <br><br>12:15 PAWT. REDEV. AGENCY   | <b>29</b>    | <b>30</b> <br><br>6:00 SCHOOL COMMITTEE WORK SESSION | <b>31</b> <br><br>HALLOWEEN                            |  <b>Practice Fire Safety Year-Round</b>               |  |

PROUDLY SPONSORED BY



Serving our Communities since 1915



## **Honorable Mention**

*"Out with the Old:  
Pawtucket's Next Chapter Begins"*  
**Jax Adele Ventura, Pawtucket, RI**



**DIVISION OF ZONING & CODE ENFORCEMENT**

**PERMIT INSPECTIONS:**  
 BUILDING  
 728-0500, ext. 247  
 ELECTRICAL/SOLAR  
 728-0500, ext.346  
 PLUMBING/MECHANICAL  
 728-0500, ext.246

**CODE ENFORCEMENT**  
 728-0500, ext. 291

**HOUSING COURT**  
 728-0500, ext. 280

**ZONING BOARD OF APPEALS**  
 728-0500, ext. 347

**CODE:** The City is mandated to follow the state building code.

**PERMITS:** All Building, Electrical and Plumbing permits are available online at <https://pawtucketri.viewpointcloud.com>

**ABANDONED/UNREGISTERED VEHICLES:**  
 City ordinance prohibits vehicles from being parked or stored on private property.

**ABSENTEE LANDLORDS:** Any person who does not reside at the property they own is defined as an absentee landlord and must register with the Zoning Division.

**BOARD OF APPEALS:** The Board meets the last Monday of the month and votes on the first Monday of the month in City Council Chambers at 6:30 pm.

**PROUDLY SPONSORED BY**














**International Paving Corp.**

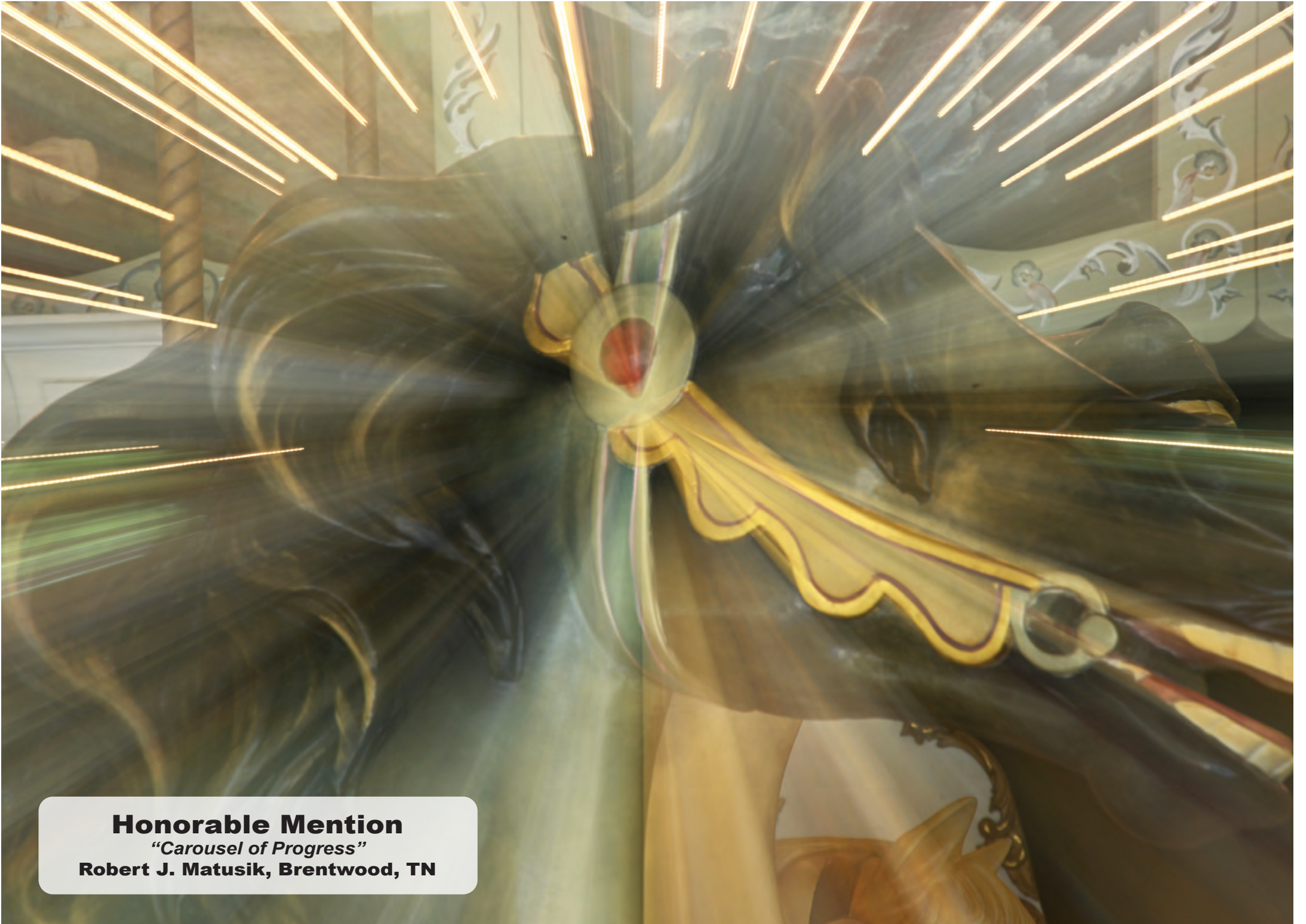
Residential • Industrial • Commercial  
 Licensed • Insured • Bonded  
 RI Certified MBE/DBE

