1. **August 5, 2024, Walkthrough Material**

Sign in Sheet and handout are attached for reference.

1. **Response to Questions**Please refer to the attached response to question.
2. **Supporting Exhibits**

The following documents are issued as additional Exhibits to the Request for Proposal and provided as supporting documents for respondents.

1. Exhibit B: [Environmental Reports]

[**https://sage-enviro.app.box.com/s/83umkctme7bg5iqjormjlr0z2pii02eb**](https://sage-enviro.app.box.com/s/83umkctme7bg5iqjormjlr0z2pii02eb)