# November 2025

| October 2025 |     |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|-----|
| Sun          | Mon | Tue | Wed | Thu | Fri | Sat |
|              |     |     | 1   | 2   | 3   | 4   |
| 5            | 6   | 7   | 8   | 9   | 10  | 11  |
| 12           | 13  | 14  | 15  | 16  | 17  | 18  |
| 19           | 20  | 21  | 22  | 23  | 24  | 25  |
| 26           | 27  | 28  | 29  | 30  | 31  |     |

| December 2025 |     |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|-----|
| Sun           | Mon | Tue | Wed | Thu | Fri | Sat |
|               |     | 1   | 2   | 3   | 4   | 5   |
| 6             | 7   | 8   | 9   | 10  | 11  | 12  |
| 13            | 14  | 15  | 16  | 17  | 18  | 19  |
| 20            | 21  | 22  | 23  | 24  | 25  | 26  |
| 27            | 28  | 29  | 30  | 31  |     |     |

| Sunday   | Monday  | Tuesday   | Wednesday  | Thursday   | Friday  | Saturday   |
|--|---|---|--|--|---|--|
|  |   |   |  |  |   | <b>1</b><br><br>MATTRESS & E-WASTE COLLECTION<br>City Hall Parking Lot<br>8:00 a.m. – 10:30 a.m. |
| <b>2</b><br><br>DAYLIGHT SAVINGS TIME ENDS<br>REPLACE YOUR SMOKE DETECTOR BATTERY<br> | <b>3</b><br><br>6:30 BOARD OF APPEALS   | <b>4</b><br><br>4:00 BOARD OF CANVASSERS  | <b>5</b><br><br>6:00 PERSONNEL BOARD<br>7:00 CITY COUNCIL  | <b>6</b><br><br>6:00 SCHOOL COMMITTEE WORK SESSION   | <b>7</b>  | <b>8</b>   |
| <b>9</b>   | <b>10</b> <br><br>4:00 PAWT. BUS. DEV. CORP.  | <b>11</b> VETERANS DAY<br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash & Recycling Delayed One Day<br><br>PARKS COMMISSION TBD<br>HISTORIC DISTRICT COMMISSION TBD | <b>12</b> <br><br>5:00 WATER SUPPLY BOARD<br>6:00 SCHOOL COMMITTEE | <b>13</b> <br><br>4:00 PURCHASING BOARD          | <b>14</b>   | <b>15</b>    |
| <b>16</b>  | <b>17</b><br><br>5:30 RIVERFRONT COMMISSION   | <b>18</b><br><br>4:30 LIBRARY TRUSTEES<br>6:00 PLANNING COMMISSION  | <b>19</b><br><br>4:00 HOUSING AUTHORITY<br>7:00 CITY COUNCIL   | <b>20</b>  | <b>21</b>   | <b>22</b>  |
| <b>23</b>  | <b>24</b> <br><br>5:00 SCHOOL COMMITTEE WELLNESS SUBCOMMITTEE<br>6:30 BOARD OF APPEALS | <b>25</b> <br><br>12:15 PAWT. REDEV. AGENCY<br>5:00 ADVISORY COMM ON ARTS                            | <b>26</b>   | <b>27</b><br><br>THANKSGIVING<br><br>City Hall Closed<br>Library Closed<br>Senior Center Closed<br>Trash & Recycling Delayed One Day | <b>28</b> <br><br>City Hall Closed<br>Library Closed<br>Senior Center Closed | <b>29</b>   |
| <b>30</b>  |   |   |  |  |   |  |



**Honorable Mention**  
*"Carousel of Progress"*  
**Robert J. Matusik, Brentwood, TN**



**WINTER WONDERLAND  
IN SLATER PARK**

On the grounds near the  
Slater Park Carousel

December 6 & 7, 13 & 14  
Saturdays & Sundays  
4:00 pm - 8:00 pm

Winter Wonderland is a Christmas celebration running in Slater Park during the first two weekends in December. The grounds will be decorated for the season, featuring hundreds of decorated Christmas trees, a miniature village, a giant talking snowman, carousel rides, train rides, horse drawn hay rides, visits and photos with Santa and Mrs. Claus, free entertainment, face painting, letters to Santa and children's craft activities.

Admission is free. Families are encouraged to come out and enjoy choral groups, dance studio performers and puppet shows.

- The carousel will be open
- Train & hay rides available for purchase.
- Santa will be at the Boathouse for visits and photos for purchase.
- A heated tent offering food items for sale.

The event starts Saturday, December 6th at 4:00 pm with the Mayor's Tree Lighting and Santa arriving on a fire truck. For further information or to purchase a tree, call 726-3185

**PROUDLY SPONSORED BY**



766 Hope Street, Providence, RI 02906  
401 273-5367  
www.thecamerawerks.com

# December 2025

| November 2025 |     |     |     |     |     |     |
|---------------|-----|-----|-----|-----|-----|-----|
| Sun           | Mon | Tue | Wed | Thu | Fri | Sat |
|               |     |     |     |     | 1   |     |
| 2             | 3   | 4   | 5   | 6   | 7   | 8   |
| 9             | 10  | 11  | 12  | 13  | 14  | 15  |
| 16            | 17  | 18  | 19  | 20  | 21  | 22  |
| 23            | 24  | 25  | 26  | 27  | 28  | 29  |
|               |     |     |     |     |     | 30  |

| January 2026 |     |     |     |     |     |     |
|--------------|-----|-----|-----|-----|-----|-----|
| Sun          | Mon | Tue | Wed | Thu | Fri | Sat |
|              |     |     |     |     | 1   | 2 3 |
| 4            | 5   | 6   | 7   | 8   | 9   | 10  |
| 11           | 12  | 13  | 14  | 15  | 16  | 17  |
| 18           | 19  | 20  | 21  | 22  | 23  | 24  |
| 25           | 26  | 27  | 28  | 29  | 30  | 31  |

| Sunday  | Monday                                  | Tuesday  | Wednesday  | Thursday  | Friday                               | Saturday   |
|---|---|--|--|---|--------------------------------------|--|
|   | <b>1</b><br>6:30 BOARD OF APPEALS       | <b>2</b><br>4:00 BOARD OF CANVASSERS   | <b>3</b><br>6:00 PERSONNEL BOARD                   | <b>4</b><br>6:00 SCHOOL COMMITTEE WORK SESSION  | <b>5</b>                             | <b>6</b> WINTER WONDERLAND SLATER PARK<br><br>MATTRESS & E-WASTE COLLECTION<br>City Hall Parking Lot<br>8:00 a.m. - 10:30 a.m. |
| <b>7</b> WINTER WONDERLAND SLATER PARK                                | <b>8</b><br>4:00 PAWT. BUS. DEV. CORP.  | <b>9</b><br>5:00 WATER SUPPLY BOARD<br>6:00 SCHOOL COMMITTEE<br>6:00 HISTORIC DISTRICT COMM. | <b>10</b><br>7:00 CITY COUNCIL                     | <b>11</b><br>4:00 PURCHASING BOARD  | <b>12</b><br>YARD WASTE PROGRAM ENDS | <b>13</b> WINTER WONDERLAND SLATER PARK  |
| <b>14</b> WINTER WONDERLAND SLATER PARK<br>HANUKKAH BEGINS AT SUNDOWN | <b>15</b><br>5:30 RIVERFRONT COMMISSION | <b>16</b><br>4:30 LIBRARY TRUSTEES<br>6:00 PLANNING COMMISSION                               | <b>17</b><br>4:00 HOUSING AUTHORITY                | <b>18</b>   | <b>19</b>                            | <b>20</b>  |
| <b>21</b>   | <b>22</b><br>HANUKKAH ENDS AT SUNDOWN   | <b>23</b>  | <b>24</b><br>CHRISTMAS EVE<br><br>City Council TBD | <b>25</b> CHRISTMAS<br>CITY HALL CLOSED<br>LIBRARY CLOSED<br>SENIOR CENTER CLOSED<br>Trash & Recycling<br>Delayed One Day | <b>26</b><br>KWANZAA BEGINS          | <b>27</b>  |
| <b>28</b>   | <b>29</b><br>6:30 BOARD OF APPEALS      | <b>30</b><br>12:15 PAWT. REDEV. AGENCY   | <b>31</b><br>NEW YEAR'S EVE                        |   |                                      |  |

# CITY CONTACT DIRECTORY

|                                  |                   |
|----------------------------------|-------------------|
| CITY HALL.....                   | 728-0500          |
| Accounting/Finance.....          | ext. 244          |
| Animal Shelter.....              | 722-4243          |
| Board of Canvassers.....         | ext. 207          |
| Building & Code Enforcement..... | ext. 347          |
| City Clerk.....                  | ext. 225          |
| Collections.....                 | ext. 344          |
| Commerce.....                    | ext. 357          |
| Cultural Affairs.....            | ext. 454          |
| Emergency Mgmt. Agency.....      | 729-5846          |
| Engineering.....                 | ext. 240          |
| Fire Department.....             | 725-1422          |
| Highway/Bridges.....             | ext. 284          |
| Human Resources.....             | ext. 275, 235     |
| Ice Arena.....                   | 725-7420          |
| Legal Department.....            | ext. 308          |
| Library.....                     | 725-3714          |
| Mayor's Office.....              | ext. 281          |
| Municipal Court/Traffic.....     | 727-9100 ext. 824 |
| Municipal Housing Court.....     | ext. 280          |
| Parks & Recreation.....          | ext. 251, 257     |
| Pawtucket Housing Authority..... | 725-9113          |
| Planning/Redevelopment.....      | ext. 430          |
| Police.....                      | 727-9100          |
| Pothole Hotline.....             | ext. 284          |
| Probate Court.....               | ext. 259          |
| Public Works.....                | ext. 233          |
| Public Safety.....               | 727-9100          |
| Purchasing.....                  | ext. 350          |
| Sanitation.....                  | ext. 233          |
| Senior Center.....               | 728-7582          |
| Sewer.....                       | ext. 233          |
| Snow & Ice.....                  | ext. 302          |
| Substance Abuse Prevention.....  | 663-4947          |
| Tax Assessor.....                | ext. 212          |
| Traffic Engineering.....         | ext. 214, 215     |
| Transfer Station.....            | ext. 233          |
| Water Supply Board.....          | 729-9050          |
| 24/7 Graffiti Hotline.....       | ext. 233          |

